



**CLINTON COUNTY**  
District Board

Clinton County Courthouse  
850 Fairfax Street  
Carlyle, Illinois 62231

Date: May 18, 2026

To: County Board Members

From: Vicky Albers, County Clerk

Please find enclosed the following for the Monday, May 18, 2026, board meeting:

1. Agenda for May 18, 2026, Board Meeting
2. County Health Department Monthly Report
3. Highway Department Information
4. County Treasurer Office Information
5. Zoning Board Reports
6. Accounts Payable Reports
7. Resolutions & Ordinance (will be emailed)

**CLINTON COUNTY BOARD MEETING**  
**May 18, 2026 – 7:00 pm**

Bradley Knolhoff, Chairman

Nelson Heinzmann, Vice Chairman

- 1. OPENING PRAYER AND PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER – Sheriff Dan Travous**
- 3. ROLL CALL OF MEMBERS – County Clerk Vicky Albers**
- 4. RECOGNITION OF VISITORS AND GUESTS**
- 5. APPROVAL OF MINUTES**
- 6. REPORTS, COMMUNICATIONS AND PETITIONS**
- 7. PUBLIC MAY APPROACH THE BOARD**
- 8. REPORTS/ANNOUNCEMENTS FROM ELECTED AND APPOINTED OFFICIALS**
- 9. STANDING COMMITTEES**
  - a. Zoning and Subdivision – Ann Schroeder
    1. Zoning Report – Jami Staser
      - i. Motion – Special Use Family Split – Scott and Karen Gebke – Germantown Township
      - ii. Motion – Special Use Family Split – Ron and GERALYN HUELS – Carlyle Township
      - iii. Motion – Amending Chapter 40 (Zoning Code) and Approving a Text Amendment Regarding Solar Energy Systems – Clinton County Zoning Code
      - iv. Motion – Amending Schedule of Filing Fees in the Clinton County Code Established for Zoning
  - b. Economic Development, Tourism and Clinton County Enterprise Zone – Mike Rakers
  - c. Insurance – Nelson Heinzmann
  - d. Facilities – Gary Arentsen
  - e. Animal Control – Ann Schroeder
  - f. Finance – Kurt Schmitz
    1. Treasurer’s Monthly Report – Denise Trame
      - i. Motion - Monthly Budget and Financial Report
  - g. Budget – Nelson Heinzmann
  - h. Law Enforcement, EMA, Welfare, Safety and Liquor Control – Mike Strieker
  - i. Road and Bridge – Ken Knolhoff
    1. Monthly County Engineer Report – Dan Behrens
  - j. Personnel, Labor and Grievance – Mike Hilmes/Gary Arentsen
    1. Motion – Letter of Resignation and Payout for maintenance employee John “Jack” Ratermann
  - k. Executive – Nelson Heinzmann

**10. SPECIAL COMMITTEES**

- a. Radio – Curt Haselhorst
- b. GIS/Assessment Look Up – Jeff Crisel

**11. OUTSIDE COMMITTEES AND COMMISSIONS**

- a. Board of Health – Kurt Schmitz
  - 1. Motion – Health Department Monthly Report
- b. 708 Mental Health Board – Greg Riechman
- c. 911 – Bruce Rapien
- d. Discover Downstate Illinois Tourism Board (Ann Schroeder), SILEC (Mike Hilmes), SCIGA (Jeff Crisel), Greater Centralia Enterprise Zone (Jeff Crisel/Greg Riechman), Southern Illinois Workforce Investment Board (Mike Rakers), SWIDA (Ann Schroeder), SIMAPC (Ann Schroeder/Mike Rakers), UCCI

**12. APPROVAL OF ACCOUNTS PAYABLE**

**13. UNFINISHED BUSINESS**

**14. MISCELLANEOUS BUSINESS**

**15. NEW BUSINESS**

- a. Motion – Change date of June Regular Meeting from June 15, 2026 to June 22, 2026.

