

CLINTON COUNTY BOARD MEETING

June 19, 2023 – 7:00 pm

Bradley Knolhoff, Chairman

Nelson Heinzmann, Vice Chairman

- 1. OPENING PRAYER AND PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER – Sheriff Dan Travous**
- 3. ROLL CALL OF MEMBERS - County Clerk Vicky Albers**
- 4. RECOGNITION OF VISITORS AND GUESTS**
- 5. APPROVAL OF MINUTES**
- 6. REPORTS, COMMUNICATIONS AND PETITIONS**
- 7. PUBLIC MAY APPROACH THE BOARD**
- 8. REPORTS/ANNOUNCEMENTS FROM ELECTED AND APPOINTED OFFICIALS**
 - i. Semi-Annual Report from Circuit Clerk’s Office – Rod Kloeckner
 - ii. Semi-Annual Report from County Clerk’s Office – Vicky Albers
- 9. STANDING COMMITTEES**
 - a. Zoning and Subdivision – Ann Schroeder
 1. Zoning Report – Jami Staser
 - i. Motion – Amber and Sean Meyer – Single Family Dwelling on Agricultural Lot of 2.98 Acres – Meridian Township
 - ii. Motion – Allan Varel – Single Family Dwelling on Agricultural Lot of 2.32 Acres – Santa Fe Township
 - iii. Motion – Alex Albert Duane Zachry – Single Family Dwelling on Agricultural Lot of 3 Acres – Wade Township
 - iv. Motion – Andrew Brandt – Single Family Dwelling on Agricultural Lot of 3 Acres – East Fork Township
 - v. Motion – Final Plat – 1 Lot – Wade and Chelsie First Subdivision – Wade Township
 - b. Economic Development, Tourism and Clinton County Enterprise Zone – Mike Rakers
 - c. Insurance – Nelson Heinzmann
 - d. Facilities – Gary Arentsen
 - e. Animal Control – Ann Schroeder
 - i. Motion – Approve Purchase of Security Cameras from Custom Camera Solutions
 - f. Finance – David Veizer
 1. Treasurer’s Monthly Report – Denise Trame
 - i. Motion - Monthly Budget and Financial Report
 - g. Budget – Nelson Heinzmann
 - h. Law Enforcement, EMA, Welfare, Safety and Liquor Control – Mike Strieker
 - i. Motion – Resolution Adding Deputy EMA Director Position
 - j. Road and Bridge – Ken Knolhoff
 1. Monthly County Engineer Report – Dan Behrens

- k. Personnel, Labor and Grievance – Mike Hilmes
 - i. Motion – Resignation and Payout for Nadine Kuhn
- l. Executive – Nelson Heinzmann
 - i. Motion – Accept Sealed Bids for Excess Vehicle - Mercury Mariner

10. SPECIAL COMMITTEES

- a. Radio – Curt Haselhorst
- b. SSA/Ambulance – Greg Riechman
- c. Health Building – Ken Knolhoff
- d. Veterans – Greg Riechman

11. OUTSIDE COMMITTEES AND COMMISSIONS

- a. Board of Health – Mike Kuhl
 - 1. Motion – Health Department Monthly Report
- b. 708 Mental Health Board – Holly Clark
- c. 911 – Bruce Rapien
- d. Discover Downstate Illinois Tourism Board (Ann Schroeder), SILEC (Mike Kuhl), SCIGA (Greg Riechman), Greater Centralia Enterprise Zone (Holly Clark/Greg Riechman), Southern Illinois Workforce Investment Board (Mike Rakers), SWIDA (Ann Schroeder), SIMAPC (Greg Riechman), UCCI

12. APPROVAL OF ACCOUNTS PAYABLE

13. UNFINISHED BUSINESS

14. MISCELLANEOUS BUSINESS

- a. Motion – Reappoint Donald Timmermann – Trustee- Santa Fe Fire Protection District
- b. Motion – Reappoint Daniel Gilbreth – Trustee – Santa Fe Fire Protection District
- c. Motion – Reappoint Edwin Meyer – Trustee – Santa Fe Fire Protection District
- d. Motion – Reappoint Dawn Kleber -708 Board
- e. Motion – Reappoint Nellie Baity – 708 Board
- f. Motion – Reappoint Dennis Perez – 708 Board
- g. Motion – Appoint Jared Poettker – Board of Health

15. NEW BUSINESS

16. ADJOURNMENT UNTIL MONDAY, JULY 24, 2023 AT 7 P.M.



COUNTY OF CLINTON

Office of Clerk & Recorder
P.O. Box 308 • 850 Fairfax Street, Carlyle, IL 62231

Vicky Albers - Clerk & Recorder

[618] 594-6620
Fax [618] 594-0195

Date: June 14, 2023

To: County Board Members

From: Vicky Albers, County Clerk

Please find enclosed the following for the Monday, June 19, 2023 board meeting:

1. Agenda for June 19, 2023 Board Meeting
2. County Health Department Monthly Report
3. Highway Department Information
4. County Treasurer Office Information
5. Zoning Board Report
6. Accounts Payable Reports
7. Semi-Annual Report from Circuit Clerk
8. Semi-Annual Report from County Clerk

ACCOUNTS PAYABLE - JUNE 2023

Check #	Fund Code	Fund Name	Vendor	Description	Amount
	009-000-420	Telephone	Verizon	Phones	\$ 514.25
	009-000-42300	Travel			
	009-000-42400	Postage	US BANK Carlyle Post Office	Postage Postage	\$ 126.00
	009-000-43100	Outside Contracts			
			Triangle Medical Solutions	medical billing	\$ 188.20
			CIT	Copier	\$182.33
			Quench USA, Inc	Service agreement	\$ 157.41
	009-000-43400	Dues & Subscriptions			
	009-000-45100	Misc Exp	Oakley Services, Inc GFI	Routine inspections Copies	\$112.00
			US BANK	supplies	\$ 19.98
	009-000-45500	Office Supply	Breese Journal	Supplies	\$ 138.00
			US BANK	ZOOM.US/Supplies	\$33.37
	009-000-45700	Operating Ex			
	009-000-45701	Nursing Supplies			
			Concordance Healthcare, Inc	Medical supplies	\$ 306.94
			US BANK	Supplies	\$ 44.85
			Tamarac Medical	Lead service	
	009-000-45702	Immunizations	VaxCare		\$ 196.36
			GlaxoSmithKline	Vaccine	
			Sanofi Pasteur Inc	Vaccine	
			US BANK	Temperature controls	\$ 689.78
	009-000-47900	MRC Exp			
	009-000-49400	Equipment Exp			

009-000-49410	Remodel			
009-000-49930	Lab Analysis			
		Quest Diagnostics	Lab services	\$ 6,156.25
009-000-49411	Grants			
009-000-49412	WIC			
		US BANK	Supplies	\$ 15.41
		Mary Olsson	Spanish interpreter	\$ 35.00
		Maria Rosado	Spanish interpreter	\$ 66.50
009-000-49413	FMC			
		US BANK	Postage	\$ 132.18
009-000-49414	BFPN			
009-000-49415	CONTACT TRACING			
009-000-49416	ITFC			
		Chris Leidel	Mileage	\$ 68.78
009-000-49417	Preparedness			
		US Bank	CRI/Supplies	\$ 4,954.39
		US Bank	PHEP/Convention/supplies	
		Howard Technology Solution	4k multi touch computer/4k camera	\$5,004.00
		Motorola Solutions-Starcom	4 monthly ITTF Rate	\$ 40.00
		Mary Schultz	reimbursement/CRI	\$ 60.00
		Carlyle Union Banner	help wanted ad	\$246.00
		Mary Schultz	Mileage	\$ 131.25
		Louise McMinn	Reimbursement/Phep	\$ 45.00
		Office Source	Furniture	\$ 5,553.06
		US BANK	Supplies/PHEP ending in 4374	\$ 2,469.00
009-000-49418	LHPG			
		802 Networks, Inc.	Microsoft Surface tablet etc.	\$ 1,225.00
		Holly Timmermann	Mileage	\$128.13
		Clarke Mosquito Control	Natular supplies	\$1,453.50
		US BANK	VECTOR/SUPPLIES	\$ 342.54
		US BANK	Supplies	\$ 60.00

	009-000-49419	Mass Vaccinations			
			US BANK	Supplies	
			US Bank Equip. Finance	Copier Contract	\$ 223.01
			Verizon	Cell phones/Charges	\$ 150.00
			FIRST-CITIZEN BANK	CIT	
	009-000-49989	Flu Grant			
	009-000-45100	Misc Expenses			
			US BANK	LEAD/ supplies	\$ 166.85
	009-000-42310	Cure Grant			
	009-000-42500	CRISIS GRANT			
	009-000-42600	RESPONSE GRANT			
			Stericycle	Medical Waste pick-up	157.5

TO: COUNTY BOARD

FROM: DAN BEHRENS

DATE: June 19, 2023

1. The project to replace the 10'x4' box culvert on Huey Road has started. The road will be closed from June 19th to June 30th at Sand Ridge Road. The project involves the replacement of the existing box culvert that was constructed in 1920 and replaced with 108 feet of 10'x4' precast concrete box culvert sections, a new 42" pipe culvert and improved intersection approaches on Sand Ridge Road.
2. Approximately 1,400 tons of hot mix asphalt was added to Stollertown Road from New 50 to Mosie Road. This was done to correct surface issues prior to oiling that will take place in August.
3. Lake Contracting has started on the bridge replacement project on End Road in Meridian Township.
4. With the latest state budget the funding of Township Bridge Program was increased from \$15,000,000 to \$60,000,000. This is the first funding increase to the program in over 40 years. We have been receiving about \$126,000 per year so we anticipate our allotment should increase to around \$500,000 per year beginning this August.

Clinton County Highway Department
 Accounts Payable -June 2023
 Committee No. 10

Vendor	Invoice #	Date	Item #	Description	Amount
BRIDGE FUND					
29022 TOWNSHIP BRIDGE	6/14/23	06/14/23	20300049886	TRANSFEER \$ TO TWP BR. END RD 20% MATCH	\$ 69,929.40
				TOTAL BRIDGE FUND	\$ 69,929.40
COUNTY MFT					
29068 CHRIST BROS. ASPHALT	14120	06/09/23	02200049892	N50 242.33T@90/TTON	\$ 21,809.70
	14107	06/08/23	02200049892	N50 127.47T@90/TTON	\$ 11,472.30
	14084	06/07/23	02200049892	N50 203.8T@92/TTON	\$ 18,342.00
	14069	06/06/23	02200049892	N50 94.45T@90/TTON	\$ 8,500.50
	14034	06/05/23	02200049892	N50 178.84T@90/TTON	\$ 16,095.60
	14006	06/02/23	02200049892	N50 152.42T@90/TTON	\$ 13,717.80
	13985	06/01/23	02200049892	N50 152.27T@90/TTON	\$ 13,704.30
	14145	06/13/23	02200049892	N50 265.69T@90/TTON	\$ 23,912.10
				TOTAL CHRIST BROS. ASPHALT	\$ 127,554.30
				TOTAL COUNTY MFT	\$ 127,554.30
ENGINEERING FUND					
38013 LORI BREINER	6/14/23	6/14/2023	20400042300	MILEAGE	\$ 28.38
44026 RON BECKER	6/14/2023	6/14/23	20400047050	CELL PHONE REIMBURSEMENT	\$ 50.00
46036 TONNIES HARDWARD	4540	6/6/23	20400049911	WHITE MARKING PAINT	\$ 71.88
48012 VERIZON	5/10/2023	5/10/23	20400049911	WIRELESS INTERNET	\$ 38.01
				TOTAL ENGINEERING FUND	\$ 188.27
FUND 28					
27038 AMEREN	381151029	05/30/23	20100042100	LIGHTS ON SHATTTUC ROAD	\$ 40.00
28038 BESTONE TIRE	3490009814	05/15/23	20100041200	TIRE REPAIR #18	\$ 94.26
29069 CENTRALIA HOME CENTER	2305-232116	05/15/23	20100045900	ROLLER & MISC HARDWARD	\$ 41.97
29075 CHARTER/SPECTRUM	34912052923	05/29/23	20100042000	TELEPHONE SERVICE	\$ 180.21
29018 CLINTON COUNTY ELECTRIC	33161100	06/01/23	20100042100	ELECTRIC UTILITIES	\$ 92.64
39052 CNH INDUSTRIAL ACCOUNTS	81109	04/28/23	20100045900	PARTS #23 & # 46	\$ 1,236.84
32001 FABICK TRACTOR CO.	PISA0428422	06/01/23	20100045900	PART FOR #31	\$ 104.46
33016 GATEWAY FS	133129	05/31/23	20100045700	WATER SERVICE	\$ 38.00
33006 GEBKE BROTHERS	24893	05/05/23	20100045900	CHAIN SHARPENING	\$ 6.50
99601 HONEST WATER	R124118	06/08/23	20100045700	CASES OF WATER	\$ 120.00
34019 HUELS OIL COMPANY	4/15/1956	06/07/23	20100045600	OIL	\$ 320.53
34037 HUELSMANN DISTRIBUTING	1112/2894	06/01/23	20100046800	BOMB SHELL HAND CLEANER	\$ 100.00
39040 MCKAY CORP	94416110	05/01/23	20100046800	GLASS CLEANER	\$ 12.98
	94416277	05/02/23	20100045750	ADAPTORS, PRESSURE VALVE#5	\$ 50.73

FUND 28 CONT

39040	MCKAY CORP	94-417536	05/15/23	20100045900	FITTING #58, EXACTBLADE T5120	\$	20.06
	TOTAL MCKAY					\$	83.77
39053	MITCHEL BRUNO	6/14/2023	06/14/23	20100041000	CLEANING SERVICE 6/2/23 & 6/16/23	\$	150.00
42002	PETTY CASH	6/14/2023	06/14/23	20100045700	REIMBURSE PETTY CASH	\$	200.00
42004	POST MASTER	6/14/2023	06/14/23	20100042400	POST OFFICE BOX RENTAL YEARLY	\$	234.00
42018	PRO-ALARM	10/15/2288	05/26/23	20100041000	ANNUAL MONITORING FEE FOR FIRE ALARM	\$	180.00
44017	RICOH	5067402095	05/27/23	20100041200	COPIER CONTRACT	\$	65.80
45068	SHELLWEX	89736474	06/06/23	20100045600	FUEL	\$	2,821.26
45048	SOUTHWESTERN ELECTRIC	6/14/23	06/14/23	20100046200	ELECTRIC KEYSPORT ROAD	\$	12.00
46036	TONNIES HARDWARD	4396	05/31/23	20100046800	DUST PANMANURE FORK,SCREWDRIVER	\$	270.87
33009	UNIFIRST	A079038	06/07/23	20100045700	FIRST AID SUPPLIES	\$	69.55
49030	WEX	89653394	05/31/23	20100045600	FUEL	\$	3,273.45
49012	WOODY'S	31498	04/28/23	20100045750	#5 SELONOID/TAILGATE	\$	239.76
	TOTAL FUND 28					\$	9,975.87

TWP MFT

28002	BELLMAN	931194	05/30/23	02300045001	BROKESIDE TWP RR3 48.04T@23.09/TON	\$	1,109.24
		933778	06/12/23	02300045001	LOOKINGGLASS TWP RR3 47.86T@19.69/TON	\$	942.36
		933777	06/12/23	02300045001	SANTA FE TWP C13 78.77T@24.25/TON	\$	1,910.17
		933779	06/12/23	02300045001	SANTA FE TWP C16 78.9T@18.48/TON	\$	1,458.08
		932498	06/05/23	02300049982	WADE TWP CA6 26.38T@12.98/TON	\$	342.42
		931195	05/30/23	02300049982	WADE TWP CA6 316.16T@12.98/TON	\$	4,103.77
	TOTAL BELLMAN					\$	9,866.04
28011	BRINK BROS	22615	05/30/23	02300045001	EAST FORK TWP C16 239.33T@17.45/TON	\$	4,176.31
		22615	05/30/23	02300045001	EAST FORK TWP CA6 240.8T@11.95/TON	\$	2,877.56
	TOTAL BRINK BROS.					\$	7,053.87
29068	CHRIST BROS.	14005	06/02/23	02300049982	LOOKINGGLASS TWP PATCH 7.48T@150/TON	\$	1,122.00
30013	DON ANDERSON	14150	05/26/23	02300045001	MERIDIAN TWP HFE300 6080.1T@3.35/TON	\$	20,368.34
35031	ILLIANA CONST. CO.	2370308.1	06/06/23	02300045001	HFE150 12525.94G@2.75/GAL	\$	34,446.34
48011	VANDALIA ASPHALT	7578	05/25/23	02300049982	WHEATFIELD TWP PATCH 156.72T@56/TON	\$	8,776.32
	TOTAL TWP MFT					\$	81,632.91

TOTAL CLAIMS FOR JUNE 2023 \$ 219,351.35

Ken Swadlow

Walter Holman

Joe Schuman

Clinton County Highway Department
 Accounts Payable -May 2023
 Manuals

<u>Vendor #</u>	<u>Vendor</u>	<u>Invoice #</u>	<u>Invoice Date</u>	<u>Description</u>	<u>Amount</u>
COUNTY MFT					
30013	DON ANDERSON	14143	05/04/23	02200049892 HFE300 18830.19G@3.35/GAL	\$ 63,107.94
		9612	05/05/23	02200049892 HFE300 6180.23G@3.35/GAL	\$ 20,703.77
				TOTAL DON ANDERSON CO.	\$ 83,811.71
				TOTAL COUNTY MFT	\$ 83,811.71
FUND 28					
27038	AMEREN	1383158063	05/14/23	20100042100 GAS UTILITIES	\$ 87.75
28028	BREESE LAWN & GARDEI	41278	04/28/23	20100045900 SPARK PLUG & FILTER LEAF BLOWER	\$ 13.44
29015	CITY OF CARLYLE	10445.1	05/09/23	20100042100 UTILITIES	\$ 267.50
29044	CLEAN UNIFORM	32181170	05/23/23	20100043100 UNIFORMS	\$ 1,691.67
31010	ENERGY CULVERT	2023-05-304	05/22/23	20100049888 CULVERTS	\$ 2,258.76
38006	LUEBBERS WELDING	99258	05/15/23	20100045750 BOLTS, BITS, NUTS WASHERS #7	\$ 541.27
40004	NEWMAN	45889	03/24/23	20100049891 SIGNS	\$ 285.15
44017	REPUBLIC	5/10/2023	05/10/23	20100043300 REFUSE DISPOSAL	\$ 93.25
33009	UNIFIRST	A078942	05/08/23	20100045700 FIRST AID SUPPLIES	\$ 46.75
49002	WAL MART	1648777988	05/19/23	20100045500 TOILET PAPER, PAPER TOWELS, SUPE	\$ 94.40
				TOTAL FUND 28	\$ 5,379.94
TWP MFT					
28002	BEELMAN	927156	05/08/23	02300045001 SANTA FE TWP C16 26.04T@18.48/TON	\$ 481.22
		827156	05/08/23	02300045001 SANTA FE TWP CA6 26.46T@12.98/TON	\$ 343.45
		927155	05/08/23	02300045001 SANTA FE TWP C13 79.16T@24.25/TON	\$ 1,919.63
		929893	05/22/23	02300049982 WADE TWP CA6 131.24T@12.98/TON	\$ 1,703.49
		928486	05/15/23	02300045001 WADE TWP CA6 184.29T@12.98/TON	\$ 2,392.12
				TOTAL BEELMAN	\$ 6,839.91
28011	BRINK BROS.	22597	05/16/23	02300045001 BROOKSIDE TWP CM16 212.81T@17.45	\$ 3,713.53
37032	DON ANDERSON CO.	9613	05/09/23	02300045001 WADE TWP 1819.32G@3.35/GAL	\$ 6,094.73
		9613	05/09/23	02300049982 WADE TWP 3168.63G@3.35/GAL	\$ 10,614.90
				TOTAL DON ANDERSON	\$ 16,709.63
				TOTAL TWP MFT	\$ 27,263.07
				TOTAL MANUAL CLAIMS MAY 2023	\$ 116,454.72

Don Gumbel

Mike Williams

Joe Harmon

DENISE TRAME
CLINTON COUNTY TREASURER
850 FAIRFAX ROOM 130, P.O. BOX 174
CARLYLE, IL 62231

June 19, 2023

To: Clinton County District Board

From: Denise Trame
Clinton County Treasurer/Collector

Re: Monthly Financial/Budget Reports

1. Enclosed is a copy of the Monthly Budget & Financial Reports.
(Need board approval)
2. Received oil checks in the amount of \$. **(No Report)**
3. Animal control report for monthly fees May. **(No Report)**
4. Hotel/Motel tax collected for May. **(Report enclosed)**
5. Gaming collected for May \$7,882.29.

HOTEL MOTEL LAST PAGE

Sincerely,



Denise Trame
Clinton County Treasurer/Collector

Selection Criteria

Selected Funds: 0
From Acct: 99999999999999999999
To Acct: 99999999999999999999
Fiscal Year: 2023

Selected Depts: 6
From Period: 5/1/2023
To Period: 5/31/2023

Exclude Accounts With No Budget?
 Exclude Accounts With No Budget?

Selected Account Type: Revenue and Expenses

Budget Status By Fund/Dept - Summary

Fiscal Year: 2023

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 000 - Non-Departmental						
Type: Revenue						
001-000-34001	Circuit Clerk County Fees	(\$10.51)	(\$120.73)	\$4,000.00	3.02%	\$3,879.27
001-000-34604	Sheriff Fees	(\$8,742.19)	(\$29,452.22)	\$75,000.00	39.27%	\$45,547.78
001-000-34606	Sheriff Sales Proceeds	(\$600.00)	(\$3,600.00)	\$15,000.00	24.00%	\$11,400.00
001-000-34607	Lake Patrol Reimbursement	\$0.00	(\$11,224.00)	\$45,000.00	24.94%	\$33,776.00
001-000-35103	State Attorney Traffic Fines	(\$17,573.79)	(\$106,316.14)	\$160,000.00	66.45%	\$53,683.86
001-000-35104	State Attorney Fees	(\$1,798.31)	(\$9,631.71)	\$17,500.00	55.04%	\$7,868.29
001-000-36100	Interest Income	(\$180.62)	(\$68,642.28)	\$175,000.00	39.22%	\$106,357.72
001-000-37000	Miscellaneous Revenue	(\$5,028.54)	(\$64,448.44)	\$71,567.00	90.05%	\$7,118.56
001-000-37001	Health Ins Reimbursement	(\$81,178.64)	(\$265,127.54)	\$400,000.00	66.28%	\$134,872.46
001-000-37003	UCC Fee Transfers	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-37004	Zoning Fees	(\$5,309.18)	(\$50,575.70)	\$35,000.00	144.50%	(\$15,575.70)
001-000-37005	Hotel/Motel Adm Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-38150	Contract with Probation	\$0.00	(\$12,500.00)	\$35,000.00	35.71%	\$22,500.00
001-000-39201	State Voting System Reimburse	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39203	CO Housing Prisoner Reimburs	(\$43,956.96)	(\$180,983.70)	\$300,000.00	60.33%	\$119,016.30
001-000-39204	911 Reimbursements	(\$28,750.00)	(\$172,500.00)	\$345,000.00	50.00%	\$172,500.00
001-000-39500	Corp. reimb 50th anniv. Lake	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39640	ROE Reimbursement	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39645	Transfer From Rec. Instr. Fund	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39646	Transfer From Rea	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39660	Transfer To Automation Fund	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39662	Trsf. From Courthouse/bond Fu	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-39900	Transfer from Housing Prisoner	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Revenue Type		(\$699,931.04)	(\$4,559,481.29)	\$10,164,967.00	44.85%	\$5,605,485.71

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

From Period Date: 5/1/2023

Selected Account Type: Revenue and Expenses

To Period: 6

To Period Date: 5/31/2023

Exclude Accounts With No MTD/YTD Activity?

Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 000 - Non-Departmental						
Type: Expenditure						
001-000-47500	Yellow Check Transfers	\$0.00	\$11,978.86	\$50,000.00	23.96%	\$38,021.14
001-000-49953	Revenue Stamps	\$13,270.50	\$79,138.00	\$190,000.00	41.65%	\$110,862.00
001-000-49978	Trsf To Self Ins. Bonds	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-000-90000	Tax Disbursements	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$13,270.50	\$91,116.86	\$240,000.00	37.97%	\$148,883.14
Revenue Total for Dept: 000 - Non-Departmental		(\$899,931.04)	(\$4,559,481.29)	\$10,164,967.00	44.85%	\$5,605,485.71
Expenditure Total for Dept: 000 - Non-Departmental		\$13,270.50	\$91,116.86	\$240,000.00	37.97%	\$148,883.14
Dept: 010 - Zoning						
Type: Expenditure						
001-010-40009	Salary Expense	\$8,016.78	\$53,491.50	\$105,000.00	50.94%	\$51,508.50
001-010-40010	Recording Secretary Salaries	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-010-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-010-42300	Travel Expense	\$85.15	\$749.39	\$2,000.00	37.47%	\$1,250.61
001-010-42500	Publishing & Printing	\$412.88	\$1,353.37	\$2,500.00	54.13%	\$1,146.63
001-010-43500	Training Expense	\$433.05	\$658.05	\$900.00	73.12%	\$241.95
001-010-45500	Office Supply Expense	\$206.55	\$550.38	\$2,800.00	19.66%	\$2,249.62
001-010-49400	Equipment Expense	\$389.62	\$1,136.47	\$4,600.00	24.71%	\$3,463.53
001-010-49878	Board Of Appeals Per Diem	\$450.00	\$2,310.00	\$4,200.00	55.00%	\$1,890.00
001-010-49937	Manatron Equip Lease	\$0.00	\$0.00	\$3,350.00	0.00%	\$3,350.00
Total For Expenditure Type		\$9,994.03	\$60,249.16	\$125,350.00	48.06%	\$65,100.84
Revenue Total for Dept: 010 - Zoning		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 010 - Zoning		\$9,994.03	\$60,249.16	\$125,350.00	48.06%	\$65,100.84
Dept: 011 - Animal Control						
Type: Expenditure						

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 99999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

To Period: 6

From Period Date: 5/1/2023

To Period Date: 5/31/2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Fiscal Year: 2023

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 011 - Animal Control						
Type: Expenditure						
001-011-40009	Salary Expense	\$4,992.39	\$30,905.60	\$50,000.00	61.81%	\$19,094.40
001-011-41100	Vehicle Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-011-42400	Postage	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-011-49400	Equipment Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-011-49980	Truck	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-011-49985	Vendor Contracts	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type						
		\$4,992.39	\$30,905.60	\$50,000.00	61.81%	\$19,094.40
Revenue Total for Dept: 011 - Animal Control						
		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 011 - Animal Control						
		\$4,992.39	\$30,905.60	\$50,000.00	61.81%	\$19,094.40
Dept: 050 - County General						
Type: Expenditure						
001-050-40009	Salary Expense	\$12,173.85	\$78,215.86	\$160,000.00	48.88%	\$81,784.14
001-050-40020	Public Administrator Salary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-40021	Maintenance Salary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-40300	Insurance/Employee Benefits	\$101,563.52	\$725,178.81	\$1,250,000.00	58.01%	\$524,821.19
001-050-41200	Equipment Maintenance	\$21,687.32	\$60,926.00	\$180,000.00	44.96%	\$99,074.00
001-050-42000	Telephone Expense	\$144.97	\$1,168.82	\$1,500.00	77.92%	\$331.18
001-050-42100	Utility Expense	\$5,313.83	\$37,368.74	\$70,000.00	53.38%	\$32,631.26
001-050-42101	Utilities Courthouse Anex	\$4,622.24	\$28,305.53	\$60,000.00	47.18%	\$31,694.47
001-050-42300	Travel Expense	\$135.59	\$941.49	\$1,000.00	94.15%	\$58.51
001-050-42400	Postage	\$354.00	\$21,062.00	\$85,000.00	24.78%	\$63,938.00
001-050-42500	Publishing & Printing	\$0.00	\$11.35	\$500.00	2.27%	\$488.65
001-050-42600	Auditing Services	\$0.00	\$7,000.00	\$44,000.00	15.91%	\$37,000.00
001-050-43101	SIMPAC Dues	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Selection Criteria

Selected Funds:

From Acct: 0
 To Acct: 99999999999999999999
 Fiscal Year: 2023

Selected Depts:

From Period: 6
 To Period: 6
 From Period Date: 5/1/2023
 To Period Date: 5/31/2023
 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 050 - County General						
Type: Expenditure						
001-050-43102	SIMPAC Technical Assistance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-43103	Economic Development	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-43400	Dues & Subscriptions	\$0.00	\$300.00	\$600.00	50.00%	\$300.00
001-050-45000	Officials Bonds	\$0.00	\$0.00	\$200.00	0.00%	\$200.00
001-050-45500	Office Supply Expense	\$347.55	\$1,493.75	\$500.00	298.75%	(\$993.75)
001-050-47601	General & Contingent	\$4,554.72	\$12,257.35	\$50,000.00	24.51%	\$37,742.65
001-050-47602	Transfer To Accrued Leave Fun	\$0.00	\$100,000.00	\$100,000.00	100.00%	\$0.00
001-050-47603	Insurance Contingency	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47604	County Legal	\$0.00	\$3,750.00	\$30,000.00	12.50%	\$26,250.00
001-050-47605	IT Maintenance	\$0.00	\$47,311.02	\$135,000.00	35.05%	\$87,688.98
001-050-47608	Soil & Water Conservation	\$0.00	\$4,900.00	\$5,000.00	98.00%	\$100.00
001-050-47700	South Ct IL Growth Alliance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47800	United Council of IL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48100	Trsf to Cir/Clerk Sheriff Med	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48200	Trsf to Judicial Security	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48500	Negotiation Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48501	Ordinance Revisions	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-050-48502	Trsf to Treas Sale of Error	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48503	Network Services	\$3,582.28	\$22,354.13	\$95,000.00	23.53%	\$72,645.87
001-050-49500	Transfer To Building Fund	\$0.00	\$441,353.00	\$441,353.00	100.00%	\$0.00
001-050-49600	Transfer To Vital Records	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49700	Transfer To Crime Victim Fund	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49800	Wellness Committee Expense	\$115.95	\$115.95	\$2,000.00	5.80%	\$1,884.05
001-050-49902	County Board Per Diem	\$6,375.00	\$61,170.00	\$85,000.00	71.96%	\$23,830.00

Selection Criteria

Selected Funds: 0 **Selected Depts:** 6 **To Period:** 6
From Acct: 9999999999999999999 **From Period:** 6 **From Period Date:** 5/1/2023 **To Period Date:** 5/31/2023
To Acct: **From Period Date:** 5/1/2023 **To Period Date:** 5/31/2023
Fiscal Year: 2023 **Selected Account Type:** Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Clinton County

Fiscal Year: 2023

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 050 - County General						
Type: Expenditure						
001-050-49983	Utilities Annex II	\$963.61	\$6,852.56	\$15,000.00	45.68%	\$8,147.44
Total For Expenditure Type		\$161,934.43	\$1,682,036.36	\$2,813,653.00	59.78%	\$1,131,616.64
Revenue Total for Dept: 050 - County General		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 050 - County General		\$161,934.43	\$1,682,036.36	\$2,813,653.00	59.78%	\$1,131,616.64
Dept: 051 - County Clerk - Election						
Type: Expenditure						
001-051-40001	Judges Salaries	\$0.00	\$30,179.82	\$74,000.00	40.78%	\$43,820.18
001-051-40009	Salary Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-051-45901	NVRA Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-051-49400	Equipment Expense	\$2,140.00	\$2,140.00	\$3,000.00	71.33%	\$860.00
001-051-49973	Supplies/publishing	\$330.00	\$4,697.46	\$19,000.00	24.72%	\$14,302.54
001-051-49988	Voting System	\$23,612.07	\$61,711.46	\$145,000.00	42.56%	\$83,288.54
Total For Expenditure Type		\$26,082.07	\$98,728.74	\$241,000.00	40.97%	\$142,271.26
Revenue Total for Dept: 051 - County Clerk - Elec		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 051 - County Clerk -		\$26,082.07	\$98,728.74	\$241,000.00	40.97%	\$142,271.26
Dept: 052 - County Clerk						
Type: Expenditure						
001-052-40009	Salary Expense	\$23,773.90	\$157,446.41	\$305,000.00	51.62%	\$147,553.59
001-052-41200	Equipment Maintenance	\$757.00	\$757.00	\$0.00	0.00%	(\$757.00)
001-052-41201	Maintenance Contract	\$0.00	\$0.00	\$14,000.00	0.00%	\$14,000.00
001-052-41202	Software Support	\$0.00	\$0.00	\$18,500.00	0.00%	\$18,500.00
001-052-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-052-42200	Rental Expense	\$316.57	\$1,594.66	\$3,500.00	45.56%	\$1,905.34
001-052-42300	Travel Expense	\$704.40	\$1,118.68	\$2,600.00	43.03%	\$1,481.32

Selection Criteria

Selected Funds:

From Acct: 0
 To Acct: 9999999999999999999
 Fiscal Year: 2023

Selected Depts:

From Period: 6
 To Period: 6
 From Period Date: 5/1/2023
 To Period Date: 5/31/2023
 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Fiscal Year: 2023

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 052 - County Clerk						
Type: Expenditure						
001-052-42500	Publishing & Printing	\$0.00	\$0.00	\$200.00	0.00%	\$200.00
001-052-43400	Dues & Subscriptions	\$0.00	\$30.00	\$600.00	5.00%	\$570.00
001-052-45500	Office Supply Expense	\$7.61	\$545.90	\$4,000.00	13.65%	\$3,454.10
001-052-45900	Equipment Supplies	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-052-49400	Equipment Expense	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-052-49896	Contract Manatron (20%)/harris	\$0.00	\$850.00	\$8,000.00	10.63%	\$7,150.00
001-052-49953	Revenue Stamps	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-052-49993	Salary - Reimb Security	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Total For Expenditure Type	\$25,559.48	\$162,342.65	\$358,900.00	45.23%	\$196,557.35
	Revenue Total for Dept: 052 - County Clerk	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 052 - County Clerk	\$25,559.48	\$162,342.65	\$358,900.00	45.23%	\$196,557.35
Dept: 053 - County Treasurer						
Type: Expenditure						
001-053-40009	Salary Expense	\$13,798.58	\$91,292.05	\$180,000.00	50.72%	\$88,707.95
001-053-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-053-42200	Rental Expense	\$0.00	\$130.00	\$120.00	108.33%	(\$10.00)
001-053-42300	Travel Expense	\$0.00	\$140.00	\$750.00	18.67%	\$610.00
001-053-42500	Publishing & Printing	\$0.00	\$217.90	\$7,000.00	3.11%	\$6,782.10
001-053-43400	Dues & Subscriptions	\$0.00	\$200.00	\$350.00	57.14%	\$150.00
001-053-43500	Training Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-053-45500	Office Supply Expense	\$240.72	\$413.58	\$1,750.00	23.63%	\$1,336.42
001-053-49400	Equipment Expense	\$242.15	\$1,198.74	\$3,600.00	33.30%	\$2,401.26
001-053-49897	Contract Manatron (23%)	\$0.00	\$850.00	\$23,000.00	3.70%	\$22,150.00
001-053-49993	Salary - Reimb Security	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 99999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

