

OFFICIAL BALLOT
GENERAL ELECTION
NOVEMBER 8, 2016

Mary Rakers

Mary Rakers, County Clerk & Recorder

PUBLICATION

Judges Initials _____

CLINTON COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidates name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

FEDERAL

" NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH."

CONSTITUTION BALLOT
PROPOSED AMENDMENT TO THE 1970 ILLINOIS
CONSTITUTION
Explanation of Amendment

The proposed amendment adds a new section to the Revenue Article of the Illinois Constitution. The proposed amendment provides that no moneys derived from taxes, fees, excises, or license taxes, relating to registration, titles, operation, or use of vehicles or public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, or airports, or motor fuels, including bond proceeds, shall be expended for other than costs of administering laws related to vehicles and transportation, costs for construction, reconstruction, maintenance, repair, and betterment of public highways, roads, streets, bridges, mass transit, intercity passenger rail, ports, airports, or other forms of transportation, and other statutory highway purposes, including the State or local share to match federal aid highway funds. You are asked to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 11 to Article IX of the Illinois Constitution.

- YES
- NO

FEDERAL

FOR PRESIDENT AND VICE PRESIDENT
(Vote for ONE)

- (DONALD J. TRUMP Republican
(MICHAEL R. PENCE
- (HILLARY RODHAM CLINTON Democratic
(TIMOTHY MICHAEL KAINE
- (GARY JOHNSON Libertarian
(BILL WELD
- (JILL STEIN Green
(AJAMU BARAKA

Write-in

FOR UNITED STATES SENATOR
(Vote for ONE)

- MARK STEVEN KIRK Republican
- TAMMY DUCKWORTH Democratic
- KENTON McMILLEN Libertarian
- SCOTT SUMMERS Green

Write-in

STATE

FOR COMPTROLLER
(TO SERVE AN UNEXPIRED 2-YEAR TERM)
(Vote for ONE)

- LESLIE GEISSLER MUNGER Republican
- SUSANA MENDOZA Democratic
- CLAIRE BALL Libertarian
- TIM CURTIN Green

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT
(Vote for ONE)

- JOHN M. SHIMKUS Republican
- NO CANDIDATE Democratic

TURN BALLOT OVER TO CONTINUE VOTING

REPRESENTATIVE	COUNTY BOARD DISTRICT
FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SEVENTH REPRESENTATIVE DISTRICT (Vote for ONE) <input type="radio"/> JOHN CAVALETTO Republican <input type="radio"/> NO CANDIDATE Democratic	FOR MEMBER OF THE COUNTY BOARD DISTRICT 4 (Vote for not more than TWO) <input type="radio"/> KEITH NORDIKE Republican <input type="radio"/> CRAIG TAYLOR Republican <input type="radio"/> NO CANDIDATE Democratic
FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND EIGHTH REPRESENTATIVE DISTRICT (Vote for ONE) <input type="radio"/> CHARLES MEIER Republican <input type="radio"/> NO CANDIDATE Democratic	FOR MEMBER OF THE COUNTY BOARD DISTRICT 5 (Vote for not more than TWO) <input type="radio"/> JAMES G RAKERS Republican <input type="radio"/> BOB NETEMEYER Republican <input type="radio"/> NO CANDIDATE Democratic
COUNTY	JUDICIAL
FOR CIRCUIT CLERK (Vote for ONE) <input type="radio"/> ROD KLOECKNER Republican <input type="radio"/> NO CANDIDATE Democratic	FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (Vote for ONE) <input type="radio"/> JOHN B. BARBERIS, JR. Republican <input type="radio"/> BRAD K. BLEYER Democratic
FOR STATE'S ATTORNEY (Vote for ONE) <input type="radio"/> JOHN HUDSPETH Republican <input type="radio"/> JANICE K PULVER-LEWIS Democratic	FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT (Vote for ONE) <input type="radio"/> JAMES R. "RANDY" MOORE Republican <input type="radio"/> JO BETH WEBER Democratic
FOR COUNTY CORONER (Vote for ONE) <input type="radio"/> NO CANDIDATE Republican <input type="radio"/> PHILLIP A MOSS Democratic	<p>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office." SHALL EACH OF THE PERSONS LISTED BE RETAINED IN OFFICE AS JUDGE OF THE CIRCUIT COURT FOURTH JUDICIAL CIRCUIT? WM. ROBIN TODD</p> <input type="radio"/> YES <input type="radio"/> NO
COUNTY BOARD DISTRICT	
FOR MEMBER OF THE COUNTY BOARD DISTRICT 1 (Vote for not more than TWO) <input type="radio"/> CHUCK SIMPSON Republican <input type="radio"/> MATT CAIN Democratic	
FOR MEMBER OF THE COUNTY BOARD DISTRICT 1 (TO SERVE AN UNEXPIRED 2-YEAR) (Vote for ONE) <input type="radio"/> LARRY JOHNSON Republican <input type="radio"/> NO CANDIDATE Democratic	
FOR MEMBER OF THE COUNTY BOARD DISTRICT 2 (Vote for not more than TWO) <input type="radio"/> NO CANDIDATE Republican <input type="radio"/> BRYAN WESSEL Democratic <input type="radio"/> STEVEN HEILIGENSTEIN Democratic	
FOR MEMBER OF THE COUNTY BOARD DISTRICT 3 (Vote for not more than TWO) <input type="radio"/> BOB FIX Republican <input type="radio"/> LAVERN G HOLTGRAVE Republican <input type="radio"/> NO CANDIDATE Democratic	DOUGLAS L. JARMAN <input type="radio"/> YES <input type="radio"/> NO MIKE McHANEY <input type="radio"/> YES <input type="radio"/> NO MARK W. STEDELIN <input type="radio"/> YES <input type="radio"/> NO