**16. ADJOURNMENT UNTIL MONDAY, JUNE 22, 2026 AT 7 P.M.**

**ACCOUNTS PAYABLE- MAY 2026**

<b>Fund Code</b>	<b>Fund Name</b>	<b>Check #</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
009-000-42000	Telephone		Verizon	Phones	\$936.24
			NUSO	Fax Line	\$102.39
009-000-42300	Travel				
009-000-42400	Postage				
009-000-43100	Outside Contracts		Culligan Quench	Water Contract	
			Triangle Medical Solutions	Medical Billing	\$188.20
			First-Citizens Bank & Trust	Copier	\$139.14
			US Bank Equipment Finance	Copier	\$362.78
			GFI Digital	Copies	\$56.84
009-000-43400	Dues & Subscriptions				
009-000-45100	Misc Expenses				
009-000-45500	Office Supply				
009-000-45700	Operating Exp				
009-000-45701	Nursing Supplies		Medline		
			Stericycle	Medical waste pickup	

009-000-45702	Immunizations			
		VaxCare	Vaccine	
		Sanofi Pasteur Inc	Vaccine	
009-000-42600	Hope Coalition			
009-000-49400	Equipment Exp			
009-000-49930	Lab Analysis			
		Quest Diagnostics	Lab services	\$11,416.90
009-000-49412	WIC			
		Mary Olsson	Spanish Interpreter	\$333.00
		HemoCue	Supplies	
009-000-49413	FMC/BBO			
009-000-49410	Utilities			
		Ameren Illinois	Service	\$25.75
009-000-49414	BFPN			
009-000-49415	Mental Health			
009-000-49416	ITFC			

009-000-49417	Preparedness		Mary Schultz	Reimbursement for travel	\$106.34
009-000-49418	LHPG				
009-000-42310	Vector/Tick				
009-000-49411	Maintenance				
009-000-42500	CHPG				
009-000-42600	Response Grant				
009-000-45400	Work Force				
009-000-49922	New Building				
078-000-451	County Maintenance				
			Grass Masters	Pre-Pay for Service	
			Carlyle Pest Control	Service	\$150.00
			Kevin Davis		\$546.00

Clinton County Health Department

Administrator's Report

May 2026

For the month of April, we had revenue of \$143,630.87 and expenditure of \$83,488.85, for a net gain of \$60,142.02 for the month. We are in the process of writing for all our grants. At the current moment all grants are being funded at the current rate.

We are currently working with our insurance company to try and set up health fairs at different entities under our insurance. We plan on going to their locations and making it easier for them to have labs done. They will be required to have a doctor in order for them to have the labs done. We will be doing a health fair at the Carlyle school district on the 12<sup>th</sup> of August.

We will be performing tick drags and starting our mosquito trapping this month. As we get results, we will be posting those on our Facebook page and contacting any township if we have positives for WNV.

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Clinton County Highway Department  
 Accounts Payable - May 2026  
 Committee No. 10