To Period: 6

From Period Date: 5/1/2023

To Period Date: 5/31/2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 053 - County Treasurer						
Type: Expenditure						
Total For Expenditure Type		\$14,281.45	\$94,442.27	\$216,570.00	43.61%	\$122,127.73
Revenue Total for Dept: 053 - County Treasurer		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 053 - County Treasurer		\$14,281.45	\$94,442.27	\$216,570.00	43.61%	\$122,127.73
Dept: 054 - Circuit Clerk						
Type: Expenditure						
001-054-40009	Salary Expense	\$21,510.48	\$140,511.88	\$300,000.00	46.84%	\$159,488.12
001-054-41200	Equipment Maintenance	\$0.00	\$1,744.59	\$3,600.00	48.46%	\$1,855.41
001-054-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-054-42300	Travel Expense	\$172.92	\$332.74	\$1,300.00	25.60%	\$967.26
001-054-42400	Postage	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-054-42500	Publishing & Printing	\$0.00	\$702.42	\$3,000.00	23.41%	\$2,297.58
001-054-42600	Auditing Services	\$0.00	\$0.00	\$2,500.00	0.00%	\$2,500.00
001-054-43400	Dues & Subscriptions	\$0.00	\$400.00	\$600.00	66.67%	\$200.00
001-054-44500	Convention Expense	\$0.00	\$120.00	\$1,000.00	12.00%	\$880.00
001-054-45500	Office Supply Expense	\$329.32	\$2,705.20	\$7,000.00	38.65%	\$4,294.80
001-054-45900	Equipment Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-054-49926	Interpreter	\$1,466.74	\$4,663.59	\$5,000.00	93.27%	\$336.41
Total For Expenditure Type		\$23,479.46	\$151,180.42	\$324,000.00	46.66%	\$172,819.58
Revenue Total for Dept: 054 - Circuit Clerk		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 054 - Circuit Clerk		\$23,479.46	\$151,180.42	\$324,000.00	46.66%	\$172,819.58
Dept: 055 - Sheriff						
Type: Expenditure						
001-055-40003	Sheriff Dept Cooks Salary	\$3,510.80	\$21,894.80	\$44,750.00	48.93%	\$22,855.20
001-055-40004	Sheriff Dept Part Time Salary	\$26,473.50	\$169,039.50	\$325,000.00	52.01%	\$155,960.50

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

From Period Date: 5/1/2023

Selected Account Type: Revenue and Expenses

To Period: 6

To Period Date: 5/31/2023

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 055 - Sheriff						
Type: Expenditure						
001-055-40005	Sheriff Secretary Salary	\$3,707.20	\$24,028.80	\$49,500.00	48.54%	\$25,471.20
001-055-40006	Sheriff Dept Correction Salary	\$47,742.50	\$333,720.38	\$734,000.00	45.47%	\$400,279.62
001-055-40007	Sheriff Deputies Salaries	\$76,261.20	\$497,991.16	\$1,045,000.00	47.65%	\$547,008.84
001-055-40008	Sheriff Officers Salaries	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-40009	Salary Expense-Sheriff	\$12,215.62	\$73,736.03	\$151,003.00	48.83%	\$77,266.97
001-055-40011	Sheriff Deputies Overtime	\$3,241.18	\$37,901.49	\$105,000.00	36.10%	\$67,098.51
001-055-40012	DARE Officers Salary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-40013	Sheriff 911 Salaries	\$39,688.08	\$255,899.85	\$549,000.00	46.61%	\$293,100.15
001-055-40014	Sheriff 911 Salaries O/T	\$7,234.02	\$44,903.38	\$100,000.00	44.90%	\$55,096.62
001-055-40015	College Inventive	\$0.00	\$0.00	\$28,000.00	0.00%	\$28,000.00
001-055-40016	Retro Pay Contingency	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-41100	Vehicle Maintenance/Gas	\$7,143.34	\$40,998.89	\$100,000.00	41.00%	\$59,001.11
001-055-41101	Repairs	\$3,941.56	\$11,461.03	\$42,000.00	27.29%	\$30,538.97
001-055-41200	Equipment Maintenance	\$150.00	\$1,380.00	\$10,000.00	13.80%	\$8,620.00
001-055-41300	Sheriff Maint/Water Patrol	\$0.00	\$1,200.00	\$5,000.00	24.00%	\$3,800.00
001-055-42000	Telephone Expense	\$1,347.47	\$7,154.06	\$13,000.00	55.03%	\$5,845.94
001-055-42200	Rental Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-42300	Travel Expense	\$0.00	\$0.00	\$750.00	0.00%	\$750.00
001-055-42400	Postage	\$15.15	\$24.94	\$500.00	4.99%	\$475.06
001-055-42500	Publishing & Printing	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
001-055-42700	Computer Services	\$0.00	\$0.00	\$5,000.00	0.00%	\$5,000.00
001-055-43000	Professional Services	\$0.00	\$1,181.00	\$6,300.00	18.75%	\$5,119.00
001-055-43100	Outside Contracts	\$940.92	\$18,801.11	\$53,000.00	35.47%	\$34,198.89
001-055-43400	Dues & Subscriptions	\$92.49	\$508.24	\$2,500.00	20.33%	\$1,991.76

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 99999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

From Period Date: 5/1/2023

Selected Account Type: Revenue and Expenses

To Period: 6

To Period Date: 5/31/2023

Exclude Accounts With No MTD/YTD Activity? **Exclude Accounts With No Budget?**

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 055 - Sheriff						
Type: Expenditure						
001-055-43500	Training Expense	\$143.36	\$4,265.27	\$6,500.00	65.62%	\$2,234.73
001-055-43600	Medical	\$8,321.62	\$51,885.08	\$130,000.00	39.91%	\$78,114.92
001-055-43800	Meals	\$13,252.58	\$67,800.12	\$125,000.00	54.24%	\$57,199.88
001-055-45500	Office Supply Expense	\$359.15	\$2,112.12	\$4,100.00	51.52%	\$1,987.88
001-055-45800	Refunds/Serving Warrants	\$0.00	\$90.00	\$0.00	0.00%	(\$90.00)
001-055-45900	Equipment Supplies	\$3,400.52	\$6,828.47	\$15,000.00	45.52%	\$8,171.53
001-055-46900	Uniform Expense	\$3,131.89	\$11,403.53	\$29,000.00	39.32%	\$17,596.47
001-055-49300	Vehicle Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49901	County Addressing	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49945	Prisoner Maintenance	\$259.22	\$1,681.27	\$5,000.00	33.63%	\$3,318.73
001-055-49960	Salary-probation Contract	\$6,718.36	\$38,047.51	\$35,000.00	108.71%	(\$3,047.51)
001-055-49963	Sheriff Corrections/overtime	\$2,706.27	\$34,406.17	\$88,200.00	39.01%	\$53,793.83
001-055-49964	Sheriff/prisoner Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49965	Lake 50th Anniversary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$271,998.00	\$1,760,344.20	\$3,808,603.00	46.22%	\$2,048,258.80
Revenue Total for Dept: 055 - Sheriff		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 055 - Sheriff		\$271,998.00	\$1,760,344.20	\$3,808,603.00	46.22%	\$2,048,258.80

Dept: 056 - Coroner

Type: Expenditure

001-056-40009	Salary Expense	\$3,600.48	\$23,369.82	\$46,900.00	49.83%	\$23,530.18
001-056-42000	Telephone Expense	\$89.99	\$639.94	\$4,250.00	15.06%	\$3,610.06
001-056-42400	Postage	\$142.30	\$465.44	\$1,000.00	46.54%	\$534.56
001-056-42500	Publishing & Printing	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
001-056-43001	Autopsy Expense	\$200.00	\$1,223.00	\$18,000.00	6.79%	\$16,777.00

Selection Criteria

Selected Funds: 0 Selected Depts: 6
 From Acct: 99999999999999999999 From Period: 6 To Period: 6
 To Acct: 99999999999999999999 From Period Date: 5/1/2023 To Period Date: 5/31/2023
 Fiscal Year: 2023 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 056 - Coroner						
Type: Expenditure						
001-056-43002	Deputy Fees	\$542.00	\$3,047.85	\$8,500.00	35.86%	\$5,452.15
001-056-43003	Film Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-056-43004	Other Professional Services	\$0.00	\$200.00	\$2,500.00	8.00%	\$2,300.00
001-056-43005	Toxology Expense	\$215.00	\$1,388.00	\$4,000.00	34.70%	\$2,612.00
001-056-43006	X-RAY Expense	\$0.00	\$0.00	\$8,000.00	0.00%	\$8,000.00
001-056-43400	Dues & Subscriptions	\$0.00	\$350.00	\$350.00	100.00%	\$0.00
001-056-43500	Training Expense	\$0.00	\$0.00	\$750.00	0.00%	\$750.00
001-056-44500	Convention Expense	\$0.00	\$0.00	\$1,700.00	0.00%	\$1,700.00
001-056-45100	Miscellaneous Expense	\$90.83	\$949.16	\$1,000.00	94.92%	\$50.84
001-056-45500	Office Supply Expense	\$0.00	\$1,289.99	\$2,500.00	51.60%	\$1,210.01
001-056-45600	Gasoline/Oil Expense	\$98.26	\$919.96	\$2,500.00	36.80%	\$1,580.04
001-056-47100	Transcript Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-056-49400	Equipment Expense	\$0.00	\$323.48	\$1,500.00	21.57%	\$1,176.52
001-056-49900	Coroner's Jury Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$4,978.86	\$34,166.64	\$103,700.00	32.95%	\$69,533.36
Revenue Total for Dept: 056 - Coroner		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 056 - Coroner		\$4,978.86	\$34,166.64	\$103,700.00	32.95%	\$69,533.36
Dept: 057 - Regional Super Schools						
Type: Expenditure						
001-057-40009	Salary Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-42000	Telephone Expense	\$0.00	\$199.95	\$500.00	39.99%	\$300.05
001-057-42300	Travel Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-42400	Postage	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-42500	Publishing & Printing	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Selection Criteria

Selected Funds:

From Acct: 0

To Acct: 999999999999999999

Fiscal Year: 2023

Selected Depts:

From Period: 6

To Period: 6

From Period Date: 5/1/2023

To Period Date: 5/31/2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Fiscal Year: 2023

Budget Status By Fund/Dept - Summary **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 057 - Regional Super Schools						
Type: Expenditure						
001-057-43400	Dues & Subscriptions	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-44500	Utilities	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-45500	Office Supply Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-48600	REG SUPT SCH/Bond	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-49400	Equipment Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-49979	ROE Expense	\$2,715.02	\$30,198.43	\$88,641.00	34.07%	\$58,442.57
	Total For Expenditure Type	\$2,715.02	\$30,398.38	\$89,141.00	34.10%	\$58,742.62
	Revenue Total for Dept: 057 - Regional Super Sch		\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 057 - Regional Super	\$2,715.02	\$30,398.38	\$89,141.00	34.10%	\$58,742.62
Dept: 058 - States Attorney						
Type: Expenditure						
001-058-40009	Salary Expense	\$38,136.80	\$247,660.73	\$512,000.00	48.38%	\$264,319.27
001-058-41200	Equipment Maintenance	\$0.00	\$8,434.80	\$10,500.00	80.33%	\$2,065.20
001-058-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-058-42300	Travel Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-058-42500	Publishing & Printing	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
001-058-42900	STS ATTY Legal Services	\$0.00	\$0.00	\$18,000.00	0.00%	\$18,000.00
001-058-43400	Dues & Subscriptions	\$261.05	\$1,972.30	\$4,550.00	43.35%	\$2,577.70
001-058-43500	Training Expense	\$0.00	\$770.00	\$3,500.00	22.00%	\$2,730.00
001-058-43600	Medical	(\$2,000.00)	\$750.00	\$0.00	0.00%	(\$750.00)
001-058-43610	Expert & Special Witness Fees	\$2,750.00	\$2,750.00	\$2,000.00	137.50%	(\$750.00)
001-058-45500	Office Supply Expense	\$677.53	\$4,403.45	\$8,500.00	51.81%	\$4,096.55
001-058-47901	Foreign Witness Fees	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-058-47902	Spl. Investigator & SVC OF PR	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00

Selection Criteria

Selected Funds: 0
From Acct: 9999999999999999999
To Acct: 9999999999999999999
Fiscal Year: 2023

Selected Depts: 6
From Period: 5/1/2023
To Period: 5/31/2023
Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?
Fiscal Year: 2023

Budget Status By Fund/Dept - Summary

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 058 - States Attorney						
Type: Expenditure						
001-058-49400	Equipment Expense	\$222.41	\$1,136.15	\$8,000.00	14.20%	\$6,863.85
001-058-49970	Sts Atty Court Transcripts	\$148.00	\$2,575.50	\$2,000.00	128.78%	(\$575.50)
001-058-49971	Sts Atty Office Books	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
	Total For Expenditure Type	\$40,195.79	\$270,472.93	\$574,300.00	47.10%	\$303,827.07
	Revenue Total for Dept: 058 - States Attorney	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 058 - States Attorney	\$40,195.79	\$270,472.93	\$574,300.00	47.10%	\$303,827.07
Dept: 059 - CEMA						
Type: Expenditure						
001-059-40009	Salary Expense	\$1,057.70	\$6,865.43	\$13,750.00	49.93%	\$6,884.57
001-059-41100	Vehicle Maintenance	\$0.00	\$220.38	\$4,000.00	5.51%	\$3,779.62
001-059-41200	Equipment Maintenance	\$0.00	\$0.00	\$3,000.00	0.00%	\$3,000.00
001-059-42000	Telephone Expense	\$480.16	\$1,361.49	\$3,000.00	45.38%	\$1,638.51
001-059-42100	Utility Expense	\$349.77	\$2,788.77	\$5,500.00	50.70%	\$2,711.23
001-059-42300	Travel Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-059-42400	Postage	\$0.00	\$0.00	\$100.00	0.00%	\$100.00
001-059-42500	Publishing & Printing	\$0.00	\$0.00	\$350.00	0.00%	\$350.00
001-059-43400	Dues & Subscriptions	\$0.00	\$0.00	\$1,750.00	0.00%	\$1,750.00
001-059-43500	Training Expense	\$0.00	\$130.21	\$1,250.00	10.42%	\$1,119.79
001-059-45100	Miscellaneous Expense	\$0.00	\$1,351.92	\$4,300.00	31.44%	\$2,948.08
001-059-45500	Office Supply Expense	\$138.60	\$373.20	\$3,000.00	12.44%	\$2,626.80
001-059-45600	Gasoline/Oil Expense	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
001-059-45700	Operating Supplies	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-059-45900	Uniform Expense	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-059-47600	Radio Maintenance	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00

Selection Criteria

Selected Funds: 0
From Acct: 99999999999999999999
To Acct: 99999999999999999999
Fiscal Year: 2023
Selected Depts: 6
From Period: 5/1/2023
To Period: 5/31/2023
Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?
 Exclude Accounts With No Budget?
Fiscal Year: 2023

Budget Status By Fund/Dept - Summary **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 059 - CEMA						
Type: Expenditure						
001-059-47606	Remodeling	\$0.00	\$5,635.53	\$10,000.00	56.36%	\$4,364.47
001-059-49934	Local Emer Plan Comm	\$0.00	\$0.00	\$150.00	0.00%	\$150.00
	Total For Expenditure Type	\$2,026.23	\$18,726.93	\$57,150.00	32.77%	\$38,423.07
	Revenue Total for Dept: 059 - CEMA	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 059 - CEMA	\$2,026.23	\$18,726.93	\$57,150.00	32.77%	\$38,423.07
Dept: 060 - Supervisor Of Assessment						
Type: Expenditure						
001-060-40009	Salary Expense	\$21,133.68	\$156,866.28	\$298,400.00	52.57%	\$141,533.72
001-060-41201	Maintenance Contract	\$540.62	\$7,890.59	\$20,000.00	39.45%	\$12,109.41
001-060-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-060-42300	Travel Expense	\$0.00	\$755.16	\$4,600.00	16.42%	\$3,844.84
001-060-42500	Publishing & Printing	\$0.00	\$11,498.54	\$32,000.00	35.93%	\$20,501.46
001-060-43400	Dues & Subscriptions	\$17.09	\$43.09	\$750.00	5.75%	\$706.91
001-060-43500	Training Expense	\$1,140.00	\$7,050.00	\$7,500.00	94.00%	\$450.00
001-060-45500	Office Supply Expense	\$12.00	\$2,035.96	\$5,000.00	40.72%	\$2,964.04
001-060-45900	Equipment Supplies	\$0.00	\$420.77	\$3,000.00	14.03%	\$2,579.23
001-060-49936	Maint Equip Manatron (57%)	\$0.00	\$900.00	\$45,000.00	2.00%	\$44,100.00
001-060-49938	Maps	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Total For Expenditure Type	\$22,843.39	\$187,460.39	\$416,250.00	45.04%	\$228,789.61
	Revenue Total for Dept: 060 - Supervisor Of Asses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 060 - Supervisor Of A	\$22,843.39	\$187,460.39	\$416,250.00	45.04%	\$228,789.61
Dept: 061 - Public Defender						
Type: Expenditure						
001-061-40009	Salary Expense	\$14,463.76	\$92,864.01	\$190,000.00	48.88%	\$97,135.99

Selection Criteria

Selected Funds: 0 **Selected Depts:** 6 **To Period:** 6
From Acct: 9999999999999999 **From Period:** 6 **From Period Date:** 5/1/2023 **To Period Date:** 5/31/2023
To Acct: **From Period Date:** 5/1/2023 **To Period Date:** 5/31/2023
Fiscal Year: 2023 **Selected Account Type:** Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget? **Clinton County**
Budget Status By Fund/Dept - Summary **Fiscal Year:** 2023

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 061 - Public Defender						
Type: Expenditure						
001-061-43000	Professional Services	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-061-43100	Outside Contracts	\$11,021.54	\$44,592.54	\$60,000.00	74.32%	\$15,407.46
001-061-45500	Office Supply Expense	\$47.99	\$1,003.13	\$5,000.00	20.06%	\$3,996.87
001-061-47100	Transcript Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-061-47200	Special Major Case Contract	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$25,533.29	\$138,459.68	\$255,000.00	54.30%	\$116,540.32
Revenue Total for Dept: 061 - Public Defender		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 061 - Public Defender		\$25,533.29	\$138,459.68	\$255,000.00	54.30%	\$116,540.32
Dept: 062 - Probation Office						
Type: Expenditure						
001-062-40009	Salary Expense	\$21,056.68	\$120,372.48	\$310,000.00	38.83%	\$189,627.52
001-062-41100	Vehicle Maintenance	\$0.00	\$21.66	\$3,000.00	0.72%	\$2,978.34
001-062-41102	Software	\$581.59	\$4,213.27	\$15,000.00	28.09%	\$10,786.73
001-062-41103	Computer	\$0.00	\$1,714.27	\$6,000.00	28.57%	\$4,285.73
001-062-41200	Equipment Maintenance	\$302.76	\$1,206.05	\$2,700.00	44.67%	\$1,493.95
001-062-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-062-42300	Travel Expense	\$46.79	\$380.06	\$2,500.00	15.20%	\$2,119.94
001-062-42500	Publishing & Printing	\$128.00	\$158.00	\$400.00	39.50%	\$242.00
001-062-43400	Dues & Subscriptions	\$0.00	\$350.00	\$1,500.00	23.33%	\$1,150.00
001-062-45500	Office Supply Expense	\$249.83	\$1,256.19	\$3,300.00	38.07%	\$2,043.81
001-062-45900	Equipment Supplies	\$39.96	\$452.12	\$5,000.00	9.04%	\$4,547.88
001-062-49929	Juvenile Detention	\$3,270.22	\$4,150.22	\$40,000.00	10.38%	\$35,849.78
001-062-49943	Part-time Help	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$25,675.83	\$134,274.32	\$389,400.00	34.48%	\$255,125.68

Selection Criteria

Selected Funds: Selected Depts: 6
From Acct: 0 **From Period:** 5/1/2023 **To Period:** 5/31/2023
To Acct: 9999999999999999999 **From Period Date:** 5/1/2023 **To Period Date:** 5/31/2023
Fiscal Year: 2023 **Selected Account Type:** Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?
Budget Status By Fund/Dept - Summary Fiscal Year: 2023 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 064 - Court Expense						
Type: Expenditure						
001-064-47906	Court Recorder Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-064-47907	Judges Seminars / Dues	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-064-47908	Judges SH Computer Research	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-064-49903	Ct Exp/cir Ct Jurors Fees	\$3,300.00	\$6,250.00	\$14,000.00	44.64%	\$7,750.00
001-064-49926	Interpreter	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Total For Expenditure Type		\$4,061.10	\$11,774.29	\$52,550.00	22.41%	\$40,775.71
Revenue Total for Dept: 064 - Court Expense		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 064 - Court Expense		\$4,061.10	\$11,774.29	\$52,550.00	22.41%	\$40,775.71
Revenue Total for Fund: General Fund		(\$899,931.04)	(\$4,559,481.29)	\$10,164,967.00	44.85%	\$5,605,485.71
Expenditure Total for Fund: General Fund		\$683,017.16	\$4,977,454.86	\$10,164,967.00	48.97%	\$5,187,512.14
Cash Balance for Fund: General Fund						\$5,882,026.88

TO: CLINTON COUNTY DISTRICT BOARD
 FROM: DENISE TRAME CLINTON COUNTY TREASURER/COLLECTOR
 COMPARISON FUND REPORT

	MAY 2021	MAY 2022	MAY 2023
001 GENERAL FUND	\$2,873,336.00	\$4,850,349.00	\$5,354,534.00
002 TREAS AUTOMATION	\$62,414.00	\$45,225.00	\$41,107.00
003 REA LOAN FUND	\$160,822.00	\$192,108.00	\$217,854.00
004 I.M.R.F.	\$2,734,060.00	\$2,501,825.00	\$2,039,878.00
005 DEL TAX AGENT	\$11,274.00	\$18,059.00	\$48.00
006 DEL TAX ESCROW	\$3,308.00	\$3,269.00	\$3,270.00
007 TREAS INDEM	\$180,233.00	\$186,022.00	\$19,024.00
008 MENTAL HEALTH	\$266,423.00	\$212,525.00	\$269,683.00
009 CO. HEALTH DEPT	\$1,108,106.00	\$1,123,299.00	\$760,733.00
010 CANNIBAS	\$15,671.00	\$32,513.00	\$7,355.00
012 LAW LIBRARY	\$70,449.00	\$74,780.00	\$77,601.00
013 HOTEL/MOTEL TAX	\$45,011.00	\$57,999.00	\$59,275.00
015 SENIOR SERVICE FUND	\$1,487.00	\$1,046.00	\$375.00
016 WORKER'S COMP	(\$66,138.00)	\$427,802.00	\$720,281.00
017 CO-OP EXT. FUND	\$24,233.00	\$23,772.00	\$23,197.00
018 UNEMPLOYMENT COMP	\$102,548.00	\$92,739.00	\$81,496.00
019 F.I.C.A.	\$562,825.00	\$623,017.00	\$493,192.00
020 LOCAL ASSISTANCE (LATCF)			\$45,000.00
024 ARPA	\$30.00	\$3,647,995.00	\$5,254,631.00
025 LIABILITY INSURANCE	\$708,610.00	\$444,298.00	\$461,141.00
026 RENTAL HOUSING SUPPORT	\$1,805.00	\$1,130.00	\$248.00
027 DOMESTIC VIOLENCE FUND	\$910.00	\$1,015.00	\$1,000.00
028 UNKNOW HEIRS	\$0.00	\$0.00	\$0.00
029 WELLNESS COMMITTEE	\$1,892.00	\$1,334.00	\$1,176.00
050 UCC FEES	\$3,781.00	\$3,781.00	\$3,781.00
051 CIR CLK/SHERIFF MEDICAL FUND	\$9,010.00	\$1,938.00	\$6,964.00
052 RECORDER'S INSTRUMENT	\$142,873.00	\$171,554.00	\$189,546.00
053 CHILD SUPPORT	\$31,367.00	\$22,792.00	\$9,894.00
054 CIRCUIT CLERK AUTOMATION	\$134,673.00	\$151,548.00	\$172,126.00
055 JUDICIAL SECURITY	\$89,796.00	\$89,993.00	\$92,762.00
056 CIRT EQUIPMENT	\$5,603.00	\$5,603.00	\$5,603.00
060 DOCUMENT STORAGE	\$207,630.00	\$184,166.00	\$255,338.00
061 PROBATION SERV. FUND	\$202,124.00	\$268,645.00	\$300,920.00
062 ELECTRONIC MONITORING	\$1,652.00	\$0.00	\$0.00
063 DRUG TESTING	\$5,643.00	\$3,397.00	\$2,898.00
064 COURT FEES	\$101,558.00	\$117,143.00	\$142,548.00
065 BUILDING	\$590,564.00	\$586,196.00	\$0.00
066 PROBATION REDEPLOY GRANTS			\$0.00
067 GIS MAPPING	\$94,927.00	\$0.00	\$210,236.00
068 911 SURCHARGE	\$1,318,967.00	\$179,090.00	\$1,546,766.00

TO: CLINTON COUNTY DISTRICT BOARD
 FROM: DENISE TRAME CLINTON COUNTY TREASURUER/COLLECTOR
 COMPARISON FUND REPORT

069 CDAP#1	\$368,484.00	\$1,404,483.00	\$381,794.00
070 PUBLIC DEFENDER AUTOMATION	\$332.00	\$375,139.00	\$1,079.00
071 VITAL RECORDS	\$16,509.00	\$652.00	\$22,135.00
072 CDAP #2	\$146,467.00	\$18,049.00	\$1,467.00
073 MAPPING	\$15,025.00	\$146,467.00	\$0.00
074 DARE	\$7,263.00	\$3,385.00	\$0.00
075 OIL SURPLUS	\$81,970.00	\$49,973.00	\$20,320.00
076 STATES ATTY AUTOMATION FUND	\$1,127.00	\$1,742.00	\$2,396.00
077 PROBATION RESTITUTION	\$72,416.00	\$47,911.00	\$49,063.00
078 BUILDING LEASE - JAIL	\$29.00	\$29.00	\$1,895,263.00
079 WAR MEMORIAL	\$6,460.00	\$6,265.00	\$5,677.00
080 PROBATION BOOK FEES FUND	\$334.00	\$334.00	\$334.00
081 ACCRUED LEAVE	\$44,590.00	\$6,125.00	\$8,849.00
082 TREASURER SALE OF ERROR	\$11,543.00	\$7,435.00	\$0.00
083 SELF INSURANCE BOND	\$27,260.00	\$27,401.00	\$27,533.00
085 SEX OFFENDERS	\$2,216.00	\$2,316.00	\$2,716.00
086 VICTIM IMPACT FUND	\$8,906.00	\$8,976.00	\$9,176.00
087 CORONER COLLECTION FEES	\$53,291.00	\$63,905.00	\$69,255.00
088 COAL RIGHTS	\$2,526,961.00	\$2,526,961.00	\$2,581,599.00
089 CIVIL DEFENSE GRANT FUND	\$17,997.00	\$17,997.00	\$17,997.00
090 CC INSURANCE (MERITAIN)	\$98,794.00	\$22,506.00	\$13,557.00
091 TRANS. SAFETY HWY HIRE-BACK	\$770.00	\$770.00	\$770.00
092 CIR. CLK OPER & ADM FUND	\$65,405.00	\$77,163.00	\$89,947.00
093 ELECTRONIC CITATION FEE	\$47,193.00	\$54,170.00	\$55,105.00
094 DRUG COURT	\$17,183.00	\$21,432.00	\$19,861.00
095 RADIOS & TOWERS			\$274,469.00
096 CONTINGENT FEE FUND			\$82,633.00
112 RABIES	\$47,768.00	\$39,753.00	\$38,039.00
341 DRUG FUND	\$190,627.00	\$180,257.00	\$146,406.00
342 STATES ATTORNEY DRUG FUND	\$2,532.00	\$2,602.00	
TOTAL	\$15,688,929.00	\$21,462,165.00	\$24,688,921.00

SPECIAL SERVICE AREAS	MAY 2022	MAY 2023	MAY 2024
031 SSA #01	\$0.00	\$0.00	
032 SSA #02	\$2,858.00	\$2,871.00	
033 SSA #03	\$247.00	\$45.00	
034 SSA #04	\$1,016.00	\$1,007.00	
035 SSA #05	\$0.00	\$0.00	
036 SSA #06	\$0.00	\$0.00	
037 SSA #07	\$321.00	\$312.00	
038 SSA #08	\$2,308.00	\$1,459.00	
039 SSA #09	\$0.00	\$0.00	
030 SSA #10	\$1,209.00	\$712.00	
041 SSA #11	\$0.00	\$0.00	
042 SSA #12	\$0.00	\$0.00	
043 SSA #13	\$1,739.00	\$1,651.00	
044 SSA #14	\$0.00	\$0.00	
045 SSA #15	\$1,248.00	\$862.00	
046 SSA #16	\$16,719.00	\$16,824.00	
057 SSA #17	\$0.00	\$0.00	
048 SSA #18	\$14,002.00	\$13,482.00	
049 SSA #19	\$4,696.00	\$3,083.00	
TOTAL	\$46,363.00	\$42,308.00	

HIGHWAY FUND	MAY 2022	MAY 2023	MAY 2024
021 TWP. BRIDGE	\$259,509.00	\$272,969.00	
022 CO. M.F.T.	\$3,421,324.00	\$3,090,865.00	
023 TWP. M.F.T.	\$1,553,948.00	\$1,344,330.00	
201 FUND #28	\$289,653.00	\$273,088.00	
202 FUND #28E	\$284,923.00	\$422,687.00	
203 COUNTY BRIDGE	\$668,018.00	\$667,343.00	
204 COUNTY ENGINEERING	\$56,767.00	\$87,201.00	
205 F.A.S. MATCHING	\$1,516,234.00	\$1,324,800.00	
TOTAL	\$8,050,376.00	\$7,483,283.00	\$0.00

Selection Criteria

Selected Funds: 0

Selected Depts: 6

From Acct: 9999999999999999

From Period: 5/1/2023

To Period: 5/31/2023

To Acct: 2023

From Period Date: 5/1/2023

To Period Date: 5/31/2023

Fiscal Year: 2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Clinton County

Account Account Description MTD YTD Budget % Used Remaining

Fund: 068 - 911 Emergency Tele. Serv. Tax

Dept: 000 - Non-Departmental

Fiscal Year: 2023

Type: Revenue

068-000-35200	General Reimbursement	\$0.00	(\$39,474.00)	\$0.00	0.00%	(\$39,474.00)
068-000-36100	Interest Income	\$0.00	(\$3,233.78)	\$4,500.00	71.86%	\$1,266.22
068-000-39601	911 Emer Tele Serv Tax	(\$1,781.41)	(\$10,832.28)	\$23,000.00	47.10%	\$12,167.72
068-000-39636	Wireless Service Tax	(\$46,009.63)	(\$289,002.07)	\$550,000.00	52.55%	\$260,997.93
068-000-39649	Miscellaneous	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
Total For Revenue Type		(\$47,791.04)	(\$342,542.13)	\$579,000.00	59.16%	\$236,457.87

Type: Expenditure

068-000-40009	Salary Expense	\$28,750.00	\$179,799.60	\$345,000.00	52.12%	\$165,200.40
068-000-41200	Equipment Maintenance	\$0.00	\$0.00	\$85,000.00	0.00%	\$85,000.00
068-000-42000	Telephone Expense	\$686.48	\$4,118.88	\$10,000.00	41.19%	\$5,881.12
068-000-42500	Publishing & Printing	\$4,386.00	\$21,930.00	\$7,000.00	313.29%	(\$14,930.00)
068-000-42550	Aerials	\$0.00	\$0.00	\$50,000.00	0.00%	\$50,000.00
068-000-43500	Training Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-45100	Miscellaneous Expense	\$0.00	\$0.00	\$45,000.00	0.00%	\$45,000.00
068-000-47600	Radio Maintenance	\$893.89	\$5,363.34	\$90,000.00	5.96%	\$84,636.66
068-000-49400	Equipment Expense	\$509.25	\$88,004.31	\$100,000.00	88.00%	\$11,995.69
068-000-49401	Radio Hardware	\$0.00	\$0.00	\$75,000.00	0.00%	\$75,000.00
068-000-49502	Wireless Phase II	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-49875	911 Network	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-49881	Building Expansion	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-49893	Committee Expenses	\$0.00	\$147.00	\$5,000.00	2.94%	\$4,853.00
068-000-49906	Education/training	\$238.99	\$2,243.47	\$25,000.00	8.97%	\$22,756.53
068-000-49912	Equip. Move & Integration	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-49933	Loan To Gis	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

Selection Criteria

Selected Funds:

Selected Depts:

From Acct: 0

From Period: 6

To Period: 6

To Acct: 9999999999999999999

From Period Date: 5/1/2023

To Period Date: 5/31/2023

Fiscal Year: 2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary

Fiscal Year: 2023

Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 068 - 911 Emergency Tele. Serv. Tax						
Dept: 000 - Non-Departmental						
Type: Expenditure						
068-000-49955	Salaries-other	\$4,171.20	\$17,727.60	\$40,000.00	44.32%	\$22,272.40
068-000-49958	Salary Reimb-breese 911	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
068-000-49972	Supplies/materials	\$0.00	\$0.00	\$10,000.00	0.00%	\$10,000.00
Total For Expenditure Type						
		\$39,635.81	\$319,334.20	\$887,000.00	36.00%	\$567,665.80
Revenue Total for Dept: 000 - Non-Departmental						
		(\$47,791.04)	(\$342,542.13)	\$579,000.00	59.16%	\$236,457.87
Expenditure Total for Dept: 000 - Non-Department						
		\$39,635.81	\$319,334.20	\$887,000.00	36.00%	\$567,665.80
Revenue Total for Fund: 911 Emergency Tele. Ser						
		(\$47,791.04)	(\$342,542.13)	\$579,000.00	59.16%	\$236,457.87
Expenditure Total for Fund: 911 Emergency Tele.						
		\$39,635.81	\$319,334.20	\$887,000.00	36.00%	\$567,665.80
Cash Balance for Fund: 911 Emergency Tele. Ser						
						\$1,546,766.01

05/31/2023

BANK	ACCOUNT	FUND	AMOUNT	INT REC'D	INT RATE	MAT DATE
US BANK	8000347727	GEN CORP	13,635,359.46	\$ 1,746.49	0.25	1MO
US BANK	8000347503	COUNTY M.F.T.	3,091,265.31	\$ 400.37	0.25	1MO
US BANK	8000347065	TWP BRIDGE	273,003.50	\$ 34.77	0.25	1MO
1ST NATIONAL	8120050	TWP M.F.T.	1,344,964.98	\$ 634.52	0.15	1MO
1ST NATIONAL	9500748	CIRCUIT CLERK	491,020.66	\$ 178.08	0.45	1MO
1ST NATIONAL	6027179	341	148,707.70	\$ 50.46	0.40	1MO
1ST NATIONAL	4156079	WAR MEMORIAL	5,678.68	\$ 1.50	0.05	1MO
COMM BANK	CD# 81008	COUNTY M.F.T.	250,000.00	\$ 842.47	4.18	15MO
TOTAL				\$3,888.66		

	*003	REA	217,853.62	\$90.77	0.50	
	*007	TREAS IND FUND	190,024.24	\$79.18	0.50	
	*068	911	1,546,766.01	\$644.49	0.50	
	*075	OIL SURPLUS/TAX	20,320.48	\$8.47	0.50	
	*082	TREAS SALE/ERR	0.00	\$0.00	0.50	
IN HOUSE INTEREST T	*083	INS BONDS	27,532.96	\$11.47	0.50	
	ALL	SSA'S	42,308.95	\$17.63	0.50	
	*088	COAL	1,307,293.64	\$0.00	0.50	
			3,352,099.90	\$852.00		

SSA	BALANCE	INTEREST
030 (10)	\$712.45	\$0.30
031 (01)	\$0.00	\$0.00
032 (02)	\$2,870.54	\$1.20
033 (03)	\$45.11	\$0.02
034 (04)	\$1,006.84	\$0.42
035 (05)	\$0.00	\$0.00
036 (06)	\$0.00	\$0.00
037 (07)	\$311.55	\$0.13
038 (08)	\$1,459.36	\$0.61
039 (09)	\$0.00	\$0.00
041 (11)	\$0.00	\$0.00
042 (12)	\$0.00	\$0.00
043 (13)	\$1,651.18	\$0.69
044 (14)	\$0.00	\$0.00
045 (15)	\$862.17	\$0.36
046 (16)	\$16,824.26	\$7.01
057 (17)	\$0.00	\$0.00
048 (18)	\$13,482.05	\$5.62
049 (19)	\$3,083.44	\$1.28
TOTAL	\$42,308.95	\$17.63

INTEREST BY FUND

MAY 2023

GENERAL FUND.....	1,746.49
COUNTY M.F.T.....	1,242.84
TWP. BRIDGE.....	34.77
TWP M.F.T.....	634.52
FAS MATCHING.....	N/A
COUNTY BRIDGE.....	N/A
FUND 28.....	N/A
FUND 28E.....	N/A
WAR MEMORIAL.....	1.50
341 FUND.....	50.46
COAL RIGHTS.....	<u>N/A</u>
	\$ 3,710.58

CLINTON COUNTY INVESTMENT REPORT

MAY 2023

<u>COUNTY CORPORATE</u>	<u>AMOUNT</u>	<u>TERM</u>	<u>RATE</u>	<u>MATURITY</u>
CD401202 FARMERS STATE BANK, HOFFMAN	529,966	18MO	3.80	06/12/24
CD61444 FIRST NATIONAL, CARLYLE	270,555	19MO	4.14	07/20/24
CD59840 GERMANTOWN TRUST & SAVINGS	200,000	25MO	1.05	05/04/24
CD59839 GERMANTOWN TRUST & SAVINGS	200,000	25MO	1.05	05/04/24
CD59838 GERMANTOWN TRUST & SAVINGS	200,000	25MO	1.05	05/04/24
CD401108 FARMERS STATE BANK, HOFFMAN	521,984	36MO	2.20	07/21/25
CD61028 GERMANTOWN TRUST & SAVINGS	499,936	11MO	4.10	11/12/23
CD5531 FIRST COUNTY BANK, NEW BADEN	511,432	39MO	4.04	03/19/26
CD61027 GERMANTOWN TRUST & SAVINGS	498,833	11MO	4.10	11/12/23
CD60461 GERMANTOWN TRUST & SAVINGS	500,000	17MO	3.03	03/08/24
CD61029 GERMANTOWN TRUST & SAVINGS	499,677	11MO	4.10	11/12/23
CD61024 GERMANTOWN TRUST & SAVINGS	498,418	11MO	4.10	11/12/23
CD5530 FIRST COUNTY BANK	<u>400,476</u>	39MO	4.04	03/19/26
	5,330,579			

MAY 2023

COUNTY M.F.T.