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PROPOSITION

PROPOSITION TO INCREASE MAXIMUM ANNUAL EDUCATION TAX RATE

Shall the maximum annual tax rate for educational purposes of Aviston Elementary School District No. 21, Clinton and Madison Counties, Illinois, be increased and established at 1.37 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of .92 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

- YES
 NO

- a. The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$452,768.
b. The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$674,231.
c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$2,366,126; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$2,587,589; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 9.4 percent.
d. The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 48.9 percent.

PROPOSITION FOR ORGANIZATION AND ESTABLISHMENT OF THE VILLAGE OF ST. ROSE

Shall the territory described below be incorporated as a village under the general law?

- YES
 NO

Part of the East Half of the Southeast Quarter of Section 20, part of the Southwest Quarter of Section 21, part of the Northwest Quarter of Section 28 and part of the East Half of Section 29 of Township 3 North, Range 4 West of the Third Principal Meridian, Clinton County, Illinois, the perimeter of which is more particularly described as follows: Beginning at the Northwest corner of the South Half of the Northeast Quarter of the Southeast Quarter of Section 20; thence, East, +/- 1,331 feet to the Northeast corner of said South Half at the Northwest corner of the South Half of the Northwest Quarter of the Southwest Quarter of Section 21; thence, East, +/- 1,983 feet to the Northeast corner of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter of Section 21; thence, South, collinear with the East line of said Southwest Quarter of the Northeast Quarter of the Southwest Quarter, +/- 1,714 feet to the North line of a tract of land, now or formerly owned by Steven G. & Donna L. Tebbe and recorded in Land Record Book 22, page 206 of Clinton County, Illinois, Records; thence, East, +/- 129 feet to the Northeast corner of said Tebbe tract; thence, South, +/- 274 feet to the Southeast corner of said Tebbe tract; thence, West, +/- 109 feet to Northeast corner of Northwest Quarter of the of the Northeast Quarter of the Northwest Quarter of Section 28; thence, South, to the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter of Section 28; thence, West, +/- 1,980 feet to the Southwest corner of said Northwest Quarter of Section 28 at the Northeast corner of the Southeast Quarter of Section 29; thence South, along the East line of said Southeast Quarter of Section 29, +/- 1,320 feet to the Southeast corner of a tract of land, now or formerly owned by Rehkemper Development Inc. and recorded in Document 2010R02559 of said County Records; thence, West, +/- 327 feet to the Southwest corner of said Rehkemper Dev. tract; thence, North, +/- 260 feet to the Northwest corner of said Rehkemper Dev. tract on the South line of a tract of land, now or formerly owned by the St. Rose Community Development Corporation and recorded in Deed Book 173, page 291 of said County records; thence, West, +/- 599 feet to the Southwest corner of said St. Rose Comm. Dev. Corp. tract; thence, North, collinear with the West line of said St. Rose Comm. Dev. Corp. tract, +/- 1,062 feet to the South line of East Half of the Northeast Quarter of Section 29; thence, West, +/- 392 feet to the Southwest corner of said East Half of the Northeast Quarter of Section 29; thence, North, +/- 2,658 feet to the Northwest corner of said East Half of the Northeast Quarter of Section 29 at the Southwest corner of the East Half of the Southeast Quarter of Section 20; thence, North, +/- 1,992 feet to the point of beginning, containing 377 acres, more or less. Situated in Clinton County, Illinois.

TURN BALLOT OVER TO CONTINUE VOTING