	<u>Vendor</u>	<u>Invoice #</u>	<u>Date</u>	<u>Item #</u>	<u>Description</u>	<u>Amount</u>	
<b>COUNTY MFT</b>							
28002	BEELMAN	1124646	05/11/26	02200049892	CA6 628.02T@12.83/TON	\$ 8,057.50	
		1123439	05/04/26	02200049892	CA6 339.37T@12.83/TON	\$ 4,354.12	
		1121904	04/27/26	02200049892	CA6 181.8T@12.83/TON	\$ 2,332.50	
		1121903	04/27/26	02200049892	RR3 48.05T@26.38/TON	\$ 1,267.56	
		A001579	04/22/26	02200049892	TOTAL BEELMAN	\$ 16,011.68	
31010	CHRIST BROS.	2792	05/06/26	02200049892	PATCH 10.28T@171/TON	\$ 1,747.60	
	ENERGY CULVERT	400018860	03/05/26	02200049892	CULVERTS	\$ 13,303.40	
52002	ZACHRY FARMS			CA15 310.86T@21.05/TON		\$ 6,543.61	
<b>TOTAL COUNTY MFT</b>							\$ 37,606.29
<b>ENGINEERING FUND</b>							
29069	CENTRALIA HOME CENTER	2604016806	04/10/26	20400049911	FLASHLIGHT & BATTERIES	\$ 40.48	
38013	LORI BREINER	5/13/26	5/13/2026	20400042300	MILEAGE	\$ 32.91	
48012	VERIZON	5/16/2026	5/16/26	20400049911	WIRELESS INTERNET	\$ 38.01	
29054	WHITE CAP	50036431689	4/20/26	20400049911	ORANGE ENGINEER FLAGGING KESON	\$ 82.56	
<b>TOTAL ENGINEERING FUND</b>							\$ 193.96
<b>FUND 28</b>							
28038	BEST ONE	3490049693	04/06/26	20100041200	INDUSTRIAL FLAT REPAIR CAT WHEELLOAD	\$ 174.36	
		3490049848	04/10/26	20100041100	FLAT REPAIR #1	\$ 25.00	
<b>TOTAL BEST ONE</b>							\$ 199.36
29075	CHARTER/SPECTRUM	173446701	04/21/26	20100042000	TELEPHONE SERVICE	\$ 189.42	
29018	CLINTON COUNTY ELECTRIC	33161100	05/01/26	20100042100	ELECTRIC UTILITIES	\$ 54.82	
30043	DICKINSON TRUCKING	2414	10/24/26	20100043300	REFUSE DISPOSAL OCT. 2025	\$ 79.00	
33006	GEBKE BROS OUTDOOR	4166	04/24/26	20100045900	SPARK PLUG/ LEAF BLOW. ELEMENT SPRAYI	\$ 103.00	
		4311	04/30/26	20100041100	VEHICLE INSPECTIONS	\$ 629.00	
<b>TOTAL GEBKE BROS.</b>							\$ 732.00
99601	HONEST WATER	281791	04/30/26	20100045700	WATER SERVICE	\$ 18.00	
36003	JANSEN FARM EQUIP.	29860	03/25/26	20100045900	SMV SIGNS, CHAIN LINK PAVER	\$ 303.33	
2028	JANSEN FORD OF BREESE	128164	03/25/26	20100041100	SERVICE #4 TRANSMISSION	\$ 311.70	
100508	KIRCHNER BUILDING PROD.	4600375	04/08/26	20100046200	LATHES & FOAM SEALANT	\$ 33.48	
37039	KONICA MINOLTA	508153110	05/01/26	20100041200	COPIER CONTRACT	\$ 46.45	
39040	MCKAY	94-515715	4/1/2026	20100045750	HOSE #9, GUARD #8, PARTS #6	\$ 315.75	
		94-515657	4/1/2026	20100046800	COUPLER	\$ 19.29	
		94-516914	4/14/2026	20100045900	DECAL FOR PAVER	\$ 17.16	
<b>TOTAL MCKAY</b>							\$ 352.20

FUND 28 CONT.

41008	OFFICE PRODUCTS CENTER	63595	4/9/2026	20100045500	COPY PAPER, MECHANICAL PENCILS & LEAF	\$	233.04
44017	RICOH	5073220188	5/7/2026	20100041200	FINAL COPIER CONTRACT	\$	22.81
45068	SHELL WEX	112452783	05/06/26	20100045600	FUEL	\$	5,164.59
45048	SOUTHWESTERN ELECTRIC	5/13/26	05/13/26	20100046200	ELECTRIC KEYSPORT ROAD	\$	12.00
46036	TONNIES HARDWARD	31428	04/07/26	20100045750	SHOVEL & RAKE #6	\$	64.97
46053	TRACTOR SUPPLY	286029	04/24/26	20100045900	HARDWARD KITS	\$	65.96
47011	ULINE	207210329	04/24/26	20100046800	HARD HATS	\$	77.64
49030	WEX	112231599	04/30/26	20100045600	FUEL	\$	2,656.75
29054	WHITE CAP	50036431678	04/20/26	20100046800	WHITE CONSTRUCTION MARKING PAINT	\$	371.52