CD61030	GERMANTOWN TRUST & SAVINGS	398,405	11MO	4.16	11/12/23
CD61032	GERMANTOWN TRUST & SAVINGS	500,000	11MO	4.16	11/12/23
CD401203	FARMER'S STATE BANK, HOFFMAN	250,387	18MO	3.80	06/12/24
CD81008	COMMUNITY BANK, TRENTON	250,000	15MO	4.18	03/09/24
CD401201	FARMERS STATE BANK, HOFFMAN	214,181	18MO	3.80	06/12/24
CD60776	FIRST NATIONAL BANK, CARLYLE	212,480	18MO	4.38	04/30/24
CD81009	COMMUNITY BANK, TRENTON	<u>149,549</u>	15MO	4.18	03/09/24
		1,975,002			

COUNTY BRIDGE

CIRCUIT CLERK BOND MONEY

CD57509	FIRST NATIONAL BANK, CARLYLE	50,000	18MO	1.85	09/02/12
CD008252	FIRST BANK, BREESE	10,000	15MO	1.59	09/25/11
CD61303	NATIONAL BANK	<u>10,000</u>	18MO	3.15	09/24/11
		70,000			

WAR MEMORIAL

341					
CD61236	FIRST NATIONAL BANK, CARLYLE	24,904	15MO	1.10	10/13/23
CD60513	GERMANTOWN TRUST & SAVINGS	<u>25,548</u>	17MO	3.03	03/17/24
		50,299			

MAY 2023

<u>COAL RIGHTS</u>					
CD60643	GERMANTOWN TRUST & SAVINGS	653,646.82	13MO	4.06	12/09/23
CD60644	GERMANTOWN TRUST & SAVINGS	<u>653,646.82</u>	13MO	4.06	12/09/23
		1,307,293.64			

Balance Sheet

Fiscal Year: 2023

Clinton County

To Period: 6

From Account 0

To Account: 9999999999

Include Zero Activity Accounts:

Selected Funds: 341

Fund	Account Number	Debits	Credits
341	Fund #341		
	341-000-10200	\$148,456.70	\$0.00
	341-000-10300	\$49,268.00	\$0.00
	Asset Total:	\$197,724.70	\$0.00
	341-000-23000	\$0.00	\$173,240.21
	341-000-23100	\$0.00	\$35,735.21
	341-000-23200	\$11,250.72	\$0.00
	Liability Total:	\$11,250.72	\$208,975.42
	Fund Total:	\$208,975.42	\$208,975.42

Selection Criteria

Selected Funds: 341, 0
 From Acct: 99999999999999999999
 To Acct: 0
 Fiscal Year: 2023

Selected Depts: 6
 From Period: 5/1/2023
 To Period: 5/31/2023

Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity? Exclude Accounts With No Budget?

Budget Status By Fund/Dept - Summary Fiscal Year: 2023 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 341 - Fund #341						
Dept: 000 - Non-Departmental						
Type: Revenue						
341-000-36100	Interest Income	(\$50.46)	(\$278.35)	\$250.00	111.34%	(\$28.35)
341-000-36500	Tow & Storage Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-37000	Miscellaneous Revenue	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-39602	Auction Sales Proceeds	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-39608	Enforcement Fees	(\$3,215.57)	(\$35,456.86)	\$50,000.00	70.91%	\$14,543.14
	Total For Revenue Type	(\$3,266.03)	(\$35,735.21)	\$50,250.00	71.11%	\$14,514.79
Type: Expenditure						
341-000-44000	Reimbursements	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-45100	Miscellaneous Expense	(\$207.00)	\$11,250.72	\$70,000.00	16.07%	\$58,749.28
341-000-45500	Office Supply Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-47000	Vehicle Tows & Storage	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49876	Auction Sales Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49884	Capital Outlay	\$0.00	\$0.00	\$80,000.00	0.00%	\$80,000.00
341-000-49927	Investigations	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49974	Telephone & Paper Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49990	Police Dog Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Total For Expenditure Type	(\$207.00)	\$11,250.72	\$150,000.00	7.50%	\$138,749.28
	Revenue Total for Dept: 000 - Non-Departmental	(\$3,266.03)	(\$35,735.21)	\$50,250.00	71.11%	\$14,514.79
	Expenditure Total for Dept: 000 - Non-Departmental	(\$207.00)	\$11,250.72	\$150,000.00	7.50%	\$138,749.28
	Revenue Total for Fund: Fund #341	(\$3,266.03)	(\$35,735.21)	\$50,250.00	71.11%	\$14,514.79
	Expenditure Total for Fund: Fund #341	(\$207.00)	\$11,250.72	\$150,000.00	7.50%	\$138,749.28
	Cash Balance for Fund: Fund #341					\$148,456.70

COLLATERAL

MAY 2023

<u>INSTITUTION</u>	<u>INVESTMENTS</u>	<u>COLLATERAL</u>
COMMUNITY BANK OF TRENTON	399,549	445,220
FARMERS STATE, HOFFMAN	1,516,518	2,100,000
FIRST CO. ALBERS/NEW BADEN	911,908	2,975,000
FIRST NATIONAL, CARLYLE	483,000	9,645,154
GERMANTOWN TRUST & SAVINGS	5,285,597	6,587,667
US BANK, CARLYLE	<u>N/A</u>	<u>21,000,000</u>
	8,596,572	42,753,041

From: 5/1/2023 To: 5/31/2023

MTD Revenue Report

Clinton County

Fund	Dept	Acct	Voucher	Trans No	Date	Period	Amount	Description	Notes
013			Hotel/motel Tax						
	000		Non-Departmental						
		35100	Miscellaneous Fees						
		IVRE2362	446877		5/3/2023	6	\$544.81	GOT WINE	County Treasurer
							Acct: 35100	Total: \$544.81	
							Dept: 000	Total By Dept: \$544.81	
							Fund: 013	Total By Fund: \$544.81	
								Grand Total: \$544.81	



COUNTY OF CLINTON
Office of County Zoning Administrator

Jami Staser

850 Fairfax Street
Carlyle, Illinois 62231
(618) 594-6655
Fax (618) 594-6006

To: County Board Chairman Knolhoff and County Board Members

From: Jami Staser

Subject: Zoning/Subdivision

Date: June 14, 2023

ACTION

- Note and File
Note and Return To Me
Return With More Details
Note And See Me About This
Please Reply
For Your Approval
Per Our Conversation
Prepare Reply For My Signature
Take Appropriate Action
Per Your Request
Signature
For Your Information
Investigate and Report
Please Sign & Return

Special Use - Family Split

- a. Motion to Approve - Amber and Sean Meyer - Single Family Dwelling on Agricultural Lot of 2.98 acres - Meridian Township
b. Motion to Deny - Allan Varel - Single Family Dwelling on Agricultural Lot of 2.32 acres - Santa Fe Township
c. Motion to Approve - Alex Albert Duane Zachry - Single Family Dwelling on Agricultural Lot of 3 acres - Wade Township
d. Motion to Approve - Andrew Brandt- Single Family Dwelling on Agricultural Lot of 3 acres - East Fork Township

Subdivisions

- a. Motion to Approve - Final Plat - 1 Lot - Wade and Chelsie First Subdivision - Wade Township

The advisory reports, minutes and case information are enclosed. Please call me if you have any questions. I will be happy to research and address them for you.

Best Wishes,

Jami Staser (handwritten signature)

Jami Staser
Zoning Administrator
Addressing Coordinator
Enterprise Zone Administrator
Clinton County

BOARD OF ZONING APPEALS

MINUTES

JUNE 7, 2023

CASE #6: Request for a special use for a family split and variance (40-4-3) submitted by Amber & Sean Meyer, 318 Elevator Rd, Carlyle, IL. 62231 for a detached single family dwelling on an agricultural lot of 2.98 acres from her grandfather that had an existing dwelling that was removed between 2016 - 2017. The property is located at 14017 Ladue Rd, Carlyle IL 62231. Owned by Sean & Amber Meyer.

Location of property:

The Southwest corner (S.E./c) of said Tract A, thence West (W) along the South (S) Line of Tract A, a distance of 208 feet to a point, thence North (N) 624 feet to a point, thence East (E) parallel with the South (S) line of said Tract A 208 feet, more or less to a point on the East (E) line of Tract A thence South (S) along said East (E) line of said Tract A 624 feet more or less to the point of beginning, containing Three (3) acres, more or less, all in Section Eight (8), Township Two (2) North, Range One (1) West of the Third Principal Meridian, Clinton County, Illinois.

Amber and Sean Meyer and Charles Cooley approached the board with their request to allow for a family split for Amber and Sean Meyer on property owned by her grandfather Charles that previously had a homestead on it. The property was deeded to Amber in 2021. The old homestead was on approximately 2.98 acres but Charles said it should be 3 acres. The deed reads 3 acres more or less. Amber explained the house was demolished because it was unlivable. Cooley said vandals had broken in and stolen all the copper and wiring and everything they could out of the old home. They said there is no livestock in the area. Krausz said since the property was deeded prior to the change in the zoning code, the deed states 3 acres more or less and it was a homestead in the past, he would approve the special use.

There was no public comment.

Brian Krausz made a motion to approve the special use. Motion Carried.

Travis Hemker made the second motion to approve the special use. Motion Carried.

Member:	AYE	NAYE	ABSENT	Member:	AYE	NAYE	ABSENT
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman	X		
Mark Litteken			X	(Alternate)	0	0	0

APPROVED 4-0

CASE #9 Request for a special use family split and variance (40-4-3) submitted by Allan L Varel, 106 N Church St, Damiansville, IL. 62215 for a detached single family dwelling on an agricultural lot. Requesting variance to allow for a family split on reduced lot size of 1.93 acres for Lot 1 and 2.32 acres for Lot 2. The property is located at 12600 Old Carlyle Rd, Bartelso, IL 62218. The property is zoned agricultural and owned by Allan L. Varel.

Location of property:

DESCRIPTION:

Part of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Northeast 1/4; thence, N.00°44'02"W., (bearing assumed) along the East line of said Northeast 1/4, 10.00 feet; thence, N.89°46'35"W., parallel with the South line of said Northeast 1/4, 1439.51 feet to a point on the East line of the West 37 acres of the Southwest 1/4 of said Northeast 1/4; thence, N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 1036.04 feet to the point of beginning; thence, continuing N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 284.21 feet to a point on the centerline of Old Carlyle Road; thence, along said centerline of Old Carlyle Road as follows: N.75°10'03"E., 247.33 feet; N.80°30'09"E., 150.85 feet; N.68°07'29"E., 31.91 feet; N.55°20'25"E., 33.53 feet; N.41°35'02"E., 54.51 feet; N.33°35'33"E., 31.23 feet; thence, leaving said centerline of Old Carlyle Road, S.13°41'27"E., 152.77 feet; thence, S.00°18'30"E., 322.18 feet; thence, N.89°48'50"W., 510.25 feet to the point of beginning, containing 4.25 acres, more or less.

Allan Varel approached the board with his request for a family split of 2.35 acres for his son. Varel said the property is currently 4.25 acres with a 100 year old home on it. He said Lot 1 would consist of 1.93 acres with the existing home and the remaining 2.35 acres would be the family split for his son to build on. He showed the board the closest livestock was over ¼ mile away and the other 2 facilities are more than ½ mile away. Varel said they currently rent the old house and have paid for city water and aeration. The board explained the intent of the family split and the comprehensive plan and felt the request was not meeting the requirements.

There was no public comment.

Brian Krausz made a motion to deny the special use. Motion Carried.

Travis Hemker made the second motion to deny the special use. Motion Carried.

Member:	AYE	NAYE	ABSENT	Member:	AYE	NAYE	ABSENT
Brian Krausz		X		Travis Hemker		X	

Gary Knolhoff		X		David Timmerman		X	
Mark Litteken			X	(Alternate)	0	0	0

DENIED 4-0

CASE #10: Request for a special use family split (40-4-3) submitted by Alex Albert Duane Zachry, Trustee of Fred B. Zachry Estate Duane & Mary Zachry, 15231 County Farm Rd, Carlyle, IL. 62231, for a son to build a single-family dwelling on 3 acres. The property is zoned agricultural.

Location of property:

Part of the West Half of the Southwest Quarter of Section 3, Township 2 North, Range 3 West of the 3rd P.M.

Duane Zachry approached the board with his request for a family split for his son. Zachry explained he would like his family to build there to help with the livestock. Zachry said the 3 acres would be right to the west of the existing driveway.

Gary Knolhoff made a motion to approve the special use. Motion Carried.

Travis Hemker made the second motion to approve the special use. Motion Carried.

There was no public comment.

Member:	AYE	NAYE	ABSENT	Member:	AYE	NAYE	ABSENT
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman	X		
Mark Litteken			X	(Alternate)	0	0	0

APPROVED 4-0

CASE #11: Request for a special use family split (40-4-3) submitted by Andrew S. Brandt, 11712 End Rd, Shattuc, IL. 62231 for a detached single family dwelling on an agricultural lot of 3 acres. The property is zoned agricultural and currently owned by Robert & Tamera Lyons.

Location of the property:

DESCRIPTION:

Part of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Southeast 1/4; thence, N.00°01'40"E., (bearing assumed) along the East line of said Southeast 1/4, 1268.13 feet to the point of beginning; thence, continuing N.00°01'40"E., along said East line, 314.00 feet; thence, N.89°58'21"W., 415.00 feet; thence, S.00°01'40"W., 314.00 feet; thence, S.89°58'21"E., 415.00 feet to the point of beginning, containing 3.00 acres, more or less.

Andrew Brandt approached the board with his request for a family split. Brandt said he would build on the 3 acres and would be helping out with the livestock. He said there are about 50 head of angus cattle currently. Brandt explained the property would be deeded to his mother and then to himself to help his grandfather. Krausz said he would approve the family split subject to proper chain of deed to the qualifying family member.

There was no public comment.

Brian Krausz made a motion to approve the special use. Motion Carried.

Travis Hemker made the second motion to approve the special use. Motion Carried.

Member:	AYE	NAYE	ABSENT	Member:	AYE	NAYE	ABSENT
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman	X		
Mark Litteken	X			(Alternate)	0	0	0

APPROVED 4-0



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

REQUEST FOR A SPECIAL USE FAMILY SPLIT

SPECIAL USE REQUEST NO. 2023JNSUFS8 DATE: 4/24/23

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: June 7, 2023 PERMANENT PARCEL NO (S): 10-09-08-400-016

NOTICE PUBLISHED ON: 5/17/23 ZONE DISTRICT CLASSIFICATION: AG

NEWSPAPER: Union Banner FEE PAID \$ 388.00 CK# \$05 cash

RECOMMENDATION OF BOARD OF APPEALS: () DENIED () APPROVED () APPROVED WITH MODIFICATION
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

INSTRUCTIONS TO APPLICANTS: A Special Use Permit development listed in Article IV Section 40-4-3 of the Zoning Ordinance which have been designated "special use". This is performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 7 days prior to the hearing date. The applicant or his/her duly-authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by citation and other supporting evidence, that the proposed development will be in harmony with the general purpose and intent of the zoning ordinance. All information requested in the special use family application packet, a site plan as described on the attached sheet, and all documentation requested by the Zoning Office. Applicants are encouraged to visit, call or email (jami.staser@clintonco.illinois.gov) the office of the Zoning Administrator or (kay.thole@clintonco.illinois.gov) for any assistance needed in completing this form. Website: <http://www.clintoncountyzoning.com/>

CASE # 6

1. NAME OF APPLICANT(S): Amber Meyer & Sean Meyer

CELL PHONE: (309) 912-1579 OTHER: _____

ADDRESS: 318 Elevator Rd Carlyle IL 62231
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: amber.meyer@sandoval501.org

2. NAME OF OWNER(S): (only if other than applicant): _____

ADDRESS: _____
(attach additional sheets if necessary)

PHONE: _____

3. LOCATION OF PROPERTY: (if different from above)
14017 Ladve Rd Carlyle IL 62231
(STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property):
2021 R05974

4. PRESENT USE OF PROPERTY: AG-Vacant tract

CLINTON COUNTY
Zoning Department
850 Fairfax St. Rm. 124
Carlyle, IL. 62231



REQUEST for a SPECIAL USE PERMIT

PHONE: (618) 594-6655
FAX: (618) 594-6006

(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

5. TYPE OF DEVELOPMENT FOR WHICH SPECIAL PERMIT IS REQUESTED:

Family Split #2.98 acres from Grandfather to Build a Single Family home where a home was removed sometime in 2016-17 time frame per Assessor Office

A. NATURE OF SPECIAL USE, INCLUDING TYPE OF ACTIVITY, MANNER OF OPERATION, NUMBER OF OCCUPANTS OR EMPLOYEES, AND SIMILAR MATTERS (specify):

B. PLANNED UNIT DEVELOPMENT: () SINGLE FAMILY () MULTI-FAMILY () COMMERCIAL () INDUSTRIAL () OTHER: _____

6. DEVELOPMENT SCHEDULE: (a development schedule shall be attached to this application providing reasonable guarantees for the completion of the proposed development) _____

7. Names and addresses of adjacent property owners and present use of property: Also, name of municipalities within 1 1/2 miles of land where proposed special use is being requested.

NAME	ADDRESS	PRESENT USE OF PROPERTY
Charles & Marian Cooley	20616 Boulder Rd	Shattuc (AG)
Hoelmel Family Trust	86535 US Hwy 50	Shattuc AG
Lois & Elbert Brink Trust	14006 La Due Rd	Shattuc AG/Home
Greet Weberkemper	406 Parker St. Bartleso	AG

Municipality within 1 1/2 miles: N/A

Please list the Township Road Commissioner if applicable: Meridawn Robert Hummel

9. Is any part of the lot or tract of land where the proposed Special Use is to take place in a known flood plain based on the Flood Hazard Boundary Map or Carlyle Lake Flowage Easement Area? YES or (NO)



INFORMATION

ORDINANCE NO. 2022- 10-66

AN ORDINANCE APPROVING A TEXT AMENDMENT TO THE CLINTON COUNTY, ILLINOIS ZONING CODE REGARDING DETACHED SINGLE-FAMILY DWELLINGS

"40-4-3 SPECIAL USES. The following uses shall be permitted in the "A" District only upon the issuance of a special use permit in accordance with the provisions of Section 40-9-16.

Detached Single-Family Dwellings – single-family dwellings shall be permitted on an agricultural lot ("A" Districts) of record provided the occupants of said detached single-family dwelling are directly related by birth, marriage or adoption to the owners of the lot of record and at least one of the occupants must be one of the following: son, daughter, mother, or father of one of the owners of the lot of record. A minimum of three (3) acres shall be deeded with the dwelling. This must comply with the Clinton County Subdivision Code and the Illinois Plat Act. All Detached Single-Family Dwellings must also be subject to the following requirements:

- (1) The parent parcel does not have any outstanding zoning ordinance violations;
- (2) The Detached Single-Family Dwelling parcel to be split from the parent parcel has or will have frontage on a public road or provides proof of access to a public road through a private drive or easement;
- (3) The Detached Single-Family Dwelling split complies with all applicable building setbacks and health department regulations;
- (4) After the Detached Single-Family Dwelling split, the parent parcel will comply with all applicable lot size, setback and lot coverage requirements or remains as compliant as before the split; and
- (5) A parent parcel or a Detached Single-Family Dwelling parcel shall be split no more than once per each qualifying person consisting of the father, mother, son, or daughter of the owner(s) of said parcel.

IMPORTANT INFORMATION IS REQUIRED

1. Plat of Survey or Zoning sketch from Surveyor/Engineer. (Must be 3 acres or more).
2. Plat book map. (Mark location of property).
3. Map of the area showing up to ½ mile radius from property.
4. 100 year Flood Hazard Area.



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

Date: 4/24/23

Date of the Hearing: 6/9/23

NATURAL RESOURCE INFORMATION REPORT APPLICATION

The Clinton County Soil and Water Conservation District shall make all natural resource information available by Section 22.02a, in the Illinois Soil and Water Conservation District Act. Any person who petitions any municipality or county agency in the district for variation, amendment, or other relief from that municipality's or county's zoning ordinance or who proposed to subdivided vacant or agricultural lands therein shall furnish a copy of such petition or proposal to the Soil and Water Conservation District.

PETITIONER: Amber Meyer

ADDRESS: 318 Elevator Rd Carlyle IL 62231
STREET CITY STATE ZIP

PHONE: _____ CELL: (309) 912-1579

NAME, ADDRESS and TELEPHONE NUMBER of person, if different from petitioner, to contact from additional information.

TYPE OF PROPOSAL:

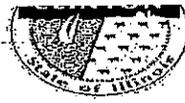
_____ change in zoning from _____ to _____

_____ Subdivision or planned unit development

_____ Variance – PLEASE DESCRIBE FULLY ON SEPARATE PAGE
(Attach to application)

Special Use Permit – PLEASE DESCRIBE FULLY ON SEPARATE PAGE Family Split
(Attach to application)

_____ Appeal- Please describe fully on separate page or attach.



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

IMPORTANT!!!! PROCESSING WILL NOT BEGIN WITHOUT THE FOLLOWING!

- Plat Map with location highlighted
- Location Map with proposed project location highlighted

Location Address: _____

Section (s): 08 Township (s): 2 N/S Range (s): 1 W

Subdivision Name (if applicable): _____

Permanent Parcel Number (s): 10-09-08-400-016

Total Number of Acrea (s): 2.98 Number for acrea (s) to be removed: 2.98

Surrounding Land Use: Agricultural

Proposed type of Sewage Disposal System: Personal/Private System

Description of Proposed Project: 3 acrea Family Split - old home was removed. able 2016 time frame

Date: _____
Signature & Date of landowner(s) allowing District Representative to inspect the property in question.

**PLEASE ALLOW 30 DAYS FOR INSPECTION
EVALUATION AND PROCESSING OF THIS REPORT**

APPLICANT PLEASE RETURN THE COMPLETED APPLICATION TO:

Clinton County Soil & Water Conservation District
1780 N. 4th St.
Breese, IL. 62230
clintoncoswcd@gmail.com
Phone: 618-526-7919



10-09-08-400-014 - 3 acres

Pt of 10-09-08-400-009



2021R05974
VICKY ALBERS
CLINTON COUNTY RECORDER
CARLYLE, IL
RECORDED ON
09/08/2021 02:38 PM
REC FEE: 51.00
RHSP FEE: 9.00
NON-STANDARD FEE:
STATE TAX FEE:
COUNTY TAX FEE:
PAGES: 2

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That the Grantors, **Charles E. Cooley and Marian B. Cooley**, Husband and Wife, of Carlyle, Illinois, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, **CONVEY and QUIT CLAIM** to **Sean Meyer and Amber Michelle Meyer**, Husband and Wife, not as tenants in common but as joint tenants with the right of survivorship, whose address is: 318 Elevator Road, Carlyle, Illinois 62231, the following described real estate, to wit:

A tract of land out of the following described Tract A, to wit:

Tract A: A tract of land being the Southern 16.3 acres of the East 25 acres of the Southeast Quarter (S.E. 1/4) of the Southeast Quarter (S.E. 1/4) of Section Eight (8), Township Two (2) North, Range One (1) West of the Third Principal Meridian, Clinton County, Illinois, and being more particularly described as: Beginning at the Southeast Corner of said Section Eight (8), thence Westerly along the South line of said Section Eight (8), 833 feet, more or less to the West line of the aforesaid 25 acre tract; thence Northerly along said West line 851 feet, more or less; thence Easterly, 833 feet more or less, to the East line of said Section Eight (8), thence Southerly, along said East line of said Section Eight (8), 851 feet, more or less to the Point of Beginning, and containing 16.3 acres, more or less;

more particularly described as beginning at the Southeast corner (S.E./c) of said Tract A, thence West (W) along the South (S) line of said Tract A, a distance of 208 feet to a point, thence North (N) 624 feet to a point, thence East (E) parallel with the South (S) line of said Tract A 208 feet, more or less to a point on the East (E) line of said Tract A thence South (S) along said East (E) line of said Tract A 624 feet more or less to the point of beginning, containing Three (3) acres, more or less, all in Section Eight (8), Township Two (2) North, Range One (1) West of the Third Principal Meridian, Clinton County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

$208 \times 624 = 129792 \# = 2.98A$

Ladue Rd

10090750

A

14006

Grasher Rd

100

262.4

719.0

100917300003

Ladue Rd



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

LIVESTOCK AFFIDAVIT

Petitioner: Amber Meyer
Address: 318 Elevator Rd Carlyle, IL 62231
Email: amber.meyer@sardoval501.org
Phone: (309) 912-1579 Other #: _____

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application is not within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 4/24/23 Applicant Signature: [Signature]

Date: _____ Owner (s) Signature: _____

STATE OF ILLINOIS)

ss

County of Clinton)

I, _____, a Notary Public, in and for said county, and state, do hereby certify that _____, personally known to be the same person(s) whose name(s) appear below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this ____ day of _____, _____.

Notary Public Signature

My Commission Expires

(Seal)

Serving Clinton, Washington, Randolph,
Monroe and Jefferson Counties

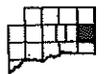
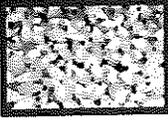


BREESE
618-526-4539

FERRIN
618-226-3275

Solutions that work

FROM THE NATURAL RESOURCE



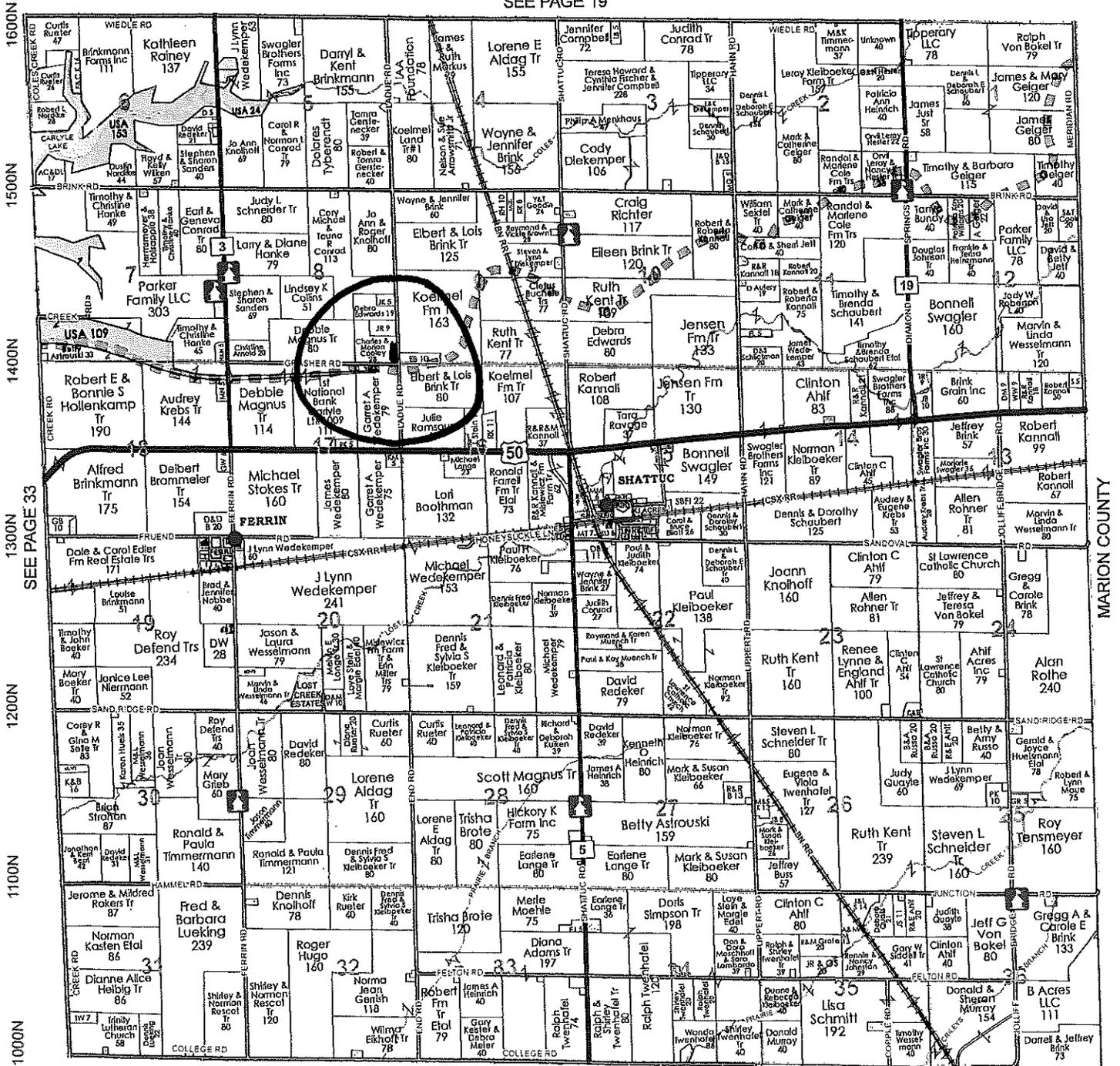
Meridian

0 0.25 0.5 1
Mile

Township 2N - Range 1W

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SEE PAGE 19



SEE PAGE 47

C COOLEY

100908400015
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A MEYER

1016
2198

A

KOELMEL FAMILY TRUST

100909300002
30

L BRINK TRUST

100909300003
10

G WEDEKEMPER

100917200003
78.61

L BRINK

100916100004
80

DISTRICT COMMENTS - NRI REPORT NUMBER (NRI-09-23)

By: Leeann Singer-German, Resource Conservationist for Clinton County SWCD

This report pertains to the approximate 3.0 acres owned by Amber Meyer. They are requesting a special-use permit for a family-split dwelling.

LOCATION/AREA OF INTEREST(AOI): This area is located in part of the Southeast Quarter of the Southeast Quarter of Section 8, Township 2 North, Range 1 West of the 3rd Principal Meridian, Clinton County, Illinois.

The district feels it is important to inform the Clinton County Zoning Board and the landowner so that the tract's potential/limitations are known and a good land use decision can be made. The district also feels the use of prime farmland for purposes other than agriculture should be noted. The following is a list that will help identify the potential/limitations for the site.

SITE SOILS INFORMATION:

DRAINAGE : Somewhat poorly drained

RUNOFF : Low

DEPTH TO WATER TABLE RANGE : 12 to 24 inches below the surface

AVAILABLE WATER CAPACITY : Low

EROSION HAZARD : Low

HIGHLY ERODABLE LAND (HEL) /

NON-HIGHLY ERODABLE LAND (NHEL) : NHEL

SUITABILITY: Suitabilities and Limitations for Use are based on the aggregation of the interpretive ratings from all the various soil types in the AOI. Interpretations are designed to be used as tools for evaluating soil suitability and identifying soil limitations for various construction purposes. As part of the interpretation process, the rating applies to the soil in its described and assumed condition and does not consider present land use.

	<u>Corrosion of Steel</u>	<u>Corrosion of Concrete</u>	<u>Dwellings with Basements</u>	<u>Dwellings without Basements</u>	<u>Septic Tank Absorption Field</u>	<u>Shallow Excavations</u>
912A	High	Moderate	Very Limited	Very Limited	Very Limited	Very Limited
991A	High	Moderate	Very Limited	Very Limited	Very Limited	Very Limited

PRIME FARMLAND: For the approximate 3.0-acre site, approximately 0 acres are considered PRIME Farmland. The remaining approximate 3.0 acres are considered to be farmland of Statewide Importance.

Further soils information can be found in the Clinton County Soil Survey or on Web Soil Survey: <https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm>

PARCEL USAGE: Aerial photography shows agricultural use in 1938 on the southern portion of the parcel and a homestead and outbuildings on the northern portion of the parcel. By

1998, there appear to have been no changes to the parcel. In 2005, it appears by aerial photography that the southern portion of the parcel was taken out of agricultural production. There appear to have been minimal to no changes to the parcel from 2005 to 2015. By 2020, the original homestead and outbuildings have been torn down.

SURROUNDING LAND USE: The property surrounding the proposed rezoning site is agricultural/residential.

FLOODPLAIN & FEMA: Floodplain maps were pulled from the FEMA website and show that the site in question is not located in any flood zones. These maps are not meant to show an exact location of the floodplain. To determine its exact location, consultation with FEMA would be necessary.

WETLAND: In viewing the US Fish and Wildlife Wetland Mapper, there appear to be no wetlands in the project area. Consultation should always be made with the Army Corp of Engineers before doing anything in areas that you feel may be questionable. It is also encouraged to be consciences of the surrounding waterbodies and what effects livestock might have on them.

THREATENED AND ENDANGERED SPECIES: The IL Department of Natural Resources report does not show any Threatened or Endangered Species.

The US Fish and Wildlife report has identified 6 Threatened or Endangered species that could be on or near this property, as well as the potential for migratory birds. The species identified on the report are: Indiana Bat, Northern Long-eared Bat, Tricolored Bat, Piping Plover, Eastern Massasauga, and Monarch Butterfly.

Fact sheets for the Indiana Bat, Northern Long-eared Bat, and Eastern Massasauga Rattlesnake are included in this report.

The Tricolored Bat does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/tricolored-bat-perimyotis-subflavus>.

The Piping Plover does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/piping-plover-charadrius-melodus>.

The Monarch Butterfly does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/initiative/pollinators/monarchs>.

Information about the other species that may be in your area can be found at: <https://www.fws.gov/midwest/Endangered/index.html#>

JULIE: Illinois state law requires that anyone planning an outdoor project that requires digging, regardless of the depth or the size of the project must notify JULIE (8-1-1) at least two business days before putting a shovel in the ground.

The material provided is meant to be informational and to help landowners make informed decisions. Many of the soil limitations can be overcome with proper planning and engineering. Questions concerning this report should be sent to the Clinton County Soil and Water Conservation District at 1780 N. 4th St., Breese, IL. 62230 or call (618) 526-7815, Ext. 3 for assistance.

ADVISORY REPORT
FINDING OF FACTS AND RECOMMENDATION
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Amber and Sean Meyer, 318 Elevator Rd, Carlyle, IL 62231 in Case # 2023JNSUFS8. The applicant is requesting a special use for a single family dwelling for a qualifying family member on 2.98 acres on an agricultural lot from Part of Parcel Identification #10-09-08-400-016. Location of the property:

The Southwest corner (S.E./c) of said Tract A, thence West (W) along the South (S) Line of Tract A, a distance of 208 feet to a point, thence North (N) 624 feet to a point, thence East (E) parallel with the South (S) line of said Tract A 208 feet, more or less to a point on the East (E) line of Tract A thence South (S) along said East (E) line of said Tract A 624 feet more or less to the point of beginning, containing Three (3) acres, more or less, all in Section Eight (8), Township Two (2) North, Range One (1) West of the Third Principal Meridian, Clinton County, Illinois.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on June 7, 2023 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follow:

SITE INFORMATION: Attached herewith

ANALYSIS OF SEVEN STANDARDS:

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:
It will not have an effect. There used to be a house on this property.
- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:
Yes, it is following the outline of the Comprehensive Plan.
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:
There is no expected change to the value on the neighboring property.
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets;
There is little to no effect.

(E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;
There is no special consideration.

(F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;
Yes, there was a prior homestead there.

(G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval:
There is no time limit.

RECOMMENDATION:

We find that the proposed special use requested meets all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby recommends that the special use for a single family dwelling for a family member on an agricultural lot from Part of Parcel Identification # 10-09-08-400-016, approximately 2.98 acres.

ROLL CALL VOTE:

The roll call vote was 4 members to recommend granting, 0 Opposed.

David Timmermann, Chairman	- Yes
Travis Hemker	- Yes
Gary Knolhoff	- Yes
Brian Krausz	- Yes
Mark Litteken	- Absent

Approved 4-0

Respectfully submitted this 7th, day of June 2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **Amber & Sean Meyer** Date: **June 7, 2023** Case No: **6**

X *Approved.* ___ *Denied.* ___ *Tabled.* ___ *Dismissed* ___ *With drew*

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment yes
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan; yes
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base; None
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets; None
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration; No
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and yes
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval. None

Zoning Board of Appeals Member: Trai Hem

Date: 6/17/23

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **Amber & Sean Meyer** Date: **June 7, 2023** Case No: **6**

Approved. Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

no change
Existing home
before 2017

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

no livestock nearby

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

no

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

no

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes prior home

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

no time period

Zoning Board of Appeals Member: Gay Kudrinski

Date: June 7, 2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **Amber & Sean Meyer** Date: **June 7, 2023** Case No: **6**

Approved. Denied. Tabled. Dismissed. With drew

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan;
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

WAS AN EXISTING HOME ON FARMSTEAD. RECORDED DEED PRIOR TO ZONING CHANGE

yes.

NONE

NONE.

No.

Yes.

NONE.

Zoning Board of Appeals Member:

David H. Truman

Date: 6-7-2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **Amber & Sean Meyer** Date: **June 7, 2023** Case No: **6**

Approved. Denied. Tabled. Dismissed With drew
no opposition

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

yes

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

no known change

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

no change - there had been a homestead there

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

none

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes - there was a prior homestead there

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

none

Zoning Board of Appeals Member: *Brian Klausy*

Date: *6/7/2023*



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

REQUEST FOR A SPECIAL USE FAMILY SPLIT

SPECIAL USE REQUEST NO 2023 SUFS9 DATE: 5/3/23 @ 8:15am

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: June 7, 2023 PERMANENT PARCEL NO (S). 13-12-06-200-007

NOTICE PUBLISHED ON: 5/11/23 ZONE DISTRICT CLASSIFICATION: AG

NEWSPAPER: Breese Journal FEE PAID \$ 375⁰⁰ CK# 1366

RECOMMENDATION OF BOARD OF APPEALS: () DENIED () APPROVED () APPROVED WITH MODIFICATION
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

INSTRUCTIONS TO APPLICANTS: A Special Use Permit development listed in Article IV Section 40-4-3 of the Zoning Ordinance which have been designated "special use". This is performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the local area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 15 days prior to the hearing. The applicant or his/her duly authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by a site plan and documentary evidence, that the proposed development will be in harmony with the general purpose and intent of the zoning ordinance. All information requested on the special use family split packet, a site plan described on the attached sheet, and all documentation requested by the Zoning Office. Applicants are encouraged to visit, call or email jami.staser@clintonco.illinois.gov the office of the Zoning Administrator or (kay.thole@clintonco.illinois.gov) for any assistance needed in completing this form. Website: <http://www.clintoncountyzoning.com/>

CASE #19

1. NAME OF APPLICANT(S): Allan L. Vare!

CELL PHONE: 618-973-8527 OTHER: 618-248-5223

ADDRESS: 106 N. Church St Damiansville IL 62215
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: alv58@charter.net

2. NAME OF OWNER(S): (only if other than applicant):

ADDRESS:

(attach additional site sheets if necessary)

PHONE:

3. LOCATION OF PROPERTY: (if different from above)

12600 Old Carlyle Rd Bartelso IL 62218
(STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property):

See description from Netemeyer Engineering
Parcel 13-12-06-200-007

4. PRESENT USE OF PROPERTY: AG / Residential

NETEMEYER ENGINEERING ASSOCIATES, INC.
REGISTERED STRUCTURAL & PROFESSIONAL ENGINEERING & LAND SURVEYING
101 South Page
Aviston, Illinois 62216
Telephone: (618) 228-7816 Fax: (618) 228-7900

May 2, 2023

RE: Legal Description for Al Varel's First Subdivision

DESCRIPTION:

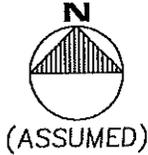
Part of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Northeast 1/4; thence, N.00°44'02"W., (bearing assumed) along the East line of said Northeast 1/4, 10.00 feet; thence, N.89°46'35"W., parallel with the South line of said Northeast 1/4, 1439.51 feet to a point on the East line of the West 37 acres of the Southwest 1/4 of said Northeast 1/4; thence, N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 1036.04 feet to the point of beginning; thence, continuing N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 284.21 feet to a point on the centerline of Old Carlyle Road; thence, along said centerline of Old Carlyle Road as follows: N.75°10'03"E., 247.33 feet; N.80°30'09"E., 150.85 feet; N.68°07'29"E., 31.91 feet; N.55°20'25"E., 33.53 feet; N.41°35'02"E., 54.51 feet; N.33°35'33"E., 31.23 feet; thence, leaving said centerline of Old Carlyle Road, S.13°41'27"E., 152.77 feet; thence, S.00°18'30"E., 322.18 feet; thence, N.89°48'50"W., 510.25 feet to the point of beginning, containing 4.25 acres, more or less.

Al Varel's First Subdivision

Part of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the Third Principal Meridian, Clinton County, Illinois

Zoning: Agricultural



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LINE TABLE		
LINE	LENGTH	BEARING
L11	247.33	N75°10'03"E
L12	150.85	N80°30'09"E
L13	31.91	N68°07'29"E
L14	33.53	N55°20'25"E
L15	54.51	N41°35'02"E
L16	31.23	N33°35'33"E



IL Prof. Design Firm (LS/PE/SE) 184-001027

**NETEMEYER ENGINEERING
ASSOCIATES, INC.**

101 SOUTH PAGE
AVISTON, IL 62216-1018

PH: (618) 228-7816
FAX: (618) 228-7900

To the Clinton County Zoning Board of Appeals:

I am here this evening to ask the Zoning Board of Appeals to approve a family split on a family owned 4.25 acres parcel in Bartelso that has been in our family for generations. I am asking for approval to split the 4.25 acres into 2 parcels (Lot 1 & Lot 2). The split would include a 1.93 acres parcel (Lot 1) and a 2.32 acres parcel (Lot 2).

Lot 1 currently has an existing 100+ year old home and 1 outbuilding on it. Both buildings will remain as is. There are no plans to change the existing home or outbuilding on the 1.93 acres.

Lot 2 would be the future site of a new family home on 2.32 acres.

Because of the location of the existing home on Lot 1 and the contours of the land south of the existing home (see Lot 1 photos), a family split of 1.93 acres for Lot 1 and 2.32 acres for Lot 2 would make both lots more desirable.

Thanks for your consideration.

Allan L. Varel



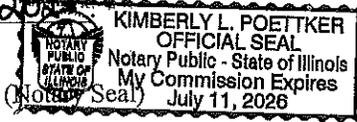
(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

Disclaimer and Signatures

I certify that all the information and statements contained in any papers or plans submitted here within are true and accurate. I consent to the entry in or upon the premises described in this application by any authorized official of Clinton County for the purpose of inspecting, or of posting, maintaining and resolving such notices as may be required by law and agree to pay all fees associated with the filing, hearing and certificate of zoning compliance.

STATE OF ILLINOIS)
)
 County of Clinton)

I, Kimberly Poettke, a Notary Public, in and for said county, and state, do hereby certify that Allan L. Varel, personally known to be the same person(s) whose name(s) appear below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this 3rd day of May, 2023



Kimberly Poettke
 Notary Public Signature

APPLICANTS SIGNATURE: _____ DATE: _____

X OWNER (S) (If not the same as above): Allan L. Varel DATE: 5-3-2023

SAMPLE OF ADJACENT LANDOWNERS

THE APPLICANT IS RESPONSIBLE FOR THE LIST OF NAMES AND ADDRESSES OF ADJACENT LANDOWNERS INCLUDING PROPERTIES ACROSS A ROAD MUST ALSO RECEIVE NOTIFICATION

ADJACENT LAND OWNER	ADJACENT LAND OWNER	ADJACENT LAND OWNER
ADJACENT LAND OWNER	LOT OR TRACT IN QUESTION	ADJACENT LAND OWNER
ADJACENT LAND OWNER	ADJACENT LAND OWNER	ADJACENT LAND OWNER



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

LIVESTOCK AFFIDAVIT

Petitioner: Allan L. Varel
Address: 106 N. Church St. Damiansville IL 62215
Email: alv58@charter.net
Phone: 618-973-8527 Other #: 618-248-5223

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application is not within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 5-3-2023 Applicant Signature: Allan L Varel

X Date: 5-3-2023 Owner (s) Signature: Allan L Varel

STATE OF ILLINOIS)

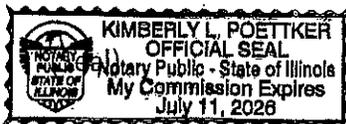
ss

County of Clinton)

I, Kimberly L Poettker, a Notary Public, in and for said county, and state, do hereby certify that Allan L Varel, personally known to be the same person(s) whose name(s) appear below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this 3rd day of May, 2023.

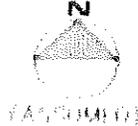
Kimberly L Poettker
Notary Public Signature

July 11, 2026
My Commission Expires



Al Varel's First Subdivision

Part of the Northeast Quarter of Section 6, Township 1 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois
 Zoning: Agricultural



GRAPHIC SCALE



(IN FEET)
 1 inch = 100 ft

LINE TABLE		
LINE	LENGTH	BEARING
L11	247.33	N75°10'03"E
L12	150.85	N80°30'09"E
L13	31.91	N68°07'29"E
L14	33.53	N55°20'25"E
L15	54.51	N41°35'02"E
L16	31.23	N33°35'33"E

n/
 Daniel & Bradley Becker
 2021R02512

OLD CARLYLE ROAD

n/
 Jerome F. Huelsmann
 Bk. 205, Pg. 512

East line,
 West 37 acres,
 Southwest 1/4,
 Northeast 1/4,
 Sec. 6-1-3

Lot 2
 2.32 acres

Lot 1
 1.93 acres
 Contour area

N057°58'58"W
 284.21'

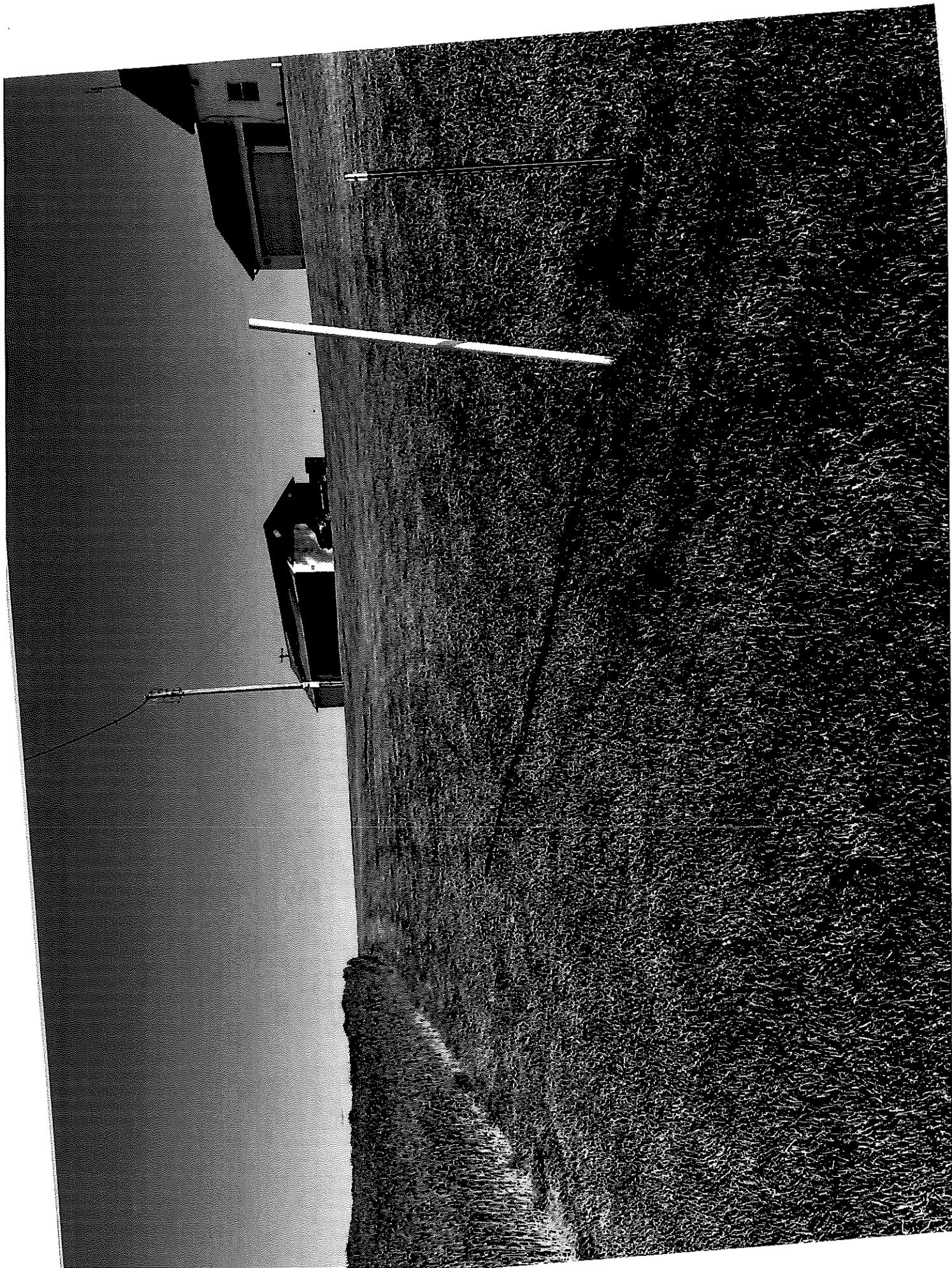
25'
 360.09'
 N007°18'50"W

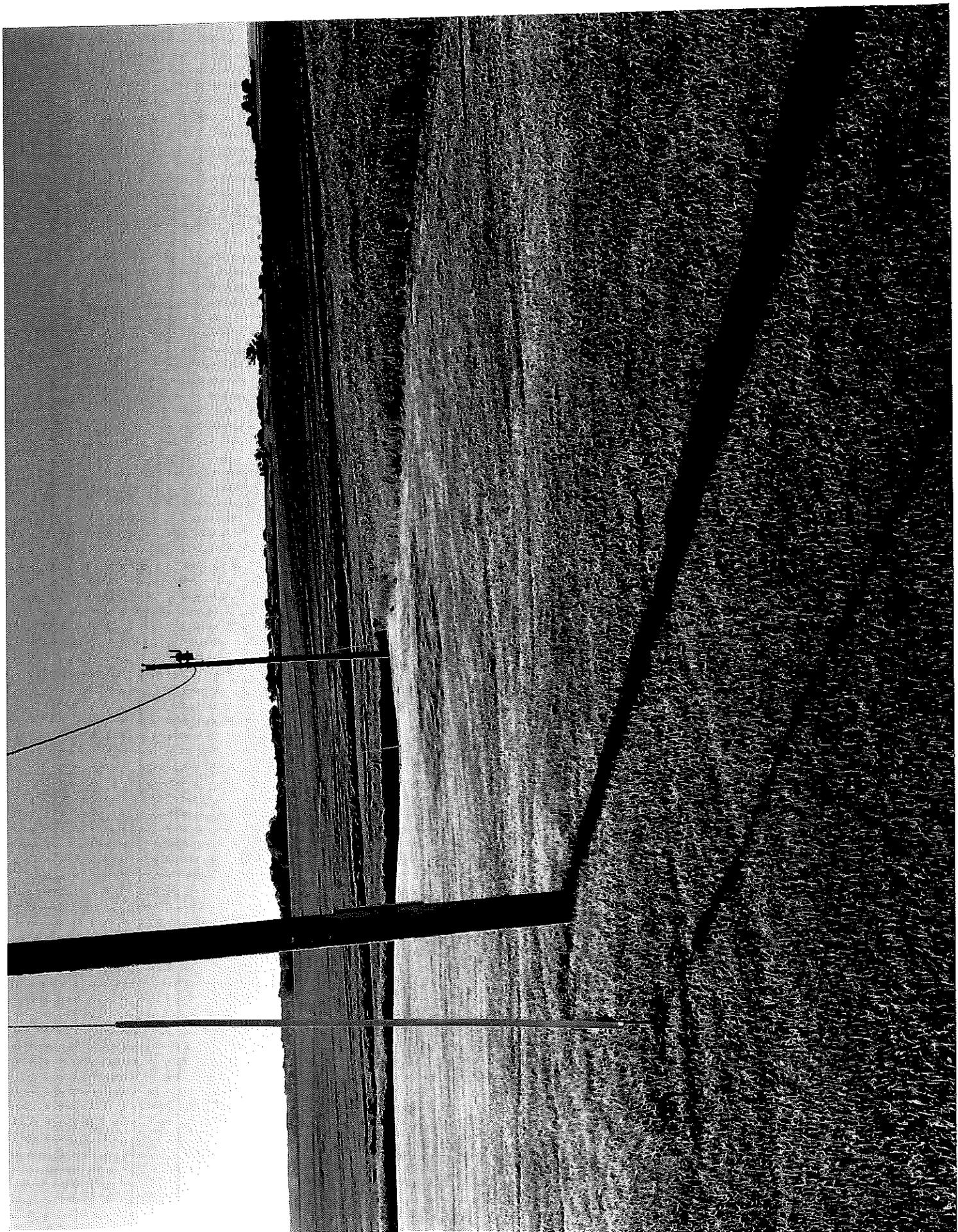
182'
 S15°11'18"E
 322.18'
 N007°18'50"W

296.81'
 S89°48'50"E

213.44'
 510.25'

n/
 Daniel & Bradley Becker
 2021R02512







16 Old US Rt. 50
Aviston, IL 62216

Call: 618-971-5510
Office: 618-228-7395
Fax: 618-228-7390

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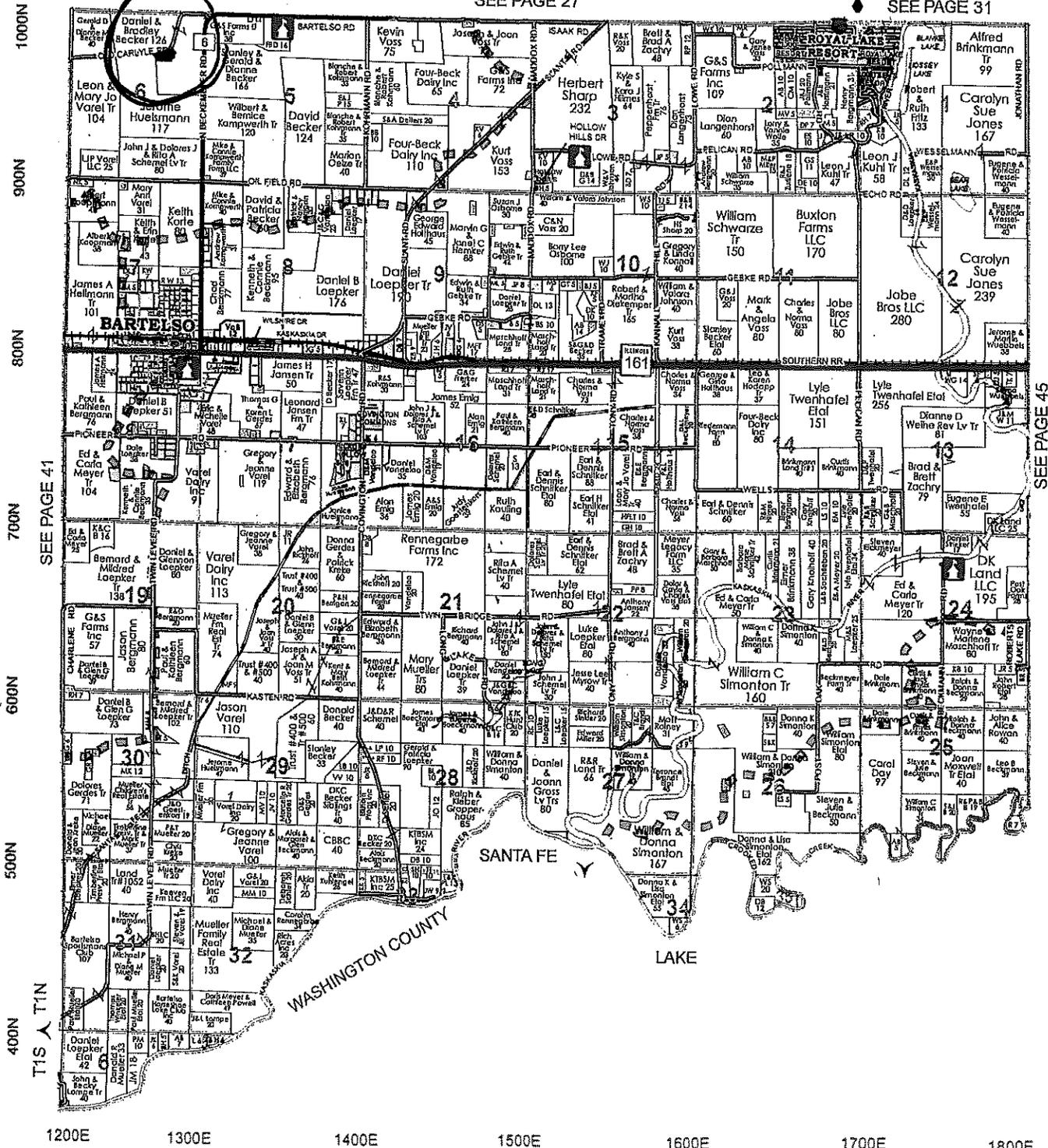
0 0.25 0.5 1
Mile

Townships 1N & 1S - Range 3W

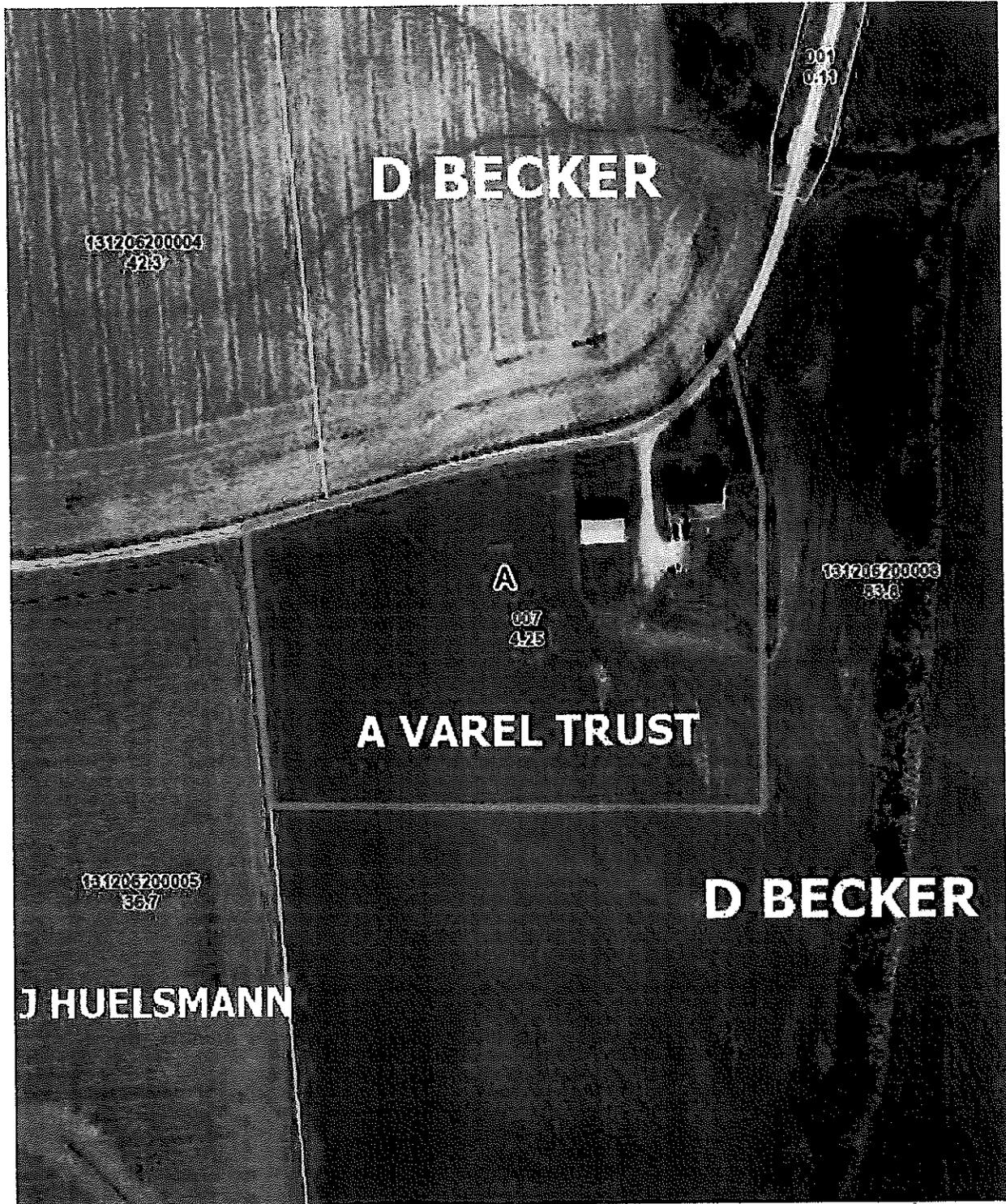
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SEE PAGE 27

SEE PAGE 31



SEE PAGE 45



DISTRICT COMMENTS - NRI REPORT NUMBER (NRI-10-23)

By: Leeann Singer-German, Resource Conservationist for Clinton County SWCD

This report pertains to the approximate 2.5 acres owned by Allan L. Varel. They are requesting a Special Use Permit for a Family Split Dwelling

LOCATION/AREA OF INTEREST(AOI): This area is located in part of the Southwest Quarter of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the 3rd Principal Meridian, Clinton County, Illinois.

The district feels it is important to inform the Clinton County Zoning Board and the landowner so that the tract's potential/limitations are known and a good land use decision can be made. The district also feels the use of prime farmland for purposes other than agriculture should be noted. The following is a list that will help identify the potential/limitations for the site.

SITE SOILS INFORMATION:

Drainage : Moderately Drained

Runoff : Low

Depth To Water Table Range : 12 to 72 inches below the surface

Available Water Capacity : High

Erosion Hazard : High

Highly Erodable Land (HEL) /

Non-Highly Erodable Land (NHEL) : HEL

SUITABILITY: Suitabilities and Limitations for Use are based on the aggregation of the interpretive ratings from all the various soil types in the AOI. Interpretations are designed to be used as tools for evaluating soil suitability and identifying soil limitations for various construction purposes. As part of the interpretation process, the rating applies to the soil in its described and assumed condition and does not consider present land use.

	Corrosion of Steel:	Corrosion of Concrete:	Dwellings with Basements:	Dwellings without Basements:	Septic Tank Absorption Field:
453B2	High	Moderate	Somewhat Limited	Somewhat Limited	Somewhat Limited
454	High	Moderate	Very Limited	Somewhat Limited	Very Limited
934C2	High	Moderate	Somewhat Limited	Somewhat Limited	Very Limited

PRIME FARMLAND: For the approximate 2.5-acre area, approximately 1.8 acres is considered PRIME Farmland. The remaining approximate 0.7 acres is considered to be farmland of Statewide Importance.

Further soils information can be found in the Clinton County Soil Survey or on Web Soil Survey: <https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm>

PARCEL USAGE: In 1938, the area of interest appears to be grassland, not in production. There appear to be three small ponds on the proposed project area. By 1998, the area appears to be in agricultural production. The project area did not change from 1998 to 2022, where it is still currently being farmed.

SURROUNDING LAND USE: The property surrounding the proposed rezoning site is agricultural/residential.

FLOODPLAIN & FEMA: Floodplain maps were pulled from the FEMA website and show that the site in question is not located in any flood zones. These maps are not meant to show an exact location of the floodplain. To determine its exact location, consultation with FEMA would be necessary.

WETLAND: In viewing the US Fish and Wildlife Wetland Mapper, there appear to be no wetlands in the project area. Consultation should always be made with the Army Corp of Engineers before doing anything in areas that you feel may be questionable. It is also encouraged to be consciences of the surrounding waterbodies and what effects livestock might have on them.

THREATENED AND ENDANGERED SPECIES: The IL Department of Natural Resources report does not show any Threatened or Endangered Species.

The US Fish and Wildlife report has identified 6 Threatened or Endangered species that could be on or near this property, as well as the potential for migratory birds. The species identified on the report are: Indiana Bat, Northern Long-eared Bat, Tricolored Bat, Piping Plover, Eastern Massasauga, and Monarch Butterfly.

Fact sheets for the Indiana Bat, Northern Long-eared Bat, and Eastern Massasauga Rattlesnake are included in this report.

The Tricolored Bat does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/tricolored-bat-perimyotis-subflavus>.

The Piping Plover does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/piping-plover-charadrius-melodus>.

The Monarch Butterfly does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/initiative/pollinators/monarchs>.

Information about the other species that may be in your area can be found at: <https://www.fws.gov/midwest/Endangered/index.html#>

JULIE: Illinois state law requires that anyone planning an outdoor project that requires digging, regardless of the depth or the size of the project must notify JULIE (8-1-1) at least two business days before putting a shovel in the ground.

The material provided is meant to be informational and to help landowners make informed decisions. Many of the soil limitations can be overcome with proper planning and engineering. Questions concerning this report should be sent to the Clinton County Soil and Water Conservation District at 1780 N. 4th St., Breese, IL. 62230 or call (618) 526-7815, Ext. 3 for assistance.

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ALLAN VAREL** Date: **June 7, 2023** Case No: **9**

 Approved. X Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

 misuse of fairley Sped

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

 no

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

 no

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

 yes

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

 distance 1/2 mile away

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

 no

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

 no

Zoning Board of Appeals Member: *Gary Knollhoff*

Date: *June 7, 2023*

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ALLAN VAREL** Date: **June 7, 2023** Case No: **6**

 Approved. Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

Denial Does
Not conform to
Family Split.

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

No

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

No Appraisal.

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

NOTE

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

No.

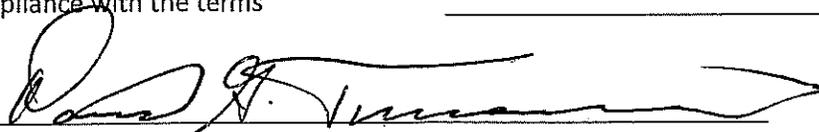
(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

No.

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

NOTE.

Zoning Board of Appeals Member:



Date: 6-7-2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ALLAN VAREL** Date: **June 7, 2023** Case No: **9**

 Approved. X Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

does not meet
3 acre requirement

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

no & not to
current family split
language

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

not applicable to case

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

not applicable to case

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

none

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

not applicable

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

denied

Zoning Board of Appeals Member: Brian Kraus

Date: 6/7/2023

LJP VAREL, LLC

OIL FIELD ROAD

3460'

OLD CARLYLE ROAD

PROPOSED
AL VAREL'S FIRST
SUBDIVISION



1885'

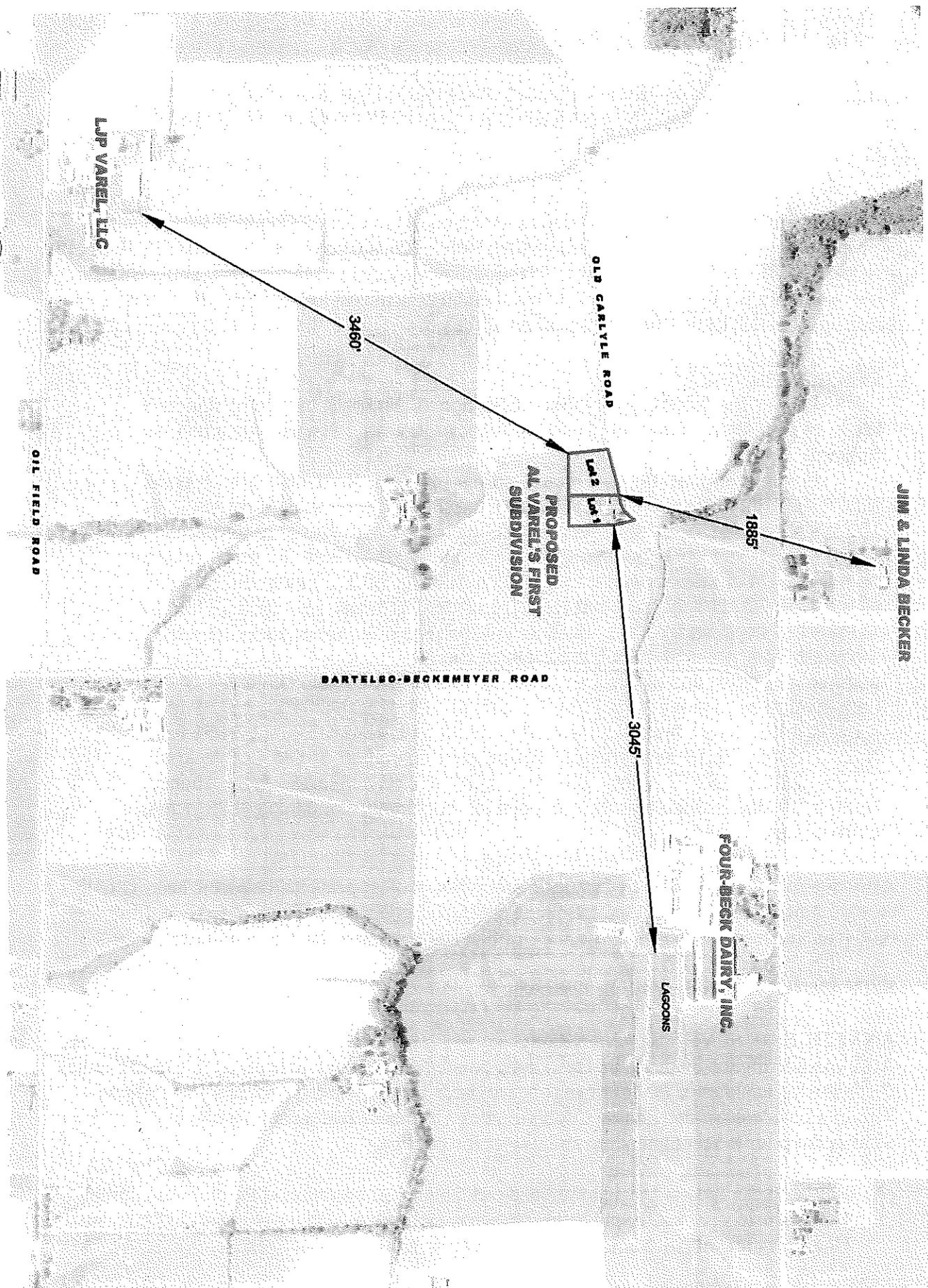
JIM & LINDA BECKER

BARTELBO-BECKEMEYER ROAD

3045'

LAGOONS

FOUR-BECK DAIRY, INC.



ADVISORY REPORT
FINDING OF FACTS AND RECOMMENDATION
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Allan Varel, 106 N Church St, Damiansville, IL 62215 in Case #2023JNSUFS9. The applicant is requesting a special use for a single family dwelling for a qualifying family member on 2.32 acres on an agricultural lot from Part of Parcel Identification #13-12-06-200-007. Location of the property:

DESCRIPTION:

Part of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Northeast 1/4; thence, N.00°44'02"W., (bearing assumed) along the East line of said Northeast 1/4, 10.00 feet; thence, N.89°46'35"W., parallel with the South line of said Northeast 1/4, 1439.51 feet to a point on the East line of the West 37 acres of the Southwest 1/4 of said Northeast 1/4; thence, N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 1036.04 feet to the point of beginning; thence, continuing N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 284.21 feet to a point on the centerline of Old Carlyle Road; thence, along said centerline of Old Carlyle Road as follows: N.75°10'03"E., 247.33 feet; N.80°30'09"E., 150.85 feet; N.68°07'29"E., 31.91 feet; N.55°20'25"E., 33.53 feet; N.41°35'02"E., 54.51 feet; N.33°35'33"E., 31.23 feet; thence, leaving said centerline of Old Carlyle Road, S.13°41'27"E., 152.77 feet; thence, S.00°18'30"E., 322.18 feet; thence, N.89°48'50"W., 510.25 feet to the point of beginning, containing 4.25 acres, more or less.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on June 7, 2023 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follow:

SITE INFORMATION: Attached herewith

ANALYSIS OF SEVEN STANDARDS:

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:
Does not meet all the requirements for family split.

- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:
No, it is not following the outline of the Comprehensive Plan.
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:
There is no expected change to the value on the neighboring property.
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets;
There would be little to no effect.
- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;
There is livestock within ½ mile.
- (F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;
Yes, it is compatible.
- (G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval:
There is no time limit.

RECOMMENDATION:

We find that the proposed special use requested does not meet all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby does not recommend the special use for a single family dwelling for a family member on an agricultural lot from Part of Parcel Identification # 13-12-06-200-007, approximately 3 acres.

ROLL CALL VOTE:

The roll call vote was 0 members to recommend granting, 4 Opposed.

David Timmermann, Chairman	- No
Travis Hemker	- No
Gary Knolhoff	- No
Brian Krausz	- No
Mark Litteken	- Absent

Denied 4-0

Respectfully submitted this 7th, day of June 2023



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

REQUEST FOR A SPECIAL USE FAMILY SPLIT

SPECIAL USE REQUEST NO 2023 SUES 10 DATE: 5/3/23 @ 8:15am

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: June 7, 2023 PERMANENT PARCEL NO (S). 07-07-03-300-004

NOTICE PUBLISHED ON: 5/17/23 ZONE DISTRICT CLASSIFICATION: Ag

NEWSPAPER: Union Banner FEE PAID \$ 409.00 CK# 15868

RECOMMENDATION OF BOARD OF APPEALS: () DENIED APPROVED () APPROVED WITH MODIFICATION
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

INSTRUCTIONS TO APPLICANTS: A Special Use Permit development listed in Article IV Section 40-4-3 of the Zoning Ordinance which have been designated "special use". They are performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the local area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 15 days prior to the hearing date. The applicant or his/her duly authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by a plan and documentary evidence, that the proposed development will be in harmony with the general purpose and intent of the zoning ordinance. All information requested in the special use family split packet, a separate page as described on the attached sheet, and any information requested by the Zoning Office. Applicants are encouraged to visit, call or email (jami.staser@clintonco.illinois.gov) the office of the Zoning Administrator or (kay.thole@clintonco.illinois.gov) for any assistance needed in completing this form. Website: <http://www.clintoncountyzoning.com/>

CASE # 10

1. NAME OF APPLICANT(S): Alex Albert Duane Zachry, Trustee of the Fred B, Zacry Estate and Duane and Mary Zachry individuals and husband and wife

CELL PHONE: _____ OTHER: _____

ADDRESS: 15231 County Farm Rd, Carlyle, IL 62231
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: _____

2. NAME OF OWNER(S): (only if other than applicant): _____

ADDRESS: _____
(attach additional sheets if necessary)

PHONE: _____

3. LOCATION OF PROPERTY: (if different from above)
15231 County Farm Road, Carlyle, IL 62231
(STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property): Part of the West Half of the Southwest Quarter of Section 3, Township 2 North, Range 3 West of the 3rd P.M.

4. PRESENT USE OF PROPERTY:
Agriculture

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT I, JOSEPH A. LANGHAUSER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2530 HAVE SURVEYED AND SUBDIVIDED THE ABOVE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT THE PROPERTY HEREIN DESCRIBED IS NOT WITHIN A FLOOD HAZARD AREA AS INDICATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. I FURTHER CERTIFY THAT THIS TRACT SHOWN HEREON IS NOT WITHIN THE CORPORATE LIMITS AND IS NOT WITHIN 1.6 MILES OF A MUNICIPALITY WHICH HAS ADOPTED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE.

GIVEN UNDER MY HAND AND SEAL AT 1165 NORTH 4TH STREET, BREESE IL. 62230.

JOSEPH A. LANGHAUSER
ILLINOIS PROFESSIONAL LAND SURVEYOR #2530
EXPIRATION DATE: NOVEMBER 30, 2020

IT IS NOT WARRANTED THAT THIS PLAN CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS-OF-WAY, FEDERAL EMERGENCY MANAGEMENT FLOOD ZONES, ENCROACHMENTS, BUILDING LOCATIONS, OCCUPATION LINES, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED, REVIEWED, AND UPON REQUEST ADDITIONAL INFORMATION CAN BE INCLUDED IN THIS PLAN.



DATE: _____
LICENSE RENEWAL DATE: 12/01/24

ROAD DISTRICTS

RIGHT-OF-WAY DEDICATION & EASEMENTS AS REFERENCED IN CLINTON COUNTY SUBDIVISION CODE 34-9-4 ACCEPTED AND APPROVED PER 765 ILCS 205

WADE TOWNSHIP _____ DATE _____
HIGHWAY COMMISSIONER

COUNTY ENGINEER

APPROVED _____ DATE _____
COUNTY ENGINEER

COUNTY ZONING

APPROVED _____ DATE _____
ZONING ADMINISTRATOR, CLINTON COUNTY

COVENANTS

THE OWNER(S) OF THE PROPERTIES ON WHICH THE INGRESS/EGRESS AND UTILITY EASEMENT IS LOCATED, WILL BE RESPONSIBLE FOR THE PERPETUAL MAINTENANCE OF THE EASEMENT, AS IT IS CURRENTLY IMPROVED.

"WADE AND CHELSIE SUBDIVISION" I

A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION WEST OF THE THIRD PRINCIPAL MERIDIAN, CLINTON COUNTY, ILLINOIS, IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN MARKING THE SOUTHEAST CORNER OF 5 ALONG THE SOUTH LINE OF SAID QUARTER HAVING AN ASSUMED BEAR FEET; THENCE N. 01°-11'-33" W. 180.00 FEET; THENCE N. 00°-36'-14" AND CAP MARKING THE POINT OF BEGINNING; THENCE S. 89°-23'-40" AND CAP; THENCE N. 00°-38'-14" W. 350.00 FEET TO AN IRON PIN E. 373.37 FEET TO AN IRON PIN AND CAP; THENCE S. 00°-38'-14" E. BEGINNING.

CONTAINING 3.00 ACRES, MORE OR LESS

TOGETHER WITH A 25' WIDE INGRESS/EGRESS AND UTILITY EASEMENT, I DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN MARKING THE SOUTHEAST CORNER OF 5 ALONG THE SOUTH LINE OF SAID QUARTER HAVING AN ASSUMED BEAR FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S. 88°-48'-23" 01°-11'-33" W. 180.00 FEET; THENCE N. 00°-38'-14" W. 1143.62 FEET 25.00 FEET TO AN IRON PIN AND CAP; THENCE S. 00°-38'-14" E. 11 01°-11'-33" E. 178.87 FEET TO THE POINT OF BEGINNING, AS CREATED

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED OWNERS AND TRUSTEE, HAVE CAUSED THE FOLL SURVEYED AND SUBDIVIDED IN THE MANNER SHOWN AND SAID SUBDIVISION AS "WADE AND CHELSIE SUBDIVISION". THE RESTRICTIONS AND CLAUSES COVENANTS OF ALL LOT CONVEYANCES AND SHALL RUN WITH THE LAND LOTS, OR PART OF ANY LOT, TAKES TITLE HERETO SUBJECT TO SAID HOMESTEAD IS HEREBY WAIVED UNDER THE HOMESTEAD EXEMPTION LAW RIGHT-OF-WAY IS HEREBY DEDICATED. THE EASEMENTS ARE HEREBY NOTED AND WILL BE CONSIDERED AS A COVENANT TO ENTER UPON AN SHOWN HEREON TO MAINTAIN DRAINAGE DITCHES AND FACILITIES. THIS COVENANT OF ALL CONVEYANCES, DRAINAGE OF SURFACE WATER WILL CONSTRUCTION OF THIS SUBDIVISION.

IN WITNESS THEREOF, WE HAVE AFFIXED OUR SIGNATURES ON THIS DATE

ALEX ALBERT DUANE ZACHRY, o/k/a DUANE A. ZACHRY, DA
INDIVIDUALLY, AS TRUSTEE OF THE FRED AND GLADYS ZACHRY TRUST #100, AS TRUSTEE OF THE ESTATE OF FRED B. ZACHRY AND AS HUSBAND OF MARY A. ZACHRY.

MARY A. ZACHRY, INDIVIDUALLY AND AS WIFE OF DA
ALEX ALBERT DUANE ZACHRY, o/k/a DUANE A. ZACHRY

NOTARY'S CERTIFICATE FOR ALEX ALBERT DUANE ZACHRY

STATE OF _____
COUNTY OF _____, SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND THAT ALEX ALBERT DUANE ZACHRY, IS PERSONALLY KNOWN TO ME TO BE THE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME, I ACKNOWLEDGED THAT HE SIGNED, SEALED, DELIVERED THE SAID INSTRUMENT VOLUNTARILY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF _____

NOTARY PUBLIC

NOTARY'S CERTIFICATE FOR MARY A. ZACHRY

STATE OF ILLINOIS
COUNTY OF _____, SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND THAT MARY A. ZACHRY, IS PERSONALLY KNOWN TO ME TO BE THE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME, I ACKNOWLEDGED THAT SHE SIGNED, SEALED, DELIVERED THE SAID INSTRUMENT VOLUNTARILY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF _____

NOTARY PUBLIC

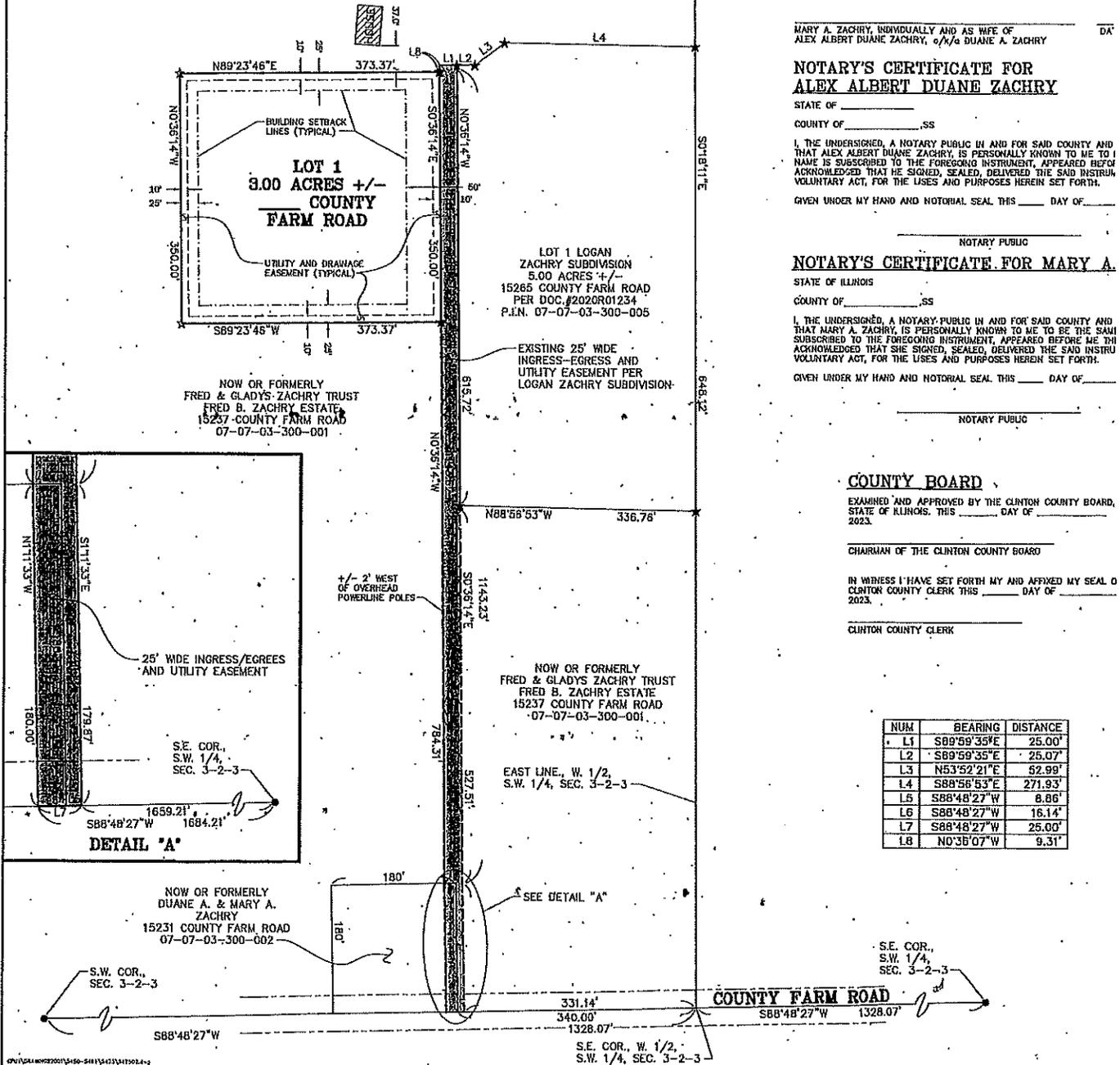
COUNTY BOARD

EXAMINED AND APPROVED BY THE CLINTON COUNTY BOARD, STATE OF ILLINOIS. THIS _____ DAY OF _____ 2023.

CHAIRMAN OF THE CLINTON COUNTY BOARD

IN WITNESS I HAVE SET FORTH MY HAND AND AFFIXED MY SEAL TO CLINTON COUNTY CLERK THIS _____ DAY OF _____ 2023.

CLINTON COUNTY CLERK



NUM	BEARING	DISTANCE
L1	S89°59'35"E	25.00'
L2	S89°59'35"E	25.07'
L3	N53°52'21"E	52.99'
L4	S88°58'53"E	271.93'
L5	S88°48'27"W	8.86'
L6	S88°48'27"W	16.14'
L7	S88°48'27"W	25.00'
L8	N0°35'07"W	9.31'

PROPERTY DESCRIPTION

1/2 NORTH, RANGE 3
PARTICULARLY

3/4 THENCE WESTERLY
8'-43'-27" W. 1694.21
FEET AND IRON PIN
1/4 FEET TO AN IRON PIN
THENCE N. 89°-23'-46"
E. TO THE POINT OF

PARTICULARLY

1/4 THENCE WESTERLY
3'-48'-27" W. 1659.21
FEET THENCE N.
89°-50'-35" E.
THENCE S.
ZACHRY SUBDIVISION.

TRACT TO BE
HEREINAFTER KNOWN
AS
CONSIDERED AS
BUYER OF ANY LOT,
S. THE RIGHT OF
STATE OF ILLINOIS, THE
PUBLIC UTILITIES AND
DRAINAGE EASEMENT
BE CONSIDERED AS A
PART OF THE

HEREBY CERTIFY
PERSON WHOSE
DAY IN PERSON AND
FREE AND

2023.

RY

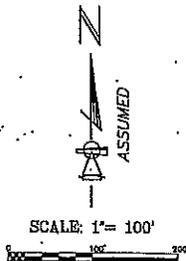
HEREBY CERTIFY
PERSON WHOSE
DAY IN PERSON AND
FREE AND

2023.

FINAL PLAT - FOR RECORD
WADE AND CHELSE SUBDIVISION
A MINOR SUBDIVISION

BASED UPON FIELD SURVEYS COMPLETED
FOR THE OWNERS
OF A PART OF THE W. 1/2 OF THE S.W. 1/4
OF SEC. 3, T. 2 N., R. 3 W. OF THE 3RD P.M.,
CLINTON COUNTY, ILLINOIS
LOCATED WITHIN THE CARLYLE COMMUNITY
UNIT SCHOOL DISTRICT #1 AND
KASKASKIA JUNIOR COLLEGE DISTRICT #501
PARENT PARCEL P.I.N. 07-07-03-300-004

CURRENT COUNTY ZONING: 'A'



NOTE:

IN ORDER TO BE IN COMPLIANCE WITH THE CLINTON COUNTY
ZONING ORDINANCES, LOT 1 IN THIS SUBDIVISION, INITIALLY, CAN
ONLY BE SOLD TO AND PURCHASED BY A DIRECTLY RELATED
FAMILY MEMBER CONSISTING OF ONLY A SON, DAUGHTER,
MOTHER OR FATHER, AS SPECIFIED IN THE CLINTON COUNTY
ZONING ORDINANCE, ARTICLE IV, DIVISION I, PROVISION 40-4-3,
PER ORDINANCE 2022-10-66.

COUNTY CLERK'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY CLERK OF THE COUNTY OF CLINTON, ILLINOIS,
HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT, AND I HAVE SEARCHED
THE RECORDS OF MY OFFICE TO ASCERTAIN WHETHER ALL REDEEMABLE SALES
FOR UNPAID TAXES OR SPECIAL ASSESSMENTS HAVE BEEN PAID AS REQUIRED
BY THE STATUTES UPON ALL OF THE PROPERTY EMBRACED WITHIN THIS PLAT,
AND I HEREBY CERTIFY THAT I FIND NO REASONABLE TAX SALES OR UNPAID
FORGOTTEN TAXES AGAINST ANY OF THE REAL ESTATE EMBRACED IN THIS PLAT
AND I HEREBY APPROVE THE SAME FOR ASSESSMENT PURPOSES.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF MY
OFFICE THIS _____ DAY OF _____, 2023.

COUNTY CLERK

LEGEND

- IRON PIN OR PIPE FND.
- IRON PIN SET
- CONC. MON. FND.
- CONC. MON. SET
- ▲ STONE FOUND
- ☆ IRON PIN W/ CAP SET
- ★ IRON PIN W/ CAP FND.
- N/F NOW OR FORMERLY
- - - - - BUILDING SETBACK LINE
- - - - - UTILITY & DRAINAGE EASEMENT



COUNTY PUBLIC HEALTH

STATE OF ILLINOIS
COUNTY OF CLINTON, 55

I, THE UNDERSIGNED, PUBLIC HEALTH ADMINISTRATOR OR LICENSED
ENVIRONMENTAL HEALTH PRACTITIONER FOR THE CLINTON COUNTY HEALTH
DEPARTMENT HEREBY CERTIFY THAT THE LOT(S) SHOWN ON THIS FINAL PLAT
HAVE SUFFICIENT LAND AREA TO MEET REQUIREMENTS WITH RESPECT TO THE
SEWAGE DISPOSAL SYSTEM OF ALL PLATTED LAND NOT SERVED BY PUBLIC
SEWAGE SYSTEMS.

CLINTON COUNTY PUBLIC HEALTH ADMINISTRATOR OR LEHP DATE

**INGRESS/EGRESS, UTILITY AND DRAINAGE EASEMENTS,
MAINTENANCE COVENANT AND AGREEMENT FOR
FINAL PLAT OF THE SUBDIVISION, A MINOR SUBDIVISION**

WHEREAS, THE PRIVATE INGRESS/EGRESS AND UTILITIES AND DRAINAGE EASEMENTS AS SHOWN ON THIS FINAL SUBDIVISION PLAT, SHALL BE CONSIDERED AS A COVENANT AND BINDING ON ANY FUTURE SALES AND OWNERS OF THE SINGLE LOT IN SAID SUBDIVISION AND ADJOINING PARCEL IDENTIFIED ON THE FINAL PLAT;

WHEREAS, THE PRIVATE LAKE/ROAD SERVES AS ACCESS TO ALL REAL ESTATE SHOWN ON THE FINAL PLAT;

WHEREAS, THE UNDERSIGNED AGREE THAT THEY WILL BE BOUND BY THE FOLLOWING COVENANTS (WHICH ARE APPURTENANT TO THE REAL ESTATE SHOWN ON THE FINAL PLAT, BENEFITS SAID LAND AND CURRENT AND FUTURE OWNERS THEREOF) AND

WHEREAS, FUTURE LOT AND/OR PARCEL OWNERS OF ANY REAL ESTATE SHOWN ON THIS FINAL PLAT WILL ALSO BE BOUND BY THESE COVENANTS.

NOW THEREFORE, IT BE HEREBY AGREED AS FOLLOWS:

1. **INGRESS/EGRESS EASEMENT OVER THE PRIVATE ROAD/LANE.** THE INGRESS/EGRESS EASEMENT OVER THE PRIVATE ROAD/LANE (SOMETIMES ALSO REFERRED TO HEREIN AS THE ROAD/LANE EASEMENT) SHALL BE DEEMED A PERPETUAL, NON-EXCLUSIVE EASEMENT RUNNING WITH AND BINDING UPON ALL OF THE LAND IDENTIFIED ON THE FINAL PLAT INCLUDING ANY FUTURE DIVISIONS THEREOF, AND CAN BE USED FOR VEHICLE, FARM EQUIPMENT, IMPLEMENTS, AND PEDESTRIAN ACCESS TO AND FROM CLINTON COUNTY LINE ROAD BY THE LANDOWNERS, THEIR OCCUPANTS, LESSEES, AGENTS, EMPLOYEES, GUESTS, INVITEES, AND SERVICE AND EMERGENCY VEHICLES. BECAUSE THE EASEMENT IS TO BE USED FOR INGRESS/EGRESS OF THE LAND IT SERVES, NO PARTY SHALL EXCAVATE OR ERECT STRUCTURES ON THE EASEMENT PREMISES. WITHOUT LIMITING THE GENERALITY OF THE ABOVE EASEMENT, THIS EASEMENT GRANT INCLUDES THE RIGHT TO CLEAR THE EASEMENT PREMISES OF OBSTACLES AND OBSTRUCTIONS, TREES AND LIMBS WITHIN THE EASEMENT AREA.
2. **UTILITY AND DRAINAGE EASEMENT.** THE UTILITY AND DRAINAGE EASEMENTS ON THE PERIMETER OF THE SUBDIVISION LOT, AND ALONG THE ROAD/LANE EASEMENT, SHALL ALSO BE USED AS A PERPETUAL, NON-EXCLUSIVE PUBLIC UTILITY AND DRAINAGE EASEMENT FOR THE PURPOSES OF PERMITTING ABOVE AND BELOW GROUND UTILITIES AND DRAINAGE TO BE INSTALLED AND MAINTAINED. THE ERECTION OF STRUCTURES, INCLUDING BUT NOT LIMITED TO FENCES AND GATES ALONG WITH PLANTING OF TREES, SHRUBS, PLANTS, ETC. WITHIN THE UTILITY AND DRAINAGE EASEMENT LIMITS ON THE EXTERIOR OF THE SUBDIVISION LOT IS NOT PROHIBITED, BUT THESE IMPROVEMENTS CAN BE REMOVED OR TRIMMED AT THE SOLE DISCRETION OF ANY UTILITY OR EMERGENCY SERVICES PERSONNEL REQUIRING SUCH ACTION, WITHOUT CAUSE FOR DAMAGES AND WITHOUT PRIOR APPROVAL. EACH LANDOWNER SHALL INDIVIDUALLY PAY FOR ANY DRAINAGE AND UTILITY IMPROVEMENTS DESIRED BY THEM, IN ADDITION TO ALL FUTURE MAINTENANCE AND REPAIR COSTS RELATED THERETO. MAINTENANCE AND REPAIR OF ANY EXISTING UTILITY OR DRAINAGE IDENTIFIED ON THE FINAL PLAT SHALL BE PAID BY THE FEE OWNERS OF SAID EASEMENT AND ANY OTHER ADJOINING LANDOWNERS WHO USE SAID EASEMENT BASED ON THAT PORTION USED BY THE LOT/PARCEL OWNER.
3. **MAINTENANCE OF INGRESS/EGRESS EASEMENT.** MAINTENANCE OF THE INGRESS/EGRESS EASEMENT IS DEFINED AS BUT NOT LIMITED TO ROAD CONSTRUCTION, IMPROVEMENTS, REPAIR, PREVENTATIVE MAINTENANCE, GENERAL MAINTENANCE, PATCHING, OIL AND CHIPPING, SNOW REMOVAL/PLOWING, MOWING WITHIN THE EASEMENT LIMITS OR OTHER SIMILAR TASKS TO USE AND MAINTAIN THE EASEMENT IN AS GOOD AND SAFE CONDITION FOR ITS GENERAL PURPOSE. ALL OF THE COSTS OF FUTURE MAINTENANCE AND IMPROVEMENTS OF THE ROAD/LANE EASEMENT SHALL BE BORNE BY ALL THE LANDOWNERS OF THE SUBDIVISION LOT AND ADJOINING PARCEL IDENTIFIED ON THE FINAL PLAT. FEE OWNERS OF SAID EASEMENT, AND ANY OTHER ADJOINING LANDOWNERS WHO USE SAID EASEMENT, SHALL SHARE IN THE MAINTENANCE COSTS BASED ON THAT PORTION USED BY THE LOT/PARCEL OWNERS FOR INGRESS AND EGRESS. IN THE EVENT OF FUTURE SUBDIVISION OR ALTERATION IN THE LOT OR PARCELS, ALL FUTURE COSTS OF SAID MAINTENANCE AND IMPROVEMENTS SHALL BE BORNE BY FEE OWNERS OF SAID EASEMENT, AND ANY OTHER ADJOINING LANDOWNERS WHO USE SAID EASEMENT, UNLESS A LANDOWNER IS WILLING TO PAY FOR ALL IMPROVEMENTS, MAINTENANCE, AND REPAIR, NO IMPROVEMENTS ON SAID ROAD/LANE EASEMENT BE MADE WITHOUT FIRST OBTAINING WRITTEN APPROVAL OF ALL LANDOWNERS RESPONSIBLE FOR MAINTENANCE OF SAID EASEMENT.
4. **PARKING ON ROAD/LANE EASEMENT.** NO MACHINERY, EQUIPMENT, IMPLEMENT, TRAILERS, VEHICLE OR OTHER PROPERTY MAY BE STORED OR PARKED ON SAID EASEMENT.
5. **EFFECTIVE TERM.** THIS COVENANT SHALL BE PERPETUAL AND SHALL ENCOMBER AND RUN WITH THE LAND SO LONG AS THE EASEMENT AND ROAD/LANE REMAINS PRIVATE.
6. **BINDING COVENANT.** THE INGRESS/EGRESS EASEMENT AND UTILITY AND DRAINAGE EASEMENT IDENTIFIED HEREIN SHALL BE BINDING UPON THE PARTIES HERETO THEIR RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND/OR ASSIGNS.
7. **AMENDMENT TO COVENANT.** THIS COVENANT MAY BE AMENDED ONLY BY A WRITTEN AGREEMENT BETWEEN ALL THE FEE OWNERS OF SAID EASEMENT AND ANY OTHER ADJOINING LANDOWNERS WHO USE SAID EASEMENT, WHICH SHALL BE FILED OF RECORD IN THE CLINTON COUNTY RECORDER OF DEEDS OFFICE.
8. **ENFORCEMENT.** THIS COVENANT MAY BE ENFORCED BY ANY LANDOWNER WHO GRANTED A RIGHT TO USE SAID EASEMENT, IF A COURT ACTION OR LAWSUIT IS NECESSARY TO ENFORCE THIS COVENANT, THE PREVAILING PARTY TO SAID ACTION SHALL BE ENTITLED TO REASONABLE ATTORNEY'S FEES AND COSTS.
9. **NOTICE.** THE LANDOWNERS SHALL BE NOTICED UNDER THIS COVENANT BY CERTIFIED MAIL, OR IN PERSON, USING THE RECORD ADDRESS, USING THE RECORD ADDRESS FOR THEIR RESPECTIVE REAL ESTATE PROPERTY TAX BILL/SECURAN ARBITRATION ASSOCIATION.

OWNERS/DEVELOPERS

DUANE A. & MARY A. ZACHRY
COUNTY FARM ROAD
CARLYLE, IL. 62231

1/2 INTEREST IN LOT AND MOST OF THE
INGRESS/EGRESS/UTILITY EASEMENT; FRED AND GLADYS
ZACHRY TRUST #100, DATED 11-20-1981, ALEX ALBERT DUANE
ZACHRY (a/k/a DUANE A. ZACHRY) TRUSTEE.

1/2 INTEREST IN LOT AND MOST OF THE
INGRESS/EGRESS/UTILITY EASEMENT; FRED B. ZACHRY
(DECEASED) ESTATE, ALEX ALBERT DUANE ZACHRY (a/k/a
DUANE A. ZACHRY) TRUSTEE UNDER A WILL OF FRED B.
ZACHRY.

BALANCE OF INGRESS/EGRESS/UTILITY EASEMENT; DUANE A. &
MARY A. ZACHRY, INDIVIDUALLY AND AS HUSBAND AND WIFE.

ABACUS
PROFESSIONAL SERVICES
LAND SURVEYING AND CONSULTING
ILLINOIS PROFESSIONAL DESIGN FIRM
LICENSE # 184-002806
1155 N. 4TH, P.O. BOX #5
BREESE, IL. 62230
PHONE (618) 526-4277
abacuspro@yahoo.com



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

LIVESTOCK AFFIDAVIT

Petitioner: _____ Alex Albert Duane Zachry _____

Address: _____ 15231 County Farm Rd, Carlyle, IL 62231 _____

Email: _____

Phone: _____ Other #: _____

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application is not within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 5/2/23 Applicant Signature: Duane Zachry

Date: 5/2/23 Owner (s) Signature: Duane Zachry
Mary A. Zachry

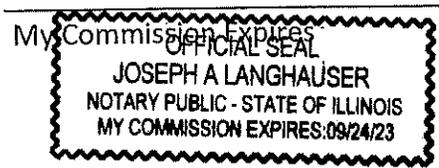
STATE OF ILLINOIS)

ss

County of Clinton)

Joseph A. Langhauser a Notary Public, in and for said county, and state, do hereby certify that Duane & Mary Zachry, personally known to be the same person(s) whose name(s) appear below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this 2ND day of MAY, 2023.

Joseph A. Langhauser
Notary Public Signature



(Seal)



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

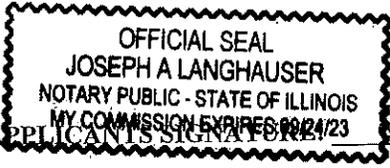
Disclaimer and Signatures

I certify that all the information and statements contained in any papers or plans submitted here within are true and accurate. I consent to the entry in or upon the premises described in this application by any authorized official of Clinton County for the purpose of inspecting, or of posting, maintaining and resolving such notices as may be required by law and agree to pay all fees associated with the filing, hearing and certificate of zoning compliance.

STATE OF ILLINOIS)
) SS
 County of Clinton)

I, Joseph A Langhauser, a Notary Public, in and for said county, and state, do hereby certify that Alex Albert Duane Zachry, personally known to be the same person whose name appears below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this 2ND day of MAY, 2023.

Joseph A Langhauser
 Notary Public Signature



APPLICANT'S SIGNATURE: *Alex A Duane Zachry* DATE: 5/2/23

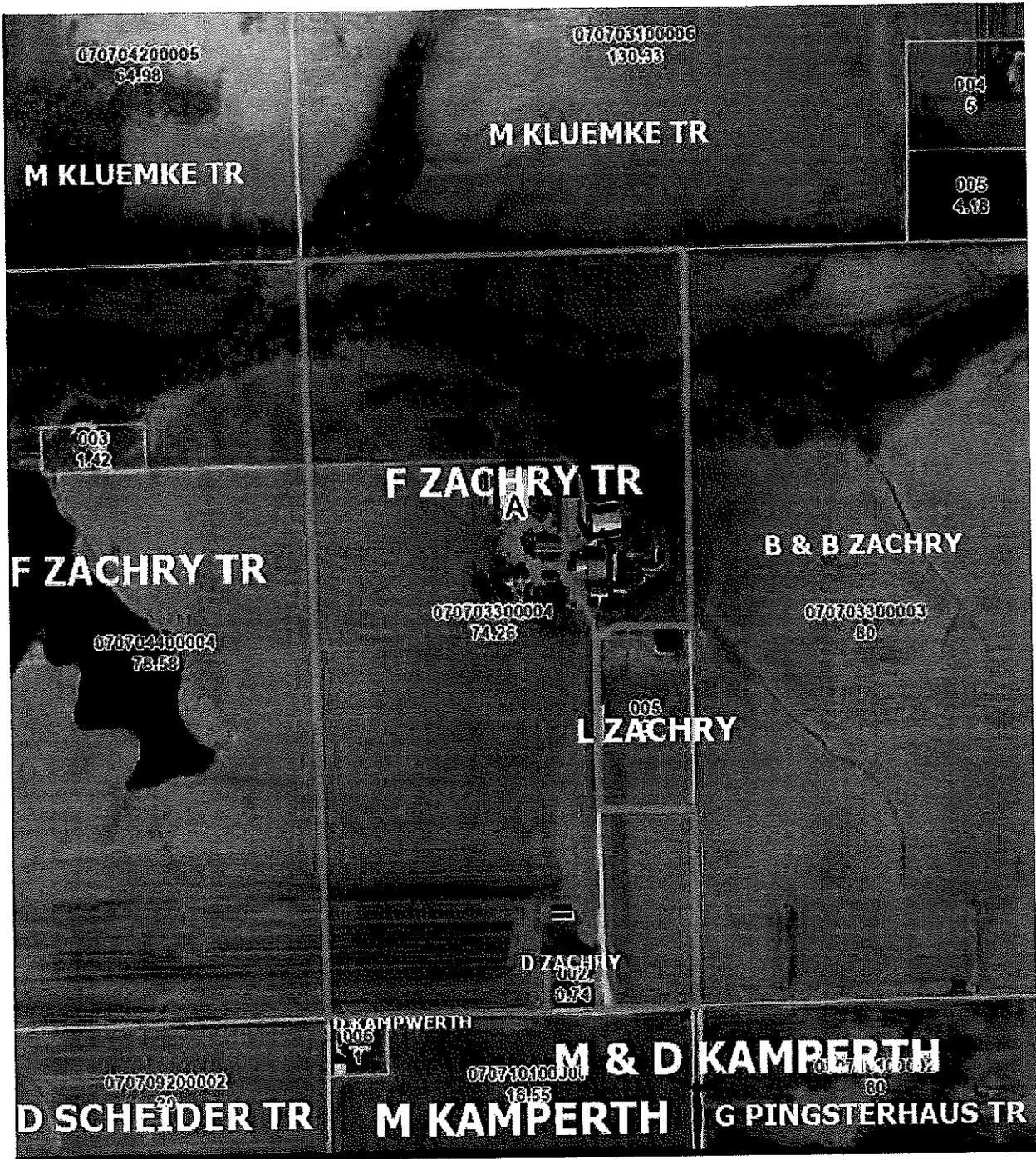
OWNER (S) (If not the same as above): *Mary A. Zachry* DATE: 5/2/23

SAMPLE OF ADJACENT LANDOWNERS

THE APPLICANT IS RESPONSIBLE FOR THE LIST OF NAMES AND ADDRESSES OF ADJACENT LANDOWNERS INCLUDING PROPERTIES ACROSS A ROAD MUST ALSO RECEIVE NOTIFICATION

ADJACENT LAND OWNER	ADJACENT LAND OWNER	ADJACENT LAND OWNER
ADJACENT LAND OWNER	LOT OR TRACT IN QUESTION	ADJACENT LAND OWNER
ADJACENT LAND OWNER	ADJACENT LAND OWNER	ADJACENT LAND OWNER

CASE #10- SPECIAL USE FAMILY SPLIT



DISTRICT COMMENTS - NRI REPORT NUMBER (NRI-11-23)

By: Leeann Singer-German, Resource Conservationist for Clinton County SWCD

This report pertains to the approximate 3.0 acres owned by Fred & Gladys Zachry Trust. Joseph A Langhauser, on behalf of the landowner, is requesting a Special Use Permit for a Family Split Dwelling.

LOCATION/AREA OF INTEREST(AOI): This area is located in part of the Southwest Quarter of Section 3, Township 2 North, Range 3 West of the 3rd Principal Meridian, Clinton County, Illinois.

The district feels it is important to inform the Clinton County Zoning Board and the landowner so that the tract's potential/limitations are known and a good land use decision can be made. The district also feels the use of prime farmland for purposes other than agriculture should be noted. The following is a list that will help identify the potential/limitations for the site.

SITE SOILS INFORMATION:

Drainage : Somewhat Poorly Drained

Runoff : Low

Depth To Water Table Range : 0 to 24 inches below the surface

Available Water Capacity : Low

Erosion Hazard : Low

Highly Erodable Land (HEL) /

Non-Highly Erodable Land (NHEL) : NHEL

SUITABILITY: Suitabilities and Limitations for Use are based on the aggregation of the interpretive ratings from all the various soil types in the AOI. Interpretations are designed to be used as tools for evaluating soil suitability and identifying soil limitations for various construction purposes. As part of the interpretation process, the rating applies to the soil in its described and assumed condition and does not consider present land use.

	Corrosion of Steel:	Corrosion of Concrete:	Dwellings with Basements:	Dwellings without Basements:	Septic Tank Absorption Field:
2A	High	Moderate	Very Limited	Very Limited	Very Limited
3A	High	Moderate	Very Limited	Very Limited	Very Limited
5C2	High	Moderate	Very Limited	Somewhat Limited	Very Limited
13B2	High	High	Very Limited	Very Limited	Very Limited

PRIME FARMLAND: For the approximate 2.7-acre area, approximately 2.6 acres are considered PRIME Farmland. The remaining approximate 0.1 acres are considered to be farmland of Statewide Importance.

Further soils information can be found in the Clinton County Soil Survey or on Web Soil Survey: <https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm>

PARCEL USAGE: 1938 Imagery shows the proposed project area in agricultural production. By 1998, the land is still in agricultural production. The project area did not change from 1998 to 2022.

SURROUNDING LAND USE: The property surrounding the proposed rezoning site is agricultural/residential.

FLOODPLAIN & FEMA: Floodplain maps were pulled from the FEMA website and show that the site in question is not located in any flood zones. These maps are not meant to show an exact location of the floodplain. To determine its exact location, consultation with FEMA would be necessary.

WETLAND: In viewing the US Fish and Wildlife Wetland Mapper, there appear to be no wetlands in the project area. Consultation should always be made with the Army Corp of Engineers before doing anything in areas that you feel may be questionable. It is also encouraged to be consciences of the surrounding waterbodies and what effects livestock might have on them.

THREATENED AND ENDANGERED SPECIES: The IL Department of Natural Resources report does not show any Threatened or Endangered Species.

The US Fish and Wildlife report has identified 6 Threatened or Endangered species that could be on or near this property, as well as the potential for migratory birds. The species identified on the report are: Indiana Bat, Northern Long-eared Bat, Tricolored Bat, Piping Plover, Eastern Massasauga, and Monarch Butterfly.

Fact sheets for the Indiana Bat, Northern Long-eared Bat, and Eastern Massasauga Rattlesnake are included in this report.

The Tricolored Bat does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/tricolored-bat-perimyotis-subflavus>.

The Piping Plover does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/piping-plover-charadrius-melodus>.

The Monarch Butterfly does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/initiative/pollinators/monarchs>.

Information about the other species that may be in your area can be found at: <https://www.fws.gov/midwest/Endangered/index.html#>

JULIE: Illinois state law requires that anyone planning an outdoor project that requires digging, regardless of the depth or the size of the project must notify JULIE (8-1-1) at least two business days before putting a shovel in the ground.

The material provided is meant to be informational and to help landowners make informed decisions.

Many of the soil limitations can be overcome with proper planning and engineering. Questions concerning this report should be sent to the Clinton County Soil and Water Conservation District at 1780 N. 4th St., Breese, IL. 62230 or call (618) 526-7815, Ext. 3 for assistance.

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ZACHRY** Date: **June 7, 2023** Case No: **10**

Approved. Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

yes

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

more money

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

None

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

no

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

None

Zoning Board of Appeals Member: Travis Hemm

Date: 6/7/23

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ZACHRY** Date: **June 7, 2023** Case No: **10**

X Approved. ___ Denied. ___ Tabled. ___ Dismissed ___ With drew

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment yes
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan; yes
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base; yes
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets; yes
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration; no effect
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and yes
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval. no time period

Zoning Board of Appeals Member: Baey Krollhoff

Date: June 7, 2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ZACHRY** Date: **June 7, 2023** Case No: **10**

Approved. Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

Yes.
TAKE CARE OF LIVESTOCK

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

Yes.

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

NOTE

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

NOTE

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

No

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

No.

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

NOTE

Zoning Board of Appeals Member:



Date: 6-7-2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ZACHRY** Date: **June 7, 2023** Case No: **10**

X Approved. ___ Denied. ___ Tabled. ___ Dismissed ___ With drew

no opposition

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

yes

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes - meets all zoning code requirements for family split

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

no change

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

no change

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

none

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

none

Zoning Board of Appeals Member:

Brian Kraus

Date: 6/9/2023

ADVISORY REPORT
FINDING OF FACTS AND RECOMMENDATION
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Alex Albert Duane Zachry, 15231 County Farm Rd, Carlyle, IL 62231 in Case # 2023JNSUFS10. The applicant is requesting a special use for a single family dwelling for a qualifying family member on 3 acres on an agricultural lot from Part of Parcel Identification #07-07-03-300-004. Location of the property:

Part of the West Half of the Southwest Quarter of Section 3, Township 2 North, Range 3 West of the 3rd P.M.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on June 7, 2023 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follow:

SITE INFORMATION: Attached herewith

ANALYSIS OF SEVEN STANDARDS:

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:
It will not have an effect. They will be taking care of the livestock there.
- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:
Yes, it is following the outline of the Comprehensive Plan.
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:
There is no expected change to the value on the neighboring property.
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets;
There is little to no effect.
- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;
There is no special consideration.

(F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;
Yes, it is compatible.

(G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval:
There is no time limit.

RECOMMENDATION:

We find that the proposed special use requested meets all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby recommends that the special use for a single family dwelling for a family member on an agricultural lot from Part of Parcel Identification # 07-07-03-300-004, approximately 3 acres.

ROLL CALL VOTE:

The roll call vote was 4 members to recommend granting, 0 Opposed.

David Timmermann, Chairman	- Yes
Travis Hemker	- Yes
Gary Knolhoff	- Yes
Brian Krausz	- Yes
Mark Litteken	- Absent

Approved 4-0

Respectfully submitted this 7th, day of June 2023

CLINTON COUNTY
Zoning Department
850 Fairfax St. Rm. 124
Carlyle, IL. 62231



REQUEST for a SPECIAL USE PERMIT

PHONE: (618) 594-6655
FAX: (618) 594-6006

(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

REQUEST FOR A SPECIAL USE FAMILY SPLIT

SPECIAL USE REQUEST NO 2023SUFSL DATE: 5/3/23 @ 11:35am
(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: June 7, 2023 PERMANENT PARCEL NO (S): 04-04-21-400-002

NOTICE PUBLISHED ON: 5/19/23 ZONE DISTRICT CLASSIFICATION: A9

NEWSPAPER: _____ FEE PAID \$ 395.00 CK# gov pay

RECOMMENDATION OF BOARD OF APPEALS: () DENIED APPROVED () APPROVED WITH MODIFICATION
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

INSTRUCTIONS TO APPLICANTS: A Special Use Permit development listed in Article IV Section 40-4-3 of the Zoning Ordinance which have been designated "special use". This is performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the local area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 15 days prior to the hearing date. The applicant or his/her duly-authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by site plan and other evidence, that the proposed development will be in harmony with the general purpose and intent of the zoning ordinance. All information requested in the special use family split packet, a site plan as described on the attached sheet, and all documentation requested by the Zoning Office. Applicants are encouraged to visit, call or email jami.staser@clintonco.illinois.gov the office of the Zoning Administrator or (kay.thole@clintonco.illinois.gov) for any assistance needed in completing this form. Website: <http://www.clintoncounty zoning.com/>

CASE # 11

1. NAME OF APPLICANT(S): Andrew Shawn Brandt

CELL PHONE: 618-401-8639 OTHER: _____

ADDRESS: 11712 End Rd Shattuc IL 62231
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: brandtandrew15@gmail.com

2. NAME OF OWNER(S): (only if other than applicant): Robert and Tamera Lyons

ADDRESS: 18201 Shattuc Rd, Shattuc IL 62231

PHONE: 618-226-3276 (attach additional sheets if necessary)

3. LOCATION OF PROPERTY: (if different from above)

(STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property):
Attached

4. PRESENT USE OF PROPERTY: Farm

NETEMEYER ENGINEERING ASSOCIATES, INC.
REGISTERED STRUCTURAL & PROFESSIONAL ENGINEERING & LAND SURVEYING

101 South Page
Aviston, Illinois 62216
Telephone: (618) 228-7816 Fax: (618) 228-7900

May 2, 2023

RE: Legal Description for Drew Brandt

DESCRIPTION:

Part of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Southeast 1/4; thence, N.00°01'40"E., (bearing assumed) along the East line of said Southeast 1/4, 1268.13 feet to the point of beginning; thence, continuing N.00°01'40"E., along said East line, 314.00 feet; thence, N.89°58'21"W., 415.00 feet; thence, S.00°01'40"W., 314.00 feet; thence, S.89°58'21"E., 415.00 feet to the point of beginning, containing 3.00 acres, more or less.



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

5. Names and addresses of adjacent property owners and present use of property:
Also, name of municipalities within 1 1/2 miles of land where proposed special use is being requested.

NAME	ADDRESS	PRESENT USE OF PROPERTY
Jim Hanke	26300 Quick Rd	Shattuc Farm
04-04-21-400-001	Timothy & Christine Hanke Trust 26300 Quick Rd Shattuc	
-04-04-27-300-006	Sharon Schneider Trust 11311 Shattuc Rd Centerville	
04-04-28-100-001	Jo Ann & Roger Knolhoff 17827 Shattuc Rd Shattuc	
*04-04-21-300-003	Lois & Elbert Brink Trust 14006 Ladue Rd Shattuc	
04-04-27-300-005	Gerald & Charlotte Carter 27007 Davidson Rd Shattuc	
04-04-27-100-001		
04-04-23-800-001		

Municipality within 1 1/2 miles:

Please list the Township Road Commissioner if applicable: Robert Lyons
18701 Shattuc Rd Shattuc, IL

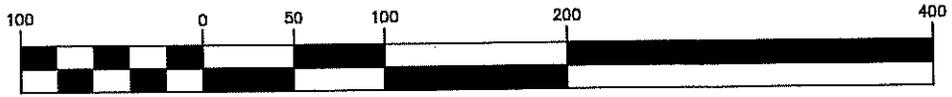
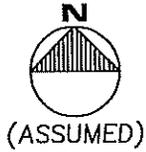
6. Is any part of the lot or tract of land where the proposed Special Use is to take place in a known flood plain based on the Flood Hazard Boundary Map or Carlyle Lake Flowage Easement Area? YES or NO

Both
Not By Building
Site

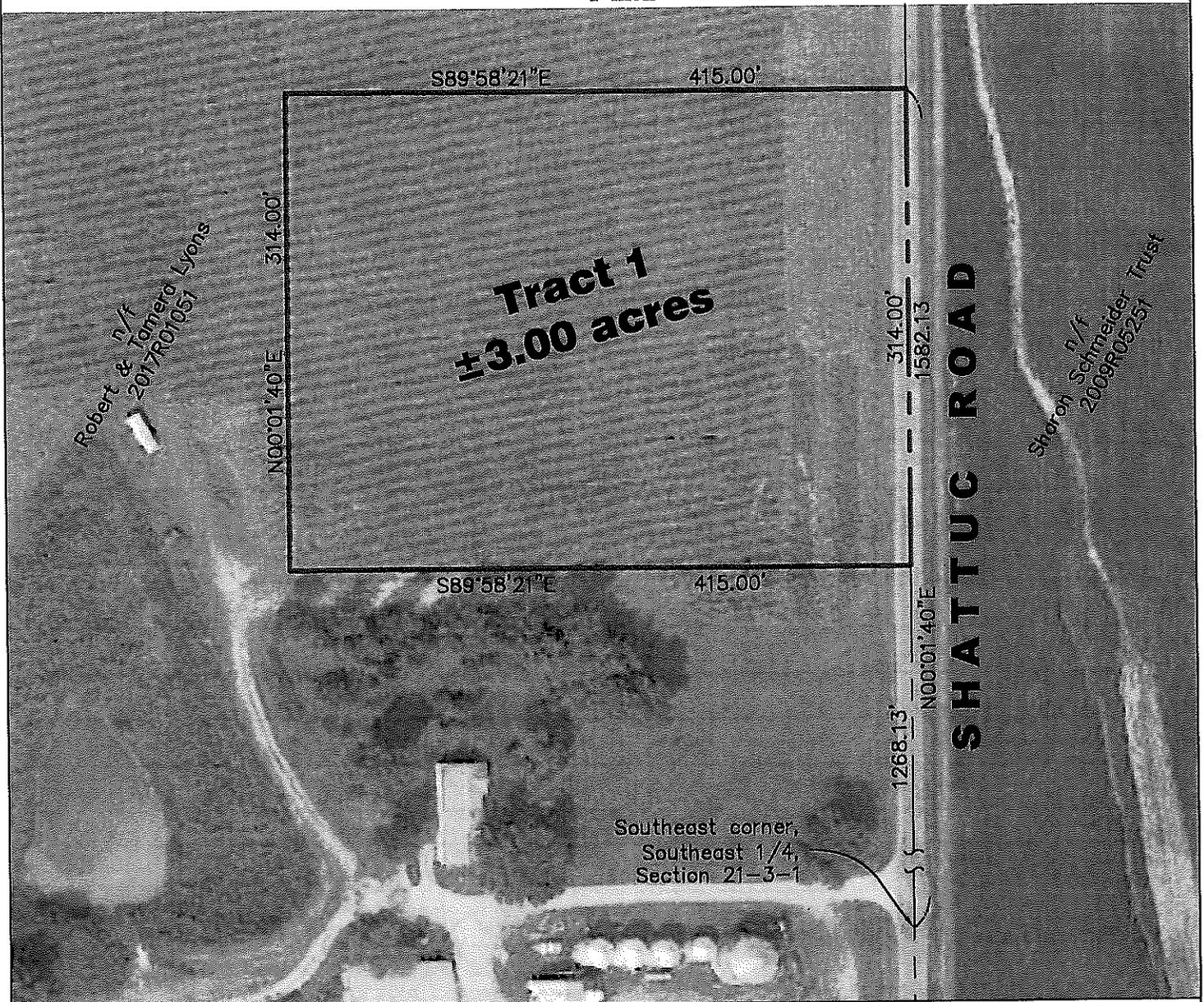
PLAT

Part of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



IL Prof. Design Firm (LS/PE/SE) 184-001027

**NETEMEYER ENGINEERING
ASSOCIATES, INC.**

101 SOUTH PAGE
AVISTON, IL 62216-1018

PH: (618) 228-7816
FAX: (618) 228-7900

BMK
5-2-2023
JOB # xxx (20230187)

CLINTON COUNTY
Zoning Department
850 Fairfax St. Rm. 124
Carlyle, IL. 62231



REQUEST for a SPECIAL USE PERMIT

PHONE: (618) 594-6655
FAX: (618) 594-6006

(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

LIVESTOCK AFFIDAVIT

Petitioner: _____

Address: _____

Email: _____

Phone: _____ Other #: _____

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application is not within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 5-3-23 Applicant Signature: [Signature]

Date: 5-3-23 Owner (s) Signature: Jamara Lyons Robert Lyons

STATE OF ILLINOIS)

ss

County of Clinton)

I, _____, a Notary Public, in and for said county, and state, do hereby certify that _____; personally known to be the same person(s) whose name(s) appear below and have appeared before me this day and acknowledged that the statements contained therein are true. Given under my hand and seal this ____ day of _____, _____.

Notary Public Signature

My Commission Expires

(Seal)

ANTHONY'S AUCTIONS

Your Land Auction Specialist

618-224-9800

Online, On Ground or Simulcast

State Champion Advertiser

Nationwide Exposure & Bidding



"For All Your New Construction, Remodeling & Improvement Needs"



- New Construction •
- Remodeling •
- Room Additions • Decks •
- Concrete Patios • Windows •
- Siding •

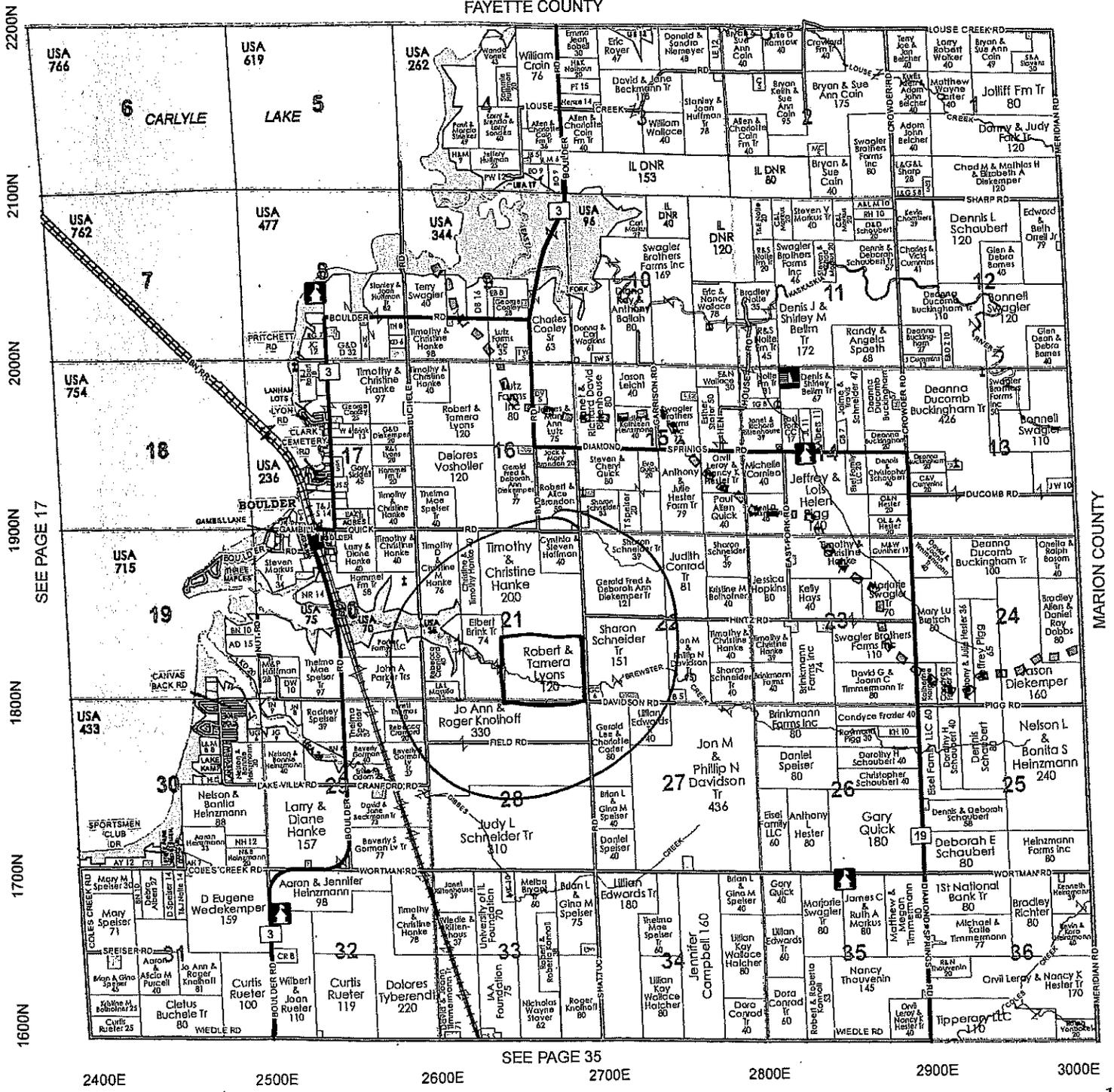
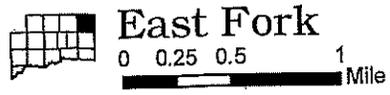
Insured • Free Estimates

Matt

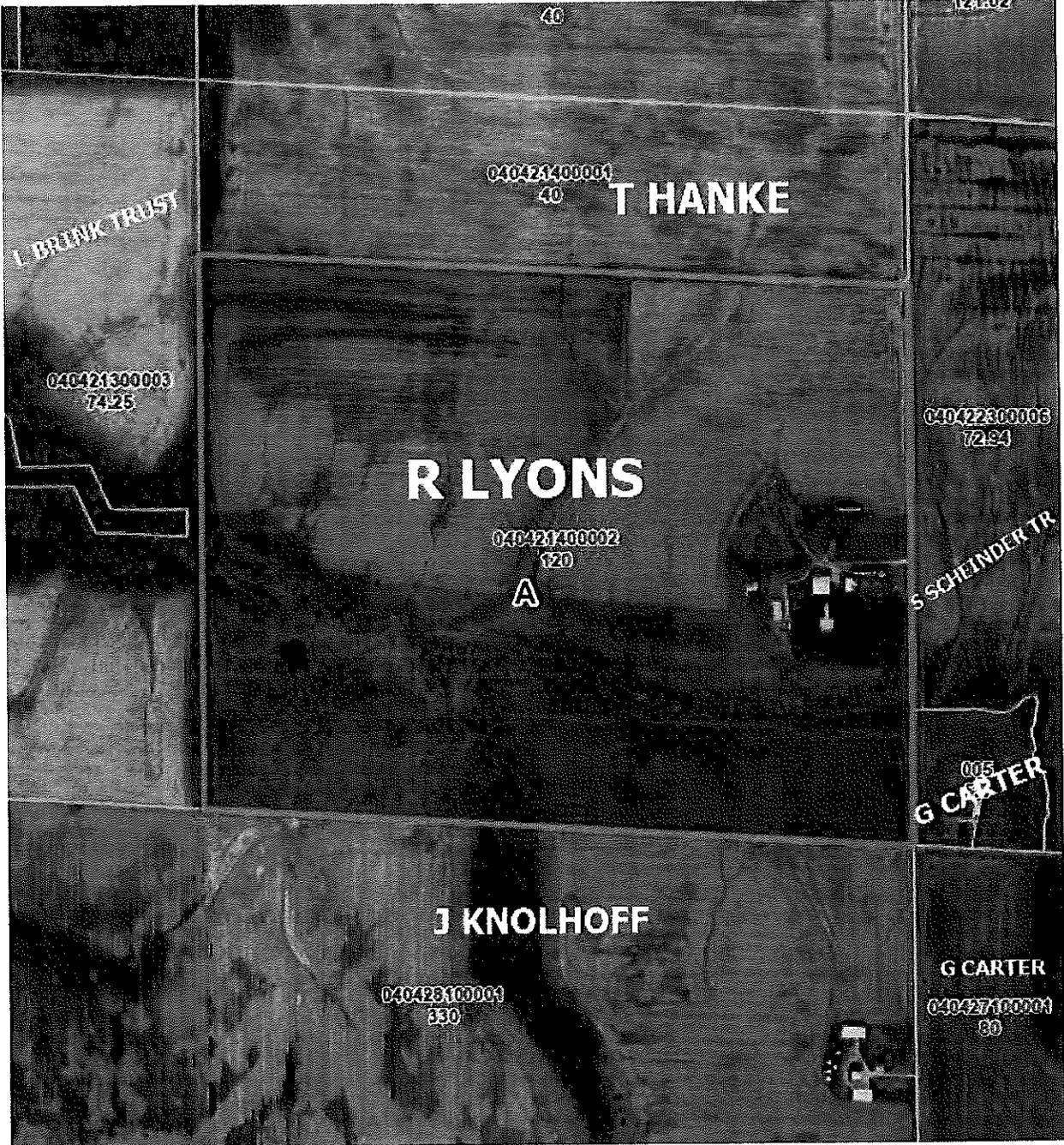
618-322-7399

Township 3N - Ra

Copyright © 2022 Mapping Solutions



CASE #11- ROBERT LYONS- SPECIAL USE FAMILY SPLIT



DISTRICT COMMENTS - NRI REPORT NUMBER (NRI-12-23)

By: Leeann Singer-German, Resource Conservationist for Clinton County SWCD

This report pertains to approximately 3 acres of parcel 04-04-21-400-002. Andrew Brandt is requesting a Special Use Permit for a Family Split Dwelling

LOCATION/AREA OF INTEREST(AOI): This area is located in part of the Southeast Quarter of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the 3rd Principal Meridian, Clinton County, Illinois.

The district feels it is important to inform the Clinton County Zoning Board and the landowner so that the tract's potential/limitations are known and a good land use decision can be made. The district also feels the use of prime farmland for purposes other than agriculture should be noted. The following is a list that will help identify the potential/limitations for the site.

SITE SOILS INFORMATION:

Drainage : Somewhat poorly drained

Runoff : Medium

Depth To Water Table Range : 12 to 24 inches below the surface

Available Water Capacity : Moderately low

Erosion Hazard : Medium

Highly Erodable Land (HEL) /

Non-Highly Erodable Land (NHEL) : NHEL

SUITABILITY: Suitabilities and Limitations for Use are based on the aggregation of the interpretive ratings from all the various soil types in the AOI. Interpretations are designed to be used as tools for evaluating soil suitability and identifying soil limitations for various construction purposes. As part of the interpretation process, the rating applies to the soil in its described and assumed condition and does not consider present land use.

	Corrosion of Steel:	Corrosion of Concrete:	Dwellings with Basements:	Dwellings without Basements:	Septic Tank Absorption Field:
912A	High	Moderate	Very Limited	Very Limited	Very Limited
912B2	High	Moderate	Very Limited	Very Limited	Very Limited

PRIME FARMLAND: For the approximate 3.4-acre area, approximately 0 acres is considered PRIME Farmland. The approximate 3.4 acres is considered to be farmland of Statewide Importance.

Further soils information can be found in the Clinton County Soil Survey or on Web Soil Survey: <https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm>

PARCEL USAGE: Aerial photography from 1938 shows the parcel is being used as agricultural land. By 1998, the area is still in agricultural production. Parcel did not change from 1998 to present day, where it is still being used as agricultural land.

SURROUNDING LAND USE: The property surrounding the proposed rezoning site is agricultural/residential.

FLOODPLAIN & FEMA: Floodplain maps were pulled from the FEMA website and show that the site in question is not located in any flood zones. These maps are not meant to show an exact location of the floodplain. To determine its exact location, consultation with FEMA would be necessary.

WETLAND: In viewing the US Fish and Wildlife Wetland Mapper, there appear to be no wetlands in the project area. Consultation should always be made with the Army Corp of Engineers before doing anything in areas that you feel may be questionable. It is also encouraged to be consciences of the surrounding waterbodies and what effects livestock might have on them.

THREATENED AND ENDANGERED SPECIES: The IL Department of Natural Resources report shows that the Indiana Bat may be in the vicinity of the project area.

The US Fish and Wildlife report has identified 6 Threatened or Endangered species that could be on or near this property, as well as the potential for migratory birds. The species identified on the report are: Indiana Bat, Northern Long-eared Bat, Tricolored Bat, Piping Plover, Eastern Massasauga, and Monarch Butterfly.

Fact sheets for the Indiana Bat, Northern Long-eared Bat, and Eastern Massasauga Rattlesnake are included in this report.

The Tricolored Bat does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/tricolored-bat-perimyotis-subflavus>.

The Piping Plover does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/species/piping-plover-charadrius-melodus>.

The Monarch Butterfly does not have a not have a fact sheet, but information can be found here: <https://www.fws.gov/initiative/pollinators/monarchs>.

Information about the other species that may be in your area can be found at: <https://www.fws.gov/midwest/Endangered/index.html#>

JULIE: Illinois state law requires that anyone planning an outdoor project that requires digging, regardless of the depth or the size of the project must notify JULIE (8-1-1) at least two business days before putting a shovel in the ground.

The material provided is meant to be informational and to help landowners make informed decisions. Many of the soil limitations can be overcome with proper planning and engineering. Questions concerning this report should be sent to the Clinton County Soil and Water Conservation District at 1780 N. 4th St., Breese, IL. 62230 or call (618) 526-7815, Ext. 3 for assistance.

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ANDREW BRANDT** Date: **June 7, 2023** Case No: **11**

X *Approved.* ___ *Denied.* ___ *Tabled.* ___ *Dismissed* ___ *With drew*

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment Yes
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan; Yes
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base; None
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets; None
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration; No
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and None
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval. None

Zoning Board of Appeals Member: Tina Henry

Date: 6/7/23

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ANDREW BRANDT** Date: **June 7, 2023** Case No: **11**

/ Approved. ___ Denied. ___ Tabled. ___ Dismissed ___ With drew

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment yes
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan; yes county board approved transfer
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base; no effect
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets; no effect
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration; no effect
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and no
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval. notice limit

Zoning Board of Appeals Member: Gary Kroll

Date: June 7 2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ANDREW BRANDT** Date: **June 7, 2023** Case No: **11**

Approved. Denied. Tabled. Dismissed With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

Yes.
Must go thru
CHAIN OF TRANSFER.

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

Yes.

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

NONE.

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

NONE

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

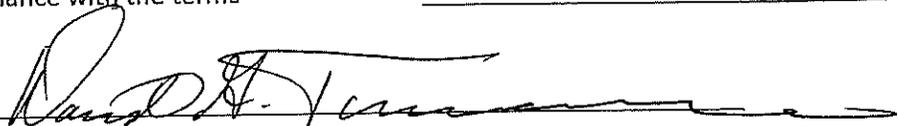
No

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

No time limit.

Zoning Board of Appeals Member:



Date: 6-7-2023

CLINTON COUNTY BOARD OF APPEALS
ADVISORY REPORT

SPECIAL USE

Applicant: **ANDREW BRANDT** Date: **June 7, 2023** Case No: **11**

Approved. Denied. Tabled. Dismissed With drew

no opposition

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

yes

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes and with condition of ~~change~~ chain of deed to qualifying members

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

no change

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

no change

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

none

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes - no livestock within 1/4 other than their own

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

none

Zoning Board of Appeals Member: *Brian Kraus*
Date: *6/7/2023*

ADVISORY REPORT
FINDING OF FACTS AND RECOMMENDATION
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Andrew Shawn Brandt, 11712 End Rd, Shattuc, IL 62231 in Case #2023JNSUFS11. The applicant is requesting a special use for a single family dwelling for a qualifying family member on 3 acres on an agricultural lot from Part of Parcel Identification #04-04-21-400-002. Location of the property:

DESCRIPTION:

Part of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Southeast 1/4; thence, N.00°01'40"E., (bearing assumed) along the East line of said Southeast 1/4, 1268.13 feet to the point of beginning; thence, continuing N.00°01'40"E., along said East line, 314.00 feet; thence, N.89°58'21"W., 415.00 feet; thence, S.00°01'40"W., 314.00 feet; thence, S.89°58'21"E., 415.00 feet to the point of beginning, containing 3.00 acres, more or less.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on June 7, 2023 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follow:

SITE INFORMATION: Attached herewith

ANALYSIS OF SEVEN STANDARDS:

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:
It will not have an effect..
- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:
Yes, it is following the outline of the Comprehensive Plan.
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:
There is no expected change to the value on the neighboring property.
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on

traffic circulation on nearby streets;
There is little to no effect.

(E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;

There is no special consideration.

(F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;
Yes, it is compatible.

(G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval:

There is no time limit.

RECOMMENDATION:

We find that the proposed special use requested meets all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby recommends that the special use for a single family dwelling for a family member on an agricultural lot from Part of Parcel Identification # 04-04-21-400-002, approximately 3 acres.

ROLL CALL VOTE:

The roll call vote was 4 members to recommend granting, 0 Opposed.

David Timmermann, Chairman	- Yes
Travis Hemker	- Yes
Gary Knolhoff	- Yes
Brian Krausz	- Yes
Mark Litteken	- Absent

Approved 4-0

Respectfully submitted this 7th, day of June 2023



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07070300000

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070704400005

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070704400004

Cortly
Elm Rd

070709200002

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070709200001

070709200003

070710100004

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070709200004

070710100005

070709200007

SUBDIVISION COMMITTEE MEETING MINUTES

County Board Conference Room
810 Fairfax Street
Carlyle, IL 62231

June 8, 2023 – 4:30pm

Ann Schroeder, Chairman

1. CALL TO ORDER

The meeting was called to order at 4:30pm by Zoning Committee Chairman, Ann Schroeder.

2. ROLL CALL OF MEMBERS

The roll call showed Subdivision Committee members Ann Schroeder and Mike Rakers. Also present, Zoning Administrator, Jami Staser.

3. APPROVAL OF MINUTES

Motion – Schroeder made a motion to approve the April 6, 2023 Zoning Subdivision Committee Meeting minutes. Rakers seconded the motion. All in favor. Motion Carried.

4. NEW BUSINESS

a. Final Plat – 1 Lot – Wade and Chelsie Subdivision First Subdivision – Wade Township

The committee discussed the one lot subdivision submitted by Alex Albert Duane Zachry. The plat was prepared by Abacus Professional Service. The current property is located on County Farm Rd in Wade Township. It is north of Beckemeyer and west of Carlyle both more than 1 ½ miles away. The one lot is zoned agricultural and consists of 3 acres. The plat also exhibits compliance with setbacks as it shows the accessory structures to be 25' or more from the new proposed property lines. The plat was prepared so a son could build on the property. The Subdivision Committee discussed approving the plat on the condition the special use for a family split was approved. The Health Department, Highway Department and Township have all reviewed the subdivision and have expressed no issues or concerns. Rakers made a motion to approve the subdivision with discussed condition. Schroeder seconded the motion. Motion Carried.

5. PUBLIC COMMENT

6. ADJOURN

Schroeder made a motion to adjourn. Rakers seconded the motion. Motion Carried.

MAY MANUALS 2023

Clinton County

Thursday, June 1, 2023

Invoice ID	Vendor	Invoice Description	Invoice Amount
1891	802 NETWORKS, INC	DEKK 7000 SERIES DESK 4 YR PRO SUPPORT, MICROSOFT	\$2,335.00
1892	802 NETWORKS, INC	CISCO 2960X NETWORK SWITCH, INC ACCESS - CO CLK	\$2,140.00
05 01 23	ALEXIS PEREZ	REIMBURSEMENT FOR INCORRECT DEDUCTION	\$832.61
05 19 23	ALLYSON HOXSEY	PATHOLOGY- CORONER	\$200.00
5/2023	AMEREN ILLINOIS	UTILITIES FOR OFFICES	\$858.86
05 25 23	AMEREN ILLINOIS	SECURITY LIGHT RT 177 & 161	\$16.84
279021023	AMEREN ILLINOIS	UTILITIES - AC	\$76.50
05 01 23	AMEREN ILLINOIS	GAS	\$124.16
05 17 23	AMEREN ILLINOIS	GAS- JAIL	\$671.02
3287473614	AMEREN ILLINOIS	UTILITIES - EMA	\$67.33
05 19 23	ANDY ZIEREN	BASE ON CALL CHR- CORONER	\$75.00
23-JA-9 5/	ANNA BARACKMAN	TRANSCRIPTS - SHELTER CARE HEARING BY JUDGE GRUENK	\$148.00
05 17 23	ANNA BARACKMAN	STOFFEL 21-AD-10 FITNESS HEARING	\$98.00
6182010007	AT&T	SERVICE - 911	\$686.48
2873145510	AT&T MOBILITY	CELL PHONES- SHERIFF DEPT	\$1,347.47
05 19 23	BANKCARD SERVICES	CNFRNCE LODGN/BEHR BK/BULLTN BRD/STKRS/STAMP/KEYR	\$1,449.22
6647	BANKCARD SERVICES	CREDIT CARD CHARGES - AC	\$830.07
1010389298	BEN TIRE TOLEDO WAREHOUSE	8 EAGLE ENFORCERS - SHERIFF	\$1,236.16
inv0005	BODY-BY-BOYD/B3LLC	CORNHOLE BOARDS - PROBATION	\$250.00
149519	BREESE JOURNAL & PUBLISHING CO.	ADULT PROBATION FORMS- PROBATION	\$128.00
1648180548	CAPITAL ONE	CREDIT CARD CHARGES - SHERIFF	\$173.36
1648184436	CAPITAL ONE	CREDIT CARD CHARGES - AC	\$260.86
5450 5/4 2	CARLYLE ANIMAL HOSPITAL	SERVICE - AC	\$293.35

Invoice ID	Vendor	Invoice Description	Invoice Amount
5450 5/23	CARLYLE ANIMAL HOSPITAL	CANINE CARE - AC	\$543.75
5-23	CARLYLE CITY HALL	UTILITIES FOR COURTHOUSE	\$4,528.75
05 19 2023	CARLYLE CITY HALL	ELECTRIC- CCEMA	\$90.83
05 17 23	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER- JAIL	\$3,951.22
05 01 23	CARLYLE CITY HALL	WATER/SEWER/ELECTRIC- CC EMA	\$158.28
05 19 23	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER	\$889.83
5/23 AC	CARLYLE CITY HALL	UTILITIES - AC	\$335.89
295758	CARLYLE PEST CONTROL	1/4 SERVICE	\$100.00
295757	CARLYLE PEST CONTROL	1/4 SERVICE COURTHOUSE- SHERIFF DEPT	\$125.00
196044	CARLYLE PEST CONTROL	MONTHLY SRVS-CC JAIL- SHERIFF DEPT	\$58.00
05 18 23	CENTRALIA PRESS LTD	SPCL US A BRANDT- ZONING	\$28.98
1190630010	CHARTER COMMUNICATIONS - CORONE	TELEPHONE- CORONER	\$39.99
2288204212	CHARTER COMMUNICATIONS	ENTERPRISE SERVICES - SHERIFF	\$1,884.17
0052922051	CHARTER COMMUNICATIONS	PHONE/INTERNET- STATE ATTY	\$144.97
0036735051	CHARTER COMMUNICATIONS	TELEPHONE- HEALTH DEPT/ROE	\$229.95
2896305012	CHARTER COMMUNICATIONS	BUSINESS INTERNET VOICE - EMA	\$293.21
0028963040	CHARTER COMMUNICATIONS	PHONE- CC EMA	\$145.35
0005383050	CHARTER COMMUNICATIONS	SPECTRUM TV- SHERIFF DEPT	\$270.64
05 01 23	CLINTON CO EAST WATER DISTRICT	WATER- ANIMAL CONTROL	\$23.00
5 16 23	CLINTON COUNTY HEALTH INS. ACCT	MEDICAL CLAIMS - \$8229.01 & PHARMACY CLAIMS \$ 3422	\$11,651.64
5 10 2023	CLINTON COUNTY HEALTH INS. ACCT	MEDICAL CLAIMS TO BE FUNDED	\$17,803.94
05 31 23	CLINTON COUNTY HEALTH INS. ACCT	HEALTH INSURANCE	\$15,565.92
59116	CLINTON COUNTY HEALTH INS. ACCT	HEALTH INSURANCE PREMIUMS FOR JUNE 2023	\$17,854.21
5/23/23	CLINTON COUNTY HEALTH INS. ACCT	MEDICAL CLAIMS - \$3,461.03 - PHARMACY CLAIMS \$3,46	\$6,923.44
05 02 23	CLINTON COUNTY HEALTH INS. ACCT	MEDICAL/PHARMACY CLAIMS	\$11,766.36
5/15/23	COMMUNITY LINK INC	APRIL REIMBURSEMENT - 708 BOARD	\$10,504.00
05 19 23	CURT WEH	MILEAGE(15)/CALL OUT HRS/BASE ON CALL CHR- CORONE	\$120.83
336024	DA-COM CORPORATION	COPIER CONTRACT- PROBATION	\$185.66

Invoice ID	Vendor	Invoice Description	Invoice Amount
336022	DA-COM CORPORATION	COPIER CONTRACT- ASSESSMENT	\$207.87
331526	DA-COM CORPORATION	COPIER CONTRACT- CC EMA	\$138.60
33977831	DA-COM CORPORATION	STANDARD PMT - ASSR	\$153.75
05 19 23	DAVID CAPLINGER	MILEAGE(35)/CALL OUT HRS/BASE ON CALL- CORONER	\$178.93
05 2023	DEANNE NORREBERNS	LAB REIMBURSEMENT- HEALTH DEPT	\$75.00
05 18 23	DEARBORN LIFE INSURANCE	LIFE INSURANCE PREMIUM	\$443.04
1688710	DELTA DENTAL OF IL	DENTAL INSURANCE	\$6,586.44
5/2023	DEPT OF FINANCIAL & PROFESSIONA	APP FOR IL CONTROLLED SUBSTANCES REGISTRATION - AC	\$5.00
5-23	DEPT OF FINANCIAL & PROFESSIONA	CERTIFIED EUTHANASIA AGENCY -AC	\$250.00
C109958 5/	ELLIOTT DATA SYSTEMS	AUTOCAM ZOOM BASIC SYSTEM & ACCESS CONTROL DOOR	\$3,353.00
145656	ELLIOTT DATA SYSTEMS	COMPOSITE SMART CARDS, BADGE PASS- SHERIFF DEPT	\$460.00
CI09959	ELLIOTT DATA SYSTEMS	24 AC DEVICE LICENSES & 24 DOORS 5 MONTHS 7 DAYS	\$2,345.42
63275	EXPRESS LUBE	OIL CHANGE-PLATE IL 3470563B- SHERIFF DEPT	\$79.92
63821	EXPRESS LUBE	OIL CHANGE-PLATE IL S1418-SHERIFF DEPT	\$86.10
2023-TC-12	FRANKLIN CO JUVENILE DETENTION	JUVENILE DETENTION - PROBATION	\$3,270.22
131156	GATEWAY FS INC	5 GAL WATER (30)- SHERIFF DEPT	\$210.00
2538990	GFI CONTRACT	RICOH COPIER CONTRACT- SHERIFF DEPT	\$85.60
2543651	GFI CONTRACT	PRINTER CONTRACT- CC CLERK	\$5.34
141004088-	GLOBAL TECHNICAL SYSTEMS INC	LIGHT BAR REPAIR- SHERIFF DEPT	\$62.50
33972182	GREAT AMERICA FINANCE SERVICE	STANDARD PMT, USAGE FOR BLACK IMAGES - CIR CLK	\$167.31
05 17 23	HEATHER BEHRENS	MILEAGE REIMBRSTMNT I-TERT TRAINING- SHERIFF DEPT	\$23.94
R222522	HONEST WATER	WATER- STS ATTY	\$56.00
05 01 23	IDPH VITAL RECORDS	DEATH SURCHARGE/CEMETERY OVERSIGHT FUND 4/2023	\$632.00
5/2023	IL ANIMAL CONTROL ASSOC.	RENEWAL NOTICE - AC	\$50.00
5/2023	IL ANIMAL WELFARE FEDERATION	PRAIRIE STATE CONFERENCE - K BROWN - AC	\$125.00
05 01 23	IL COUNTIES RISK MGMT TRUST	PROP LIABILITY PREM/ WORKERS COMP	\$4,902.00
1/2023	IL DEPARTMENT OF REVENUE	UNEMPLOYMENT 1 QTR 2023 - P LEE HD	\$864.00
5/2023	IL MUNICIPAL RETIREMENT FUND	COUNTY MATCHING FOR MAY 2023	\$54,000.90

Invoice ID	Vendor	Invoice Description	Invoice Amount
9678895	IL OFFICE OF THE STATE FIRE MAR	CERTIFICATE FEE BOILER- SHERIFF DEPT	\$210.00
05 19 23	IL OIL & GAS ASSOCIATION	2023 OIL & GAS ASSOC MEMBR FEE- ASSESSMENT	\$17.09
371458	IL PROPERTY ASSESSMENT INSTIUIT	EXAM- PRACTICAL MATH/BP- ASSESSMENT	\$380.00
365411	IL PROPERTY ASSESSMENT INSTIUIT	PRACTICAL MATH EXAM/CS- ASSESSMENT	\$380.00
319576	IL PROPERTY ASSESSMENT INSTIUIT	HOMESTEAD EXPT EXAM/JE- ASSESSMENT	\$380.00
5/9/23	IL STATE BAR ASSN.	REGULAR MEMBER DUES - JUDGE BRANDMEYER	\$380.00
4688	IPCSA	LEADERSHIP SYMPOSIUM- PROBATION	\$125.00
05 01 23	JAMI STASER	MILEAGE/ROOM SPRING CONF 2023 IL ASSOC OF ZONING O	\$433.05
38711465	JOHNSON CONTROLS SECURITY SOLUT	RECURRING SERVICE - 5/1/23-7/31/2023 SHERIFF	\$7,822.29
47647876	KENNY L BROWN DVM	VETSCAN (5)-ANIMAL CONTROL	\$93.25
47550291	KENNY L BROWN DVM	REIMBURSEMENT FOR RABIES VACCINES FOR AC	\$192.55
05 19 23	KEVIN ROLFINGSMEIER	BASE ON CALL CHR- CORONER	\$75.00
Applicatio	KOHENEN A/C & HEATING, INC.	APPLICATION # 5 - COURTHOUSE HVAC IMPROVEMENTS	\$59,355.00
871031294	KONE INC	MAINTENANCE - JAIL- SHERIFF DEPT	\$367.50
5/2/23	KUES PROPERTIES	M PETREA RENT - UNIT A - PROBATION	\$650.00
1837	MAZZITTI & SULLIVAN COUNSELING	ANNUAL INVOICE FOR EAP SERVICES FOR MAY 1, 2023-AP	\$5,400.00
414194	MCKAY NAPA AUTO PARTS	BATTERIES- CAR 19 & 24- SHERIFFS DEPT	\$319.98
413521	MCKAY NAPA AUTO PARTS	SLIDE TERMINAL- SHERIFF DEPT	\$11.48
J52153	MIDEASTERN PLUMBING, HEATING &	REPAIR KIT FOR SLOAN STOPS- SHERIFF DEPT	\$36.90
J52152	MIDEASTERN PLUMBING, HEATING &	VAC BRKR KIT/A25A RPR KIT- SHERIFF DEPT	\$104.69
5/22/23	MIKE HILMES	MILEAGE - CNTY BRD	\$135.59
1207142	NMS LABS	FORENSIC LABS- CORONER	\$215.00
05 01 23	OFFICE OF THE IL STATE TREASURE	MNTHLY MARRIAGE/CU REPORT TO DEPT OF HEALTH- CC CL	\$105.00
131078	OFFICE SOURCE, INC.	COPY PAPER- PUBLIC DEFENDER	\$47.99
133223	OFFICE SOURCE, INC.	CALCULATOR RIBBON, MONTHLY CALENDAR, MONEY RECEIPT	\$240.72
132747	OFFICE SOURCE, INC.	COPY PAPER - STS ATTY	\$479.90
134329	OFFICE SOURCE, INC.	POST IT/COPY PAPER- ZONING	\$119.15
133701	OFFICE SOURCE, INC.	FILE FLDRS/PAPER- STATE ATTY	\$58.62

Invoice ID	Vendor	Invoice Description	Invoice Amount
05 19 23	PETTY CASH	JUROR FEES 5/15- 5/17/23- CIRCUIT CLRK	\$3,300.00
05 17 23	PEIVET 76 MOBILE VET	EUTH/SDTVE/HWORM/NEUTER/SURGERY/RABBIES- CC ANIMAL	\$800.00
05 19 23	PHILLIP MOSS	MLGE(860)/TELPHNE/POSTAGE- CORONER	\$257.80
16978	PLANT LAND	2 HYDRANGEA, 2 HOSTAS, 2 ALBERTA SPRUCE - WELLNESS	\$273.90
3541	PLATINUM TECHNOLOGY RESOURCE, L	VOTER REGISTRATION PURGE - 2023 MAILING - CO CLK	\$8,360.00
3005	PLATINUM TECHNOLOGY RESOURCE, L	UPS GROUND SHIPPING - BALLOTS REPRINT, YELLOW SAMP	\$872.92
3032	PLATINUM TECHNOLOGY RESOURCE, L	ELECTION SERVICE CONTRACT INSTALLMENT 9 OF 16 - CO	\$14,379.15
989923	POHLMAN REPORTING COMPANY LLC	TRANSCRIPT/COURT REPTR/LITIGATION PCKG- ZONING	\$1,195.00
60157920	QUADIANT, INC	ONLINE RATE MAINTENANCE	\$60.00
2265020	RAY O'HERRON CO.	TCTCL PANT- SHERIFF DEPT	\$147.62
2271627	RAY O'HERRON CO.	GLD PLTE BADGE- SHERIFF DEPT	\$102.16
2270119	RAY O'HERRON CO.	UNIFORMS- SHERIFF DEPT	\$305.71
2269895	RAY O'HERRON CO.	22GEN4 40 CAL GNS- SHERIFF DEPT	\$818.00
2269134	RAY O'HERRON CO.	BDGE PLTE/BDGE CASE/HOLDER CLIP- SHERIFF DEPT	\$35.54
2258038	RAY O'HERRON CO.	HEATGEAR SHIRT- SHERIFF DEPT	\$24.99
2257656	RAY O'HERRON CO.	RADAR - SHERIFF DEPT	\$1,258.00
2252707	RAY O'HERRON CO.	TCTCL PANT/SHOES/HTR GR SHIRT- SHERIFF DEPT	\$1,277.80
13531	RECOGNITIONS	ACCT PAYABLE/DEPOSIT STAMP- ZONING	\$49.40
3500051239	REPUBLIC SERVICES #350	WASTE CONTAINER- 1 LIFT PER WK- ANIMAL CONTROL	\$460.43
3500051280	REPUBLIC SERVICES #350	WASTE CONTAINER- 1 LIFT PER WK- ANIMAL CONTROL	\$139.36
3500051280	REPUBLIC SERVICES #350	8 CU YD (SHERIFF)/ 2 CU YD (HEALTH) WASTE CONTAINA	\$1,012.09
05 18 23	ROD KLOECKNER	MEAL FOR JURORS- CIRCUIT CLRK	\$117.10
5 19 23	ROD KLOECKNER	MILEAGE FOR TRAINING - CIR CLK	\$172.92
05 19 23	RYAN WEH	BASE ON CALL CHR- CORONER	\$125.00
B55-12-23-	S & S TELECOM, INC.	TRP CRG/ VIDEO CONFRNC MAINTNCE- CIRCUIT CLERK	\$1,637.00
5/2/23	SANDRA BASLER	REIMBURSEMENT FOR OFFICE SUPPLIES - 5 FLASH DRIVES	\$83.01
31032	SHARX, LLC	RX ASSISTANCE PROGRAM FOR JUNE 2023	\$2,365.00
30683	SHARX, LLC	MYRBETRIQ ER, ENSTILAR, RESTASIS, LEVEMIR, SHIPPING	\$2,104.80

Invoice ID	Vendor	Invoice Description	Invoice Amount
SIDCT00019	SIDWELL COMPANY	GIS ANALYST TIME - ASSR	\$75.00
SIDCT00019	SIDWELL COMPANY	PARCEL FABRIC CONVERSION - ASSR	\$464.00
173060	SOUTHERN IL PET CREMATORY SRV I	581 POUNDS @ \$.40 - AC	\$232.40
t0265365	TELADOC HEALTH INC	MEDICAL PEPM	\$776.25
161656233	ULINE	BRUTE CADDY & DOLLY, FIRST AID POSTER KIT, HEARING	\$247.42
6008 5/23	US BANK	CREDIT CARD CHARGES - SHERIFF	\$1,236.41
05 17 23	US BANK	WALMART/EMBASSY STE/TRANSUNION- SHERIFF DEPT	\$175.16
05 25 23	US BANK	WEBSITE/PRINTER/PRINTER RIBN/FLOWERS	\$545.32
1562 5/23	US BANK CREDIT CARD (HD)	CREDIT CARD CHARGES - HD	\$4,138.93
4374 5/23	US BANK CREDIT CARD (HD)	CREDIT CARD CHARGES - HD	\$1,593.64
22 FC 18	US BANK NATIONAL ASSOCIATION	SHERIFF SALE - 22 FC 18 - SHERIFF	\$70,000.00
220143	U-STUDIOS INCORPORATED	MONTHLY PROGRESS PMT FOR APRIL 2023 - TRAVEL HEALT	\$5,072.00
9933639602	VERIZON WIRELESS	CELL PHONE- SHERIFF DEPT	\$128.27
9933397965	VERIZON WIRELESS	CELLUAR PHONE USAGE FOR PROBATION OFFICE	\$378.22
5/26/23	VICKY ALBERS	REIMBURSEMENT SUPPLIES & MILEAGE CO CLK	\$712.01
817912814	VISION SERVICE PLAN OF IL	VISION INSURANCE	\$1,254.48
1708A	WALZ LABEL & MAILING SYSTEM	3 MONTH BILLING OF LEASED EQUIPMENT	\$354.00
475499-184	WASTE MANAGEMENT	96 GALLON TOTER - SHERIFF	\$5.00
0479546-18	WASTE MANAGEMENT	96 GALLON TOTER (2)- SHERIFF DEPT	\$30.00
0479100-18	WASTE MANAGEMENT	96 GALLON CART SRVC (5)- SHERIFF DEPT	\$22.47
34069958	WATTS COPY SYSTEM, INC.	COPIER CONTRACT- TREASURER	\$176.15
6402	WESSOL FAMILY DENTISTRY	DENTAL EXAM FOR T DUGGER - SHE WAS MISSED IN DENTA	\$286.00
89091199	WEX BANK	FUEL - AC	\$410.03
05 17 23	WIEGMAN FORD	BRAKE PADS IL 794 7449- SHERIFF DEPT	\$896.32
			\$408,413.91

JUNE FINANCE 2023

Clinton County
Tuesday, June 13, 2023

Invoice ID	Vendor	Invoice Description	Invoice Amount
130535	ADVANCED CORRECTIONAL HE	ON SITE MEDICAL SERV- SHERIFF DEPT	\$7,880.91
23-JA-19	ANNA BARACKMAN	TRANSCRIPTS - R.C. SHELTER CARE BY JUDGE SANDERS	\$37.00
20-CF-157 6	ANNA BARACKMAN	TRANSCRIPTS - STATE V JACKSON - SCENTENCING HEA	\$116.00
IL839539	AT&T GLOBAL SERVICES, INC.	MAINTENANCE - 5/19/23-5/18/24 - 911	\$19,329.10
2873145510	AT&T MOBILITY	WIRELESS- SHERIFF DEPT	\$1,422.47
330128	AVISTON LUMBER COMPANY	1 GAL LTX EGGSH LIGHT BASE PAINT- SHERIFF DEPT	\$31.99
2423053123	BIOTECH XRAY INC	XRAY-KAHRHOFF/MATSON/WHITE- SHERIFF DEPT	\$390.00
149756	BREESE JOURNAL & PUBLISHING	LEGAL PUBLIC HEARING 6/7/23- ZONING	\$169.56
22-JA-2	BRUCKER, BEHME & LONG PC	COURT APPOINTED ATTY FOR A.R.	\$1,105.50
605789 6/23	CAPITAL ONE	CREDIT CARD CHARGES - PROBATION	\$18.78
2305-231902	CARLYLE HOME CENTER	TAPING KNIFE- SHERIFF DEPT	\$21.78
2305-231993	CARLYLE HOME CENTER	RECIP BLADE- SHERIFF DEPT	\$19.98
2305-231904	CARLYLE HOME CENTER	SPRAY TEXTURE- SHERIFF DEPT	\$14.99
2305-231454	CARLYLE HOME CENTER	BRN LOUVR REPLCMT VENT CAP/D BATTERY- SHERIFF D	\$17.68
2305-232917	CARLYLE HOME CENTER	SCREWDRIVER BIT SET- SHERIFF DEPT	\$22.99
06 12 2023	CARLYLE IGA	BRD/ALMD MLK/CHSE PFS/PRETZ/CHED SC CHIPS/APL	\$3,006.25
783679	CARLYLE PEST CONTROL	MONTHLY- SLUGS/MICE/WASPS- SHERIFF DEPT	\$58.00
052330281	CARLYLE UNION BANNER	ZONING HEARING 6/7/23 - CASES 2,3,4,6,10 - ZONING	\$117.30
52330251	CARLYLE UNION BANNER	BIDS - NEW TRUCK NOTICE - CORONER	\$11.50
052330242	CARLYLE UNION BANNER	22JA33 NOTICE BY PUBLICATION M.W. - CIR CLK	\$88.32
52330274	CARLYLE UNION BANNER	REVIEW OF PROPOSED VAL - ASSR	\$32.20
0005383060	CHARTER COMMUNICATIONS	TV- SHERIFF DEPT	\$180.64
42484912	CIT - FIRST CITIZENS BANK & TRUS	RICOH COPIER PMT - CO CLK	\$137.13
32181166	CLEAN UNIFORM CO.	UNIFORMS- SHERIFF DEPT	\$219.27
32179501	CLEAN UNIFORM CO.	UNIFORM- SHERIFF DEPT	\$219.27
32177868	CLEAN UNIFORM CO.	UNIFORMS- SHERIFF DEPT	\$219.27
32176184	CLEAN UNIFORM CO.	UNIFORMS- SHERIFF DEPT	\$219.27
32182785	CLEAN UNIFORM CO.	UNIFORMS- SHERIFF DEPT	\$219.27

Invoice ID	Vendor	Invoice Description	Invoice Amount
6/23 - PROB	CLINTON CO SHERIFF'S-LEADS	LEADS BILLING FOR MAY 2023 - PROBATION	\$261.05
5/23 - STS AT	CLINTON CO SHERIFF'S-LEADS	LEADS BILLING FOR MAY 2023 - STS ATTY	\$261.05
INV3498	CLOUDPOINT GEOSPATIAL, INC	PHASE 1 RESEARCH, PHASE 2 GROUND TRUTHING PHA	\$7,680.00
6/19/23	COMMUNITY LINK INC	REIMBURSEMENT - 708 BOARD	\$10,504.00
01022787	CONTEMPORARY LIFE SAVING T	AHA BLS ATEM FA CPR/ AED INSTRUCTOR RECERT CO	\$100.00
34177164	DA-COM CORPORATION	STANDARD PMT - ASSR	\$153.75
6993	DISCOVER DOWNSTATE ILLINOIS	ANNUAL MEMBERSHIP	\$700.00
6338243605	ECOLAB INC	DISHWASHER- SHERIFF DEPT	\$107.47
06 06 23	ERIC MCCLAREN	CLOTHING ALLOWANCE- SHERIFF DEPT	\$62.00
63835	EXPRESS LUBE	22 FORD TRKO PLATE IL-S1411- SHERIFF DEPT	\$59.93
119 6/23	GATEWAY FS INC	WATER- ZONING	\$26.00
190 6/23	GATEWAY FS INC	WATER - PROBATION	\$49.00
118 6/23	GATEWAY FS INC	WATER- CO CLK	\$59.00
06 12 23	GATEWAY FS INC	53 5GAL WATER- SHERIFF DEPT	\$581.00
158 6/23	GATEWAY FS INC	WATER - ASSR	\$26.00
013015	GEBKE BROS. OUTDOOR POWER	TIRE REPAIR- SHERIFF DEPT	\$19.00
R223447	HONEST WATER	WATER - CIR CLK	\$6.00
R223446	HONEST WATER	WATER- CIR CLK	\$42.00
R223428	HONEST WATER	WATER- STS ATTY	\$42.00
5125136309	IL OFFICE OF THE STATE FIRE MAR	ANNUAL RENEWL ELVTR- SHERIFF DEPT	\$75.00
2306145717	INTERMEDIA	EMAIL SERVICE FOR OFFICES	\$1,299.20
106561	JANSEN FORD OF BREESE, LLC	2021 FORD VIN 1024 TIRE MOUNT/BALANCE- SHERIFF	\$150.28
108423	JANSEN FORD OF BREESE, LLC	2022 FORD VIN 4404 OIL CHANGE- SHERIFF DEPT	\$65.19
108599	JANSEN FORD OF BREESE, LLC	19 FORD OIL CHANGE PLATE S14-4 DAVIS- SHERIFF DE	\$86.43
6/2023	KEITH JACOB	CONFLICT PUBLIC DEFENDER FOR JUNE 2023	\$3,000.00
21712	KJ APPLIANCE REPAIR	REPLCE IGNITER & FLAME SENSOR DRYER- SHERIFF DEP	\$296.88
871061192	KONE INC	MAINTENANCE 6/1/23- 8/31/23- SHERIFF DEPT	\$636.72
W48009-00	KUNA FOOD SERVICE	FRANKS/FF/TT/SUGAR/CEREAL/PANCAKE/WAFFLE/TEA	\$751.19
W55533-00	KUNA FOOD SERVICE	CKN TNDRS/FF/TT/ONION RNGS/APLESCE/CEREAL/PN	\$1,045.74
W62791-00	KUNA FOOD SERVICE	CEREAL/BBQ SCE/PASTA/MUSTARD/MAYO/PEACHES/	\$2,268.55
11013068	LANGUAGE LINES SERVICES INC	OVER THE PHONE INTERPRETATION	\$5.95
7313	LOHMAN'S PRO SKREEN PRINTIN	SS TEES/HOODIE- SHERIFF DEPT	\$195.00

Invoice ID	Vendor	Invoice Description	Invoice Amount
230017	MIDWEST LIGHT SOURCE OF SO I	12 12867 EIKO- SHERIFF DEPT	\$189.60
342655	MIKEN TECHNOLOGIES	SERVER ,WORK STATION & SPAM SUPPORT & PROTECTI	\$757.00
342611	MIKEN TECHNOLOGIES	MONTHLY SERVER MONITORING- SHERIFF DEPT	\$3,545.90
8230412896	MOTOROLA SOLUTIONS INC	RADION MAINTENANCE - 911	\$893.89
134195	OFFICE SOURCE, INC.	FILE FOLDERS - CIR CLK	\$31.03
134719	OFFICE SOURCE, INC.	FOLDERS, BUSINESS CARDS - PROBATION	\$89.77
06 12 2023	PRAIRIE FARMS DAIRY INC	GALN/ HF PNT MILK- SHERIFF DEPT	\$1,104.47
142002	PRO-ALARM, LLC	ANNUAL MONITORING FIRE ALARM COURTHOUSE- SH	\$180.00
2276069	RAY O'HERRON CO.	STATE BID AMMO- SHERIFF DEPT	\$1,540.00
2276225	RAY O'HERRON CO.	BOOTS/CLOTHING- SHERIFF DEPT	\$82.20
C100199322-	RED OXYGEN	RED OXYGEN PLAN, REPLY, DIRECT, CARRIER SURCHA	\$32.91
5/2023	REGIONAL OFFICE OF EDUCATI	REIMBURSEMENT FOR APRIL 2023	\$6,427.39
6/2023	REGIONAL OFFICE OF EDUCATI	REIMBURSEMENT FOR MAY 2023	\$6,328.31
3094500774	RELX INC DBA LEXISNEXIS	LEXIS NEXIS CHARGES - CIR CLK	\$531.00
B55-18-23-2	S & S TELECOM, INC.	REMOTE PROGRAMMING ADD 2023 HOLIDAY LIST TO	\$105.00
6/19/23	SAFE	ADDITIONAL FUNDING PER 708 MEETING	\$10,000.00
6/17/23	SANDRA BASLER	REIMBURSEMENT FOR OFFICE SUPPLIES - STS ATTY	\$39.89
6/19/23	SEAN EIFERT	ADMIN SERVICES - APRIL, MAY, JUNE - 708 BOARD	\$2,500.00
2127	SENTRY SECURITY FASTENERS, IN	RECTIFIER/BACKPLATE-LIGHTNING STRIKE- SHERIFF DEP	\$5,218.41
SIDCT00020	SIDWELL COMPANY	ARCGIS PRO UPGRADE - ASSR	\$2,320.13
SIDCT00020	SIDWELL COMPANY	GIS ANALYST TIME - ASSR	\$75.00
20235-42960	SOLUTION SPECIALTIES, INC.	PC NETWORK OR PRINTER ASSISTANCE - PROBATION	\$42.20
4011789280	STERICYCLE, INC	OSHA MONTHLY COMPLAINTS- SHERIFF DEPT	\$790.34
T2326895	TECHNOLOGY MGMT REVOLVIN	COMMUNICATION CHARGES- SHERIFF DEPT	\$585.51
6/19/23	THE AMY CENTER	REIMBURSEMENT - 708 BOARD	\$3,065.63
743865610	THE HOME DEPOT PRO	KTCH TWL/DISINFECTNT/BATH CLEANER/PINE SOL- SHE	\$590.01
747235307	THE HOME DEPOT PRO	BATH TISSUE- SHERIFF DEPT	\$62.60
743865628	THE HOME DEPOT PRO	MULTI PURPOSE CLNR/LEMON DEODORIZER- SHERIFF	\$120.52
747235299	THE HOME DEPOT PRO	BATH TISSUE/DISINFECTANT/KTHCN TWLS- SHERIFF DEPT	\$897.18
744989203	THE HOME DEPOT PRO	DETER/SFTNR/KTCH TWL/BOWL CLNR/PAPER TWL/LNR-	\$1,607.20
848391188	THOMSON REUTERS WEST PAYME	ONLINE/SOFTWARE SUBSCRIPTION CHARGES - CIR CL	\$382.20
CLINIL0523	TOTAL COURT SERVICES	MONTHLY MONITORING & SERVICES - PROBATION	\$621.25

Invoice ID	Vendor	Invoice Description	Invoice Amount
9377	TRENTON SUN	APRIL 12 EDITION - S LITTEKEN - ZONING	\$90.90
CC030823-1	U.S.TECH INC	EATON SERVC PLAN- SHERIFF DEPT	\$2,033.00
06 13 23	US BANK	RURAL KING/TLO TRASUNION/WALMART- SHERIFF DEPT	\$117.06
502995632	US BANK EQUIPMENT FINANCE	CANON COPIER PMT - ASSR	\$179.00
502563901	US BANK EQUIPMENT FINANCE	CREDIT CARD CHARGES - STS ATTY	\$216.48
502598675	US BANK EQUIPMENT FINANCE	COPIER CONTRACT- SHERIFF DEPT	\$169.65
502598972	US BANK EQUIPMENT FINANCE	RICOH COPIER PMT - ZONING	\$332.40
06 12 2023	US FOODS, INC	PTARTS/DANISH/BRWNE/SHRMP/VEGE/COOKE/CFE/C	\$8,986.03
9935773317	VERIZON WIRELESS	CELLUAR PHONE USAGE FOR PROBATION OFFICE	\$245.96
9936010770	VERIZON WIRELESS	WIRELESS SERVICE J SKAIN - EMA	\$41.60
6/7/23	VIRGINIA DIETZEL	MILEAGE FOR TRAINING - ASSR	\$229.60
0482866-184	WASTE MANAGEMENT	96 GALLON TOTERO- SHERIFF DEPT	\$20.00
0482419-184	WASTE MANAGEMENT	96 GAL CART SRVE- SHERIFF DEPT	\$22.47
6/2023	WHITNEY HOLLAND KAMPWERTH	CONFLICT PUBLIC DEFENDER FOR JUNE 2023	\$2,500.00
69634	WIEGMAN FORD	2020 EXPLR PLATE IL S14-9 OIL CHANGE- SHERIFF DEPT	\$52.78
69555	WIEGMAN FORD	18 EXPLRPLATE IL5421220 OIL CHANGE- SHERIFF DEPT	\$71.68
69627	WIEGMAN FORD	17 EXPLR PLATE ILS14-3 TIRE PLUG- SHERIFF DEPT	\$22.05
			\$132,029.00

Animal Control May Manuals 2023

5/1/2023 thru 5/31/2023

INVOICE#	VENDOR	DESCRIPTION	AMOUNT
279021023 5/2	AMEREN ILLINOIS	UTILITIES - AC	\$76.50
6647	BANKCARD SERVICES	CREDIT CARD CHARGES - AC	\$830.07
1648184436	CAPITAL ONE	CREDIT CARD CHARGES - AC	\$260.86
5450 5/23	CARLYLE ANIMAL HOSPITAL	CANINE CARE - AC	\$543.75
5450 5/4 23	CARLYLE ANIMAL HOSPITAL	SERVICE - AC	\$293.35
5/23 AC	CARLYLE CITY HALL	UTILITIES - AC	\$335.89
05 01 23	CLINTON CO EAST WATER DISTRICT	WATER- ANIMAL CONTROL	\$23.00
5/2023	DEPT OF FINANCIAL & PROFESSION	APP FOR IL CONTROLLED SUBSTANCES REGISTRATION - AC	\$5.00
5-23	DEPT OF FINANCIAL & PROFESSION	CERTIFIED EUTHANASIA AGENCY -AC	\$250.00
5/2023	IL ANIMAL CONTROL ASSOC.	RENEWAL NOTICE - AC	\$50.00
5/2023	IL ANIMAL WELFARE FEDERATION	PRAIRIE STATE CONFERENCE - K BROWN - AC	\$125.00
47550291	KENNY L BROWN DVM	REIMBURSEMENT FOR RABIES VACCINES FOR AC	\$192.55
47647876	KENNY L BROWN DVM	VETSCAN (5)-ANIMAL CONTROL	\$93.25
05 17 23	PETVET 76 MOBILE VET	EUTH/SDTVE/HWORM/NEUTER/SURGERY/RABBIES- CC ANIMAL CONTRL	\$800.00
350005123993	REPUBLIC SERVICES #350	WASTE CONTAINER- 1 LIFT PER WK- ANIMAL CONTROL	\$460.43
350005128053	REPUBLIC SERVICES #350	WASTE CONTAINER- 1 LIFT PER WK- ANIMAL CONTROL	\$139.36
173060	SOUTHERN IL PET CREMATORY SRV	581 POUNDS @ \$.40 - AC	\$232.40
161656233	ULINE	BRUTE CADDY & DOLLY, FIRST AID POSTER KIT, HEARING & SHOE SAFETY SIGN - A	\$247.42
89091199	WEX BANK	FUEL - AC	\$410.03
			\$5,368.86

ANIMAL CONTROL JUNE 2023

Clinton County

Monday, June 12, 2023

Invoice ID	Vendor	Invoice Description	Invoice Amount
8025 6/23	BANKCARD SERVICES	CREDIT CARD CHARGES- AC	\$297.88
6647 6/23	BANKCARD SERVICES	CREDIT CARD CHARGES - AC	\$57.23
149757	BREESE JOURNAL & PUBLISH	REG CERT BOOKS 2 PART - AC	\$808.00
1648757075	CAPITAL ONE	DOG FOOD/HD NOZ/HEFTY 13 GAL/BRUTE- ANIMAL CONTROL	\$185.48
134819	HOFFMAN SEED HOUSE	VISTA LAWN MIX & FERTILIZER -AC	\$454.50
53515	K & J CHEVROLET, INC.	OIL & FILTER CHANGE, TIRE INSPECTION & STEERING &	\$69.76
06 09 23	K & J CHEVROLET, INC.	2016 TRUCK OIL CHANGE/TIRE ROTATION- ANIMAL CONTROL	\$85.77
06 09 23	KENNY L BROWN DVM	HOTEL RM- ANIMAL CONTROL	\$212.78
0165	PETVET 76 MOBILE VET	RABIES VACC/EUTHANASIA/TRAZADONBE TBLT- ANIMAL CONTROL	\$380.25
0143	PETVET 76 MOBILE VET	DEWORMER- ANIMAL CONTROL	\$62.40
769161 7691	SOUTHERN IL PET CREMATOR	60 CREMATIONS/ 135 CREMATIONS- ANIMAL CONTROL	\$78.00
			\$2,692.05

May 911 Manuals 2023

Vendor ID	Vendor	Description	Amount
618Z0100077488 5/23	AT&T	SERVICE - 911	\$686.48
1648180548	CAPITAL ONE	CREDIT CARD CHARGES - SHERIFF	\$35.48
INV 3445	CLOUDPOINT GEOSPATIAL, INC	NG 911 DATA CLEANUP - 911	\$4,386.00
05 17 23	HEATHER BEHRENS	MILEAGE REIMBRSTMNT I-TERT TRAINING- SHERIFF	\$23.94
10991282	LANGUAGE LINES SERVICES INC	INTERPRETATION LINE	\$4.25
SIN338409	MEDICAL PRIORITY CONSULTANTS IN	PRIORITY DISPTACH PROTOCOL CARDSET - 911	\$505.00
8230409622	MOTOROLA SOLUTIONS INC	RADIO MAINTENANCE - 911	\$893.89
6008 5/23	US BANK	CREDIT CARD CHARGES - SHERIFF	\$179.57

\$6,714.61

June 911 2023

Invoice ID	Vendor	Description	Amount
IL839539	AT&T GLOBAL SERVICES, INC.	MAINTENANCE - 5/19/23-5/18/24 - 911	\$19,329.10
INV3498	CLOUDPOINT GEOSPATIAL, INC	PHASE 1 RESEARCH, PHASE 2 GROUND TRU	\$7,680.00
01022787	CONTEMPORARY LIFE SAVING TRAINING	AHA BLS ATEM FA CPR/ AED INSTRUCTOR F	\$100.00
11013068	LANGUAGE LINES SERVICES INC	OVER THE PHONE INTERPRETATION	\$5.95
8230412896	MOTOROLA SOLUTIONS INC	RADION MAINTENANCE - 911	\$893.89

\$28,008.94

CLINTON

Fee Transaction Summary Report by Account Number

Criteria: (RptFMXFES01_RPTPr.TndrDate) >= #12/01/2022# AND (RptFMXFES01_RPTPr.TndrDate) <= #05/31/2023#

Account Number	Fee Name	Count	Total Fee Amount
1	FED LIEN	5	100.00
	NON STANDARD REC FEE	15	225.00
	RECORDING FEE	2,757	117,917.25
	STATE LIEN	3	33.00
	Subtotal for 1:	2,780	118,275.25
-1	CHARGE PAYMENT FEE	177	25,960.00
	Subtotal for -1:	177	25,960.00
10	REVENUE STAMPS COUNTY FEE	374	36,258.50
	Subtotal for 10:	374	36,258.50
100	RHSPS FEE	2,092	18,828.00
	Subtotal for 100:	2,092	18,828.00
11	LIQUOR LICENSE FEE	3	1,064.50
	Subtotal for 11:	3	1,064.50
12	ASSUMED NAME FEE	13	65.00
	NOTARY FEE	8	12.00
	Subtotal for 12:	21	77.00
15	REDEMPTION ASSIGNMENT	18	3,955.53
	Subtotal for 15:	18	3,955.53
16	REVENUE STAMP STATE FEE	374	72,517.00
	Subtotal for 16:	374	72,517.00
25	MISCELLANEOUS	11	227.50
	Subtotal for 25:	11	227.50
30	LAREDO SUBSCRIPTION FEE	121	16,076.80
	Subtotal for 30:	121	16,076.80
31	TAPESTRY FEE	2	4,322.48
	Subtotal for 31:	2	4,322.48
32	MONARCH FEE	4	114.50
	Subtotal for 32:	4	114.50
4	COPY FEE	216	5,887.00
	GENEOLOGY COPY FEE	3	6.00
	LAREDO PRINT FEE	70	2,621.25
	Subtotal for 4:	289	8,514.25
5	BIRTH ADDL CERT FEE	278	2,472.00
	BIRTH ORIG CERT FEE	590	9,690.00

CLINTON

Fee Transaction Summary Report by Account Number

Criteria: {RptFMXFES01_RPTPr.TndrDate} >= #12/01/2022# AND {RptFMXFES01_RPTPr.TndrDate} <= #05/31/2023#

Account Number	Fee Name	Count	Total Fee Amount
	DEATH ADDL CERT FEE	69	7,530.00
	DEATH ORIG CERT FEE	75	2,516.00
	GENEALOGY SEARCH FEE	1	10.00
	MARRIAGE ADDL CERT FEE	115	1,128.00
	MARRIAGE LICENSE FEE	111	6,105.00
	MARRIAGE ORIG CERT FEE	218	3,315.00
	Subtotal for 5:	1,457	32,766.00
<hr/>			
Grand Total:		7,723	338,957.31

End of Report

FILED

JUN 1 3 2023

Rod Kloeckner
CIRCUIT CLERK, CIRCUIT COURT
FOURTH JUDICIAL CIRCUIT, CLINTON COUNTY, ILLINOIS

**Clinton County Circuit Clerk
Semi Annual Report**

I, Rod Kloeckner, Circuit Clerk of the Circuit Court in and for the County of Clinton, State of Illinois, respectfully present the following report of all RECEIPTS and DISBURSEMENTS made by the Office of the Circuit Clerk for the half year ending May 31, 2023

June 9, 2023
Date

Rod Kloeckner
Rod Kloeckner, Circuit Clerk

I, Rod Kloeckner, do solemnly swear the foregoing is in respect just and true according to my best knowledge and belief.

Rod Kloeckner
Rod Kloeckner, Circuit Clerk

Signed and sworn to before me,

6-12-2023
Date

Vicky Albers
Vicky Albers, County Clerk

Clinton County Circuit Clerk

Profit and Loss

December 2022 - May 2023

	TOTAL
Income	
1.4% lump sum surcharge	67.82
1.6% Lump Sum Surcharge	18.80
10% Domestic Battery	1.00
2%/5% DNA	45.08
2.5% Trauma Center	4.25
Abandoned Residential Property	253.14
Access to Justice	691.50
Adjusting Entry	2.25
Albers	1,321.00
Anti-Crime Fund	457.74
Arrest Agency Fee	16,506.08
Automation	22,508.76
Aviston	3,876.44
Beckemeyer	233.00
Bonds	67,829.83
Breese	3,564.98
Camera Grant	1,036.50
Carlyle	7,491.45
Centralia	6,729.64
Child Support Fee	10,754.86
CJI PROJECT FUND	261.00
Clerk Fees	36,550.18
Clerk Op Scheduled	5,444.85
Clerk Operations	721.25
Clerk SCHED	69,759.89
County Court Fees	23,657.97
County Criminal	75,148.39
County Fee	234.83
County Traffic	38,999.46
Court Services	2,269.43
CV Police Op Fund	600.00
DNA Identification	6,596.75
Document Storage	22,979.32
Domestic Violence/Battery	1,964.00
Drivers Ed	2,533.00
Drug Addiction Services	70.00
Drug Court	3,937.00
Drug Crime Lab	1,401.00
Drug Enforcement	2,433.00
Drug Treatment	18,993.06
DUI Crime Lab	150.00
DUI Fund	1,829.62

Clinton County Circuit Clerk

Profit and Loss

December 2022 - May 2023

	TOTAL
DV Abuser Services	100.00
DV Surveillance	763.00
E-Citation Fee	6,628.21
Emergency Response	1,000.00
Fire Prevention	2,591.04
Firetruck Ln Fund	52.50
FTA Warrant Fee	8,670.00
Germantown	267.00
Guardian/Advocacy	1,520.00
HIV Testing Fee	358.00
Home Confinement	1,715.00
Interest Income	1,159.67
ISP Merit Board	2,982.21
Judicial Security	35,622.30
Jury Fees	6,250.00
Lab Analysis	6,055.49
Law Library	6,784.00
Lump Sum Surcharge	5,945.69
Marriage & Civil Union Fund	280.00
Medical Costs	2,517.26
Misc/Overpayment	177.40
New Baden	15,366.74
PD Automation	222.74
Pill Disposal Fund	323.00
Police Vehicle Fund	200.50
Prisoner Review Board	105.50
Probation Fees	50,165.66
Probation Ops Fee	460.00
Public Defender	250.00
Restitution	37,034.89
SA Appellate Pros	40.00
SA Automation Fee	310.46
SA Collections	3,069.88
SC Special Purpose	3,120.75
Sheriffs Fees	10,675.35
Spinal Cord Trust	97.50
State Conservation	643.55
State Fee	112.01
State Police	1,054.00
State Police Ops	13,186.88
States Attorney Fees	10,047.25
T&CCSF	13,006.58
Trauma Center SCHD	2,265.25

Clinton County Circuit Clerk

Profit and Loss

December 2022 - May 2023

	TOTAL
Trenton	8,457.62
Victim Impact Panel Fund	90.00
Violent Crime	15,728.24
Wamac	570.00
Work Release	11,705.60
Total Income	\$749,676.84
GROSS PROFIT	\$749,676.84
Expenses	
E Abandoned Residential Property	251.63
E Access to Justice	713.50
E Albers	1,351.00
E Anti-Crime Fund	617.74
E Arrest Agency Fee	16,456.08
E Automation	22,358.49
E Aviston	3,627.05
E Beckemeyer	233.00
E Bonds	70,995.83
E Breese	3,209.98
E Camera Grant	1,046.00
E Carlyle	8,362.63
E Centralia	7,382.19
E Child Support Fee	10,744.28
E CJI Project Fund	248.00
E Clerk Fees	35,154.71
E Clerk Op Scheduled	5,394.85
E Clerk Operations	722.88
E Clerk SCHED	70,789.66
E County Court Fees	22,766.27
E County Criminal	70,163.32
E County Fee	120.73
E County Traffic	36,152.82
E Court Services	2,184.26
E CV Police OP Fund	500.00
E DNA Identification	5,149.07
E Document Storage	22,762.75
E Domestic Violence/Battery	1,874.00
E Drivers Ed	2,504.00
E Drug Addiction Services	45.00
E Drug Court	3,838.62
E Drug Crime Lab	1,309.00
E Drug Enforcement	2,586.00
E Drug Treatment	17,768.06

Clinton County Circuit Clerk

Profit and Loss

December 2022 - May 2023

	TOTAL
E DUI Crime Lab	150.00
E DUI Fund	2,434.62
E DV Abuser Services	75.00
E DV Surveillance	600.00
E E-Citation Fee	6,611.43
E Fire Prevention	2,580.00
E Firetruck Ln Fund	57.50
E FTA Warrant Fee	8,460.00
E Germantown	334.00
E Guardian/Advocacy	1,710.00
E HIV Testing	393.00
E Home Confinement	2,255.00
E Interest Income	1,655.69
E ISP Merit Board	2,980.21
E Judicial Security	30,193.57
E Jury Fees	6,250.00
E Lab Analysis	5,469.00
E Law Library	7,038.00
E Lump Sum Surcharge	5,077.84
E Marriage & Civil Union Fund	250.00
E Medical Costs	2,445.04
E Miscellaneous	237.40
E New Baden	15,545.05
E PD Automation	218.74
E PII Disposal	323.00
E Police Vehicle Fund	200.50
E Prisoner Review Board	107.00
E Probation Fees	44,727.28
E Probation Ops Fee	484.08
E Public Defender	300.00
E Restitution	45,329.84
E SA Appellate Pros	30.00
E SA Automation	239.46
E SA Collections	3,008.71
E SC Special Purpose	3,210.75
E Sheriff Fees	10,706.43
E Spinal Cord Trust	107.50
E State Conservation	968.30
E State Fee	74.38
E State Police	417.00
E State Police Ops	13,605.78
E State's Attorney Fees	8,291.25
E T&COSF	13,579.15

Clinton County Circuit Clerk

Profit and Loss

December 2022 - May 2023

	TOTAL
E Trauma Center SCHD	2,401.00
E Trenton	8,884.12
E Victim Impact Panel Fund	80.00
E Violent Crime	14,824.94
E Wamac	665.00
E Work Release	7,469.60
Total Expenses	\$732,438.96
NET OPERATING INCOME	\$17,237.88
NET INCOME	\$17,237.88

Clinton County Circuit Clerk

Balance Sheet

As of May 31, 2023

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
General Checking	459,342.91
Total Bank Accounts	\$459,342.91
Other Current Assets	
Cash Over & Short	91.00
Investment Account - CDs	70,000.00
Petty Cash	300.00
Total Other Current Assets	\$70,391.00
Total Current Assets	\$529,733.91
TOTAL ASSETS	\$529,733.91
LIABILITIES AND EQUITY	
Liabilities	
Total Liabilities	
Equity	
Opening Bal Equity	209,662.05
Retained Earnings	302,833.98
Net Income	17,237.88
Total Equity	\$529,733.91
TOTAL LIABILITIES AND EQUITY	\$529,733.91

Sponsor: Zoning/Subdivision Committee

ORDINANCE NO. 2023- _____

AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING ON REAL PROPERTY LOCATED AT 12600 OLD CARLYLE RD., BARTELSON, CLINTON COUNTY, ILLINOIS

WHEREAS, Clinton County, Illinois ("County") is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on May 3, 2023, Allan Varel, 106 N Church St, Damiansville, IL 62215, (collectively referred to as "applicant"), filed a Request for a Special Use ("Request") requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural ("A") lot of 2.32 acres from Part of Parcel Identification #13-12-06-200-007. The Property is more particularly described as follows:

DESCRIPTION:

Part of the Northeast Quarter of Section 6, Township 1 North, Range 3 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Northeast 1/4; thence, N.00°44'02"W., (bearing assumed) along the East line of said Northeast 1/4, 10.00 feet; thence, N.89°46'35"W., parallel with the South line of said Northeast 1/4, 1439.51 feet to a point on the East line of the West 37 acres of the Southwest 1/4 of said Northeast 1/4; thence, N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 1036.04 feet to the point of beginning; thence, continuing N.05°16'58"W., along said East line of the West 37 acres of the Southwest 1/4 of the Northeast 1/4, 284.21 feet to a point on the centerline of Old Carlyle Road; thence, along said centerline of Old Carlyle Road as follows: N.75°10'03"E., 247.33 feet; N.80°30'09"E., 150.85 feet; N.68°07'29"E., 31.91 feet; N.55°20'25"E., 33.53 feet; N.41°35'02"E., 54.51 feet; N.33°35'33"E., 31.23 feet; thence, leaving said centerline of Old Carlyle Road, S.13°41'27"E., 152.77 feet; thence, S.00°18'30"E., 322.18 feet; thence, N.89°48'50"W., 510.25 feet to the point of beginning, containing 4.25 acres, more or less.

(hereinafter collectively referred to as the "Property");

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Breese Journal on May 11, 2023; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on June 7, 2023; and

WHEREAS, the Clinton County Zoning Board of Appeals does not recommend that the Special Use Request be approved and found, as follows:

- (A) It will have an effect on the public health, safety and welfare and the physical environment. Does not meet all the requirements for Family split.
- (B) It is not following the outline of the Comprehensive Plan.
- (C) There is no expected change to the value on the neighboring property.
- (D) There is little to no effect on public utilities and on traffic circulation on nearby streets.
- (E) There is livestock within ½ mile that requires special consideration.
- (F) The Special Use is compatible to adjacent uses and uses in the general vicinity.
- (G) There is no time limit in which the permit should be granted.

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, on an Agricultural (“A”) lot, at the Property.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.
2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural (“A”) lot on approximately 2.32 acres, located 12600 Carlyle Rd, Bartelso, Clinton County, Illinois, bearing P.I.N. 13-12-06-200-007, is hereby approved.
3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding “Detached Single-Family Dwellings.”
4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Holly Clark			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Kuhl			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Ann Schroeder			
Michael Strieker			
David Veizer			

ADOPTED, ORDAINED AND APPROVED this _____ day of _____, 2023, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

 Brad Knolhoff, Chairman
 Clinton County Board

ATTEST:

 Vicky Albers, Clinton County Clerk

Sponsor: Zoning/Subdivision Committee

ORDINANCE NO. 2023- _____

AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING ON REAL PROPERTY LOCATED AT SHATTUC RD IN EAST FORK TOWNSHIP, CLINTON COUNTY, ILLINOIS

WHEREAS, Clinton County, Illinois ("County") is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on May 3, 2023, Andrew Shawn Brandt, 11712 End Rd, Shattuc, IL 62231, (collectively referred to as "Applicant"), filed a Request for a Special Use ("Request") requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural ("A") lot of 3 acres from Part of Parcel Identification #04-04-21-400-002, owned by Robert and Tamera Lyons, 18201 Shattuc Rd, Shattuc, IL 62231, (collectively referred to as "owner"). The Property is more particularly described as follows:

DESCRIPTION:

Part of the Southeast Quarter of Section 21, Township 3 North, Range 1 West of the Third Principal Meridian, Clinton County, Illinois, described as follows:

Commencing at the Southeast corner of said Southeast 1/4; thence, N.00°01'40"E., (bearing assumed) along the East line of said Southeast 1/4, 1268.13 feet to the point of beginning; thence, continuing N.00°01'40"E., along said East line, 314.00 feet; thence, N.89°58'21"W., 415.00 feet; thence, S.00°01'40"W., 314.00 feet; thence, S.89°58'21"E., 415.00 feet to the point of beginning, containing 3.00 acres, more or less.

(hereinafter collectively referred to as the "Property");

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Centralia Sentinel on May 19, 2023; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on June 7, 2023; and

WHEREAS, the Clinton County Zoning Board of Appeals found, as follows:

- (A) It will not have an effect on the public health, safety and welfare and the physical environment.

- (B) It is following the outline of the Comprehensive Plan.
- (C) There is no expected change to the value on the neighboring property.
- (D) There is little to no effect on public utilities and on traffic circulation on nearby streets.
- (E) There are no facilities near the proposed Special Use that require special consideration.
- (F) The Special Use is compatible to adjacent uses and uses in the general vicinity.
- (G) There is no time limit in which the permit should be granted.

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, on an Agricultural ("A") lot, bearing Parcel Identification #04-04-21-400-002, consisting of approximately 3 acres.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.

2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural ("A") lot on approximately 3 acres, bearing P.I.N. 04-04-21-400-002, located in Clinton County, Illinois, is hereby approved.

3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding "Detached Single-Family Dwellings."

Approval of said Special Use Request is also contingent upon the parcel being properly deeded to the Applicant.

4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Holly Clark			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Kuhl			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Ann Schroeder			
Michael Strieker			
David Veizer			

ADOPTED, ORDAINED AND APPROVED this _____ day of _____, 2023, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

Brad Knolhoff, Chairman
Clinton County Board

ATTEST:

Vicky Albers, Clinton County Clerk

Sponsor: Zoning/Subdivision Committee

ORDINANCE NO. 2023- _____

AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING ON REAL PROPERTY LOCATED 14017 LADUE RD, CARLYLE, IL, MERIDIAN TOWNSHIP, CLINTON COUNTY, ILLINOIS

WHEREAS, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on April 24, 2023, Amber and Sean Meyer, 318 Elevator Rd, Carlyle, IL 62231, (collectively referred to as “applicant”), filed a Request for a Special Use (“Request”) requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural (“A”) lot of 2.98 acres from Part of Parcel Identification #10-09-08-400-016, commonly known as 14017 Ladue Road, Carlyle, Clinton County, Illinois. The Property is more particularly described as follows:

The Southwest corner (S.E./c) of said Tract A, thence West (W) along the South (S) Line of Tract A, a distance of 208 feet to a point, thence North (N) 624 feet to a point, thence East (E) parallel with the South (S) line of said Tract A 208 feet, more or less to a point on the East (E) line of Tract A thence South (S) along said East (E) line of said Tract A 624 feet more or less to the point of beginning, containing Three (3) acres, more or less, all in Section Eight (8), Township Two (2) North, Range One (1) West of the Third Principal Meridian, Clinton County, Illinois.

(hereinafter collectively referred to as the “Property”);

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Union Banner on May 17, 2023; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on June 7, 2023; and

WHEREAS, the Clinton County Zoning Board of Appeals found, as follows:

- (A) It will not have an effect on the public health, safety and welfare and the physical environment.
- (B) It is following the outline of the Comprehensive Plan.
- (C) There is no expected change to the value on the neighboring property.
- (D) There is little to no effect on public utilities and on traffic circulation on nearby streets.

- (E) There are no facilities near the proposed Special Use that require special consideration.
- (F) The Special Use is compatible to adjacent uses and uses in the general vicinity.
- (G) There is no time limit in which the permit should be granted.

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, on an Agricultural (“A”) lot, bearing Parcel Identification #10-09-08-400-016, consisting of approximately 2.98 acres.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.
2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural (“A”) lot on approximately 2.98 acres, located 14017 Ladue Rd, Carlyle, Clinton County, Illinois, is hereby approved.
3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding “Detached Single-Family Dwellings.”
4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Holly Clark			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Kuhl			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Ann Schroeder			
Michael Strieker			
David Veizer			

ADOPTED, ORDAINED AND APPROVED this _____ day of _____, 2023, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

 Brad Knolhoff, Chairman
 Clinton County Board

ATTEST:

 Vicky Albers, Clinton County Clerk

Sponsor: Zoning/Subdivision Committee

ORDINANCE NO. 2023- _____

AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING ON REAL PROPERTY LOCATED AT COUNTY FARM RD, WADE TOWNSHIP, IN CLINTON COUNTY, ILLINOIS

WHEREAS, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on May 3, 2023, Alex Albert Duane Zachry, 15231 County Farm Rd, Carlyle, IL 62231, (collectively referred to as “applicant”), filed a Request for a Special Use (“Request”) requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural (“A”) lot of 3 acres from Part of Parcel Identification #07-07-03-300-004. The Property is more particularly described as follows:

Part of the West Half of the Southwest Quarter of Section 3, Township 2 North, Range 3 West of the 3rd P.M.

(hereinafter collectively referred to as the “Property”);

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Union Banner on May 17, 2023; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on June 7, 2023; and

WHEREAS, the Clinton County Zoning Board of Appeals found, as follows:

- (A) It will not have an effect on the public health, safety and welfare and the physical environment.
- (B) It is following the outline of the Comprehensive Plan.
- (C) There is no expected change to the value on the neighboring property.
- (D) There is little to no effect on public utilities and on traffic circulation on nearby streets.
- (E) There are no facilities near the proposed Special Use that require special consideration.
- (F) The Special Use is compatible to adjacent uses and uses in the general vicinity.
- (G) There is no time limit in which the permit should be granted.

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, at the Property.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.

2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural ("A") lot on approximately 3 acres, located at County Farm Road, Wade Township, Clinton County, Illinois, bearing P.I.N. 07-07-03-300-004, is hereby approved.

3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding "Detached Single-Family Dwellings."

4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Holly Clark			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Kuhl			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Ann Schroeder			
Michael Strieker			
David Veizer			

ADOPTED, ORDAINED AND APPROVED this _____ day of _____, 2023, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

 Brad Knolhoff, Chairman
 Clinton County Board

ATTEST:

 Vicky Albers, Clinton County Clerk