TOTAL FUND 28

\$ 10,989.04

TWP MFT

38002	BEELMAN	1124644	05/11/26	02300049982	BROOKSIDE TWP CA6 210.29T@14.58/TON	\$	3,066.03
		1124645	05/11/26	02300049982	BROOKSIDE TWP C15 51.47T@22.43/TON	\$	1,154.47
		1123438	05/01/26	02300049982	BROOKSIDE TWP CA6 156.66T@14.58/TON	\$	2,284.11
		1121901	04/27/26	02300049982	BROOKSIDE TWP CA6 182.77T@14.58/TON	\$	2,664.79
		1124643	05/11/26	02300049982	WADE TWP CA6 104T@12.47/TON	\$	1,296.88
		1123440	05/04/26	02300049982	WADE TWP CA6 26.10T@12.47/TON	\$	325.47
		1121902	04/27/26	02300049982	WADE TWP CA6 182.07T@12.47/TON	\$	2,270.42
					TOTAL BEELMAN	\$	13,062.17
30013	DON ANDERSON CO	15572	05/06/26	02300049982	CARLYLE TWP HFE300 1429.21G@3.19/GAL	\$	4,559.18
37032	KALL TRUCKING	1088	05/08/26	02300049982	LAKE TWP CA6 177.21T@12.92/TON	\$	2,286.01
52002	ZACHRY TRUCKING	400018861	04/30/26	02300049982	LAKE TWP CA15 287.81T@21.28/TON	\$	6,124.59
		400018859	04/30/26	02300049982	BREESE TWP CA15 1224.8T@20.45/TON	\$	25,047.16
					TOTAL ZACHRY TRUCKING	\$	31,171.75
					TOTAL TWP MFT	\$	51,079.11

TOTAL CLAIMS FOR MAY 2026

*Don Anderson*

*Mike Helman*

Clinton County Highway Department  
 Accounts Payable - April 2026  
 Manuals

	<u>Vendor</u>	<u>Invoice #</u>	<u>Invoice Date</u>	<u>Item Number</u>	<u>Description</u>	<u>Amount</u>
<b>COUNTY MFT</b>						
28002	BEELMAN	1120759	04/20/26	02200049892	CA6 207.55T@12.83/TON	\$ 2,662.87
39018	MORTON SALT	5404212479	04/16/26	02200049892	SALT 308.07T@80.73/TON	\$ 24,870.49
					<b>TOTAL COUNTY MFT</b>	<b>\$ 27,533.36</b>
<b>ENGINEERING</b>						
36012	JOHN TOEDTE	4/15/2026	04/15/26	20400042300	REIMBURSEMENT FOR CDL	\$ 30.00
40013	NEAL RICHTER	4/15/2026	04/15/26	20400042300	MEAL REIMBURSEMENT	\$ 15.00
					<b>TOTAL ENGINEERING</b>	<b>\$ 45.00</b>
<b>FUND 28</b>						
27038	AMEREN	1383158063	04/13/26	20100042100	GAS UTILITIES	\$ 310.97
29015	CITY OF CARLYLE	1044510	04/08/26	20100042100	UTILITIES	\$ 359.65
29075	CLEAN UNIFORMS	32429018	04/21/26	20100043100	UNIFORM SERVICE	\$ 676.33
29018	CLINTON COUNTY ELECT	33161100	04/25/26	20100042100	ELECTRIC UTILITIES	\$ 54.73
99601	HONEST WATER	181051	04/14/26	20100045700	78 CASES OF WATER	\$ 546.00
39057	MED PLUS	4/15/2026	04/15/26	20100043600	DRUG AND ALCOHOL TESTS	\$ 170.00
39027	MID COUNTY AUTO	681811	03/27/26	20100045900	FILTERS FOR JOHN DEERE	\$ 38.95
					<b>TOTAL FUND 28</b>	<b>\$ 2,156.63</b>
<b>TWP MFT</b>						
28002	BEELMAN	1120758	04/20/26	02300049982	IRISHTOWN TWP CA7 25.75T@20.92/TC	\$ 538.70
		1120757	04/20/26	02300049982	WADE TWP C6 286.02T@12.47/TON	\$ 3,566.70
					<b>TOTAL BEELMAN</b>	<b>\$ 4,105.40</b>
31010	ENERGY CULVERT	2237	04/15/26	02300049982	LAKE TWP CULVERTS	\$ 3,040.77
33001	GENERAL CONTRACTOR	1753	04/15/26	02300049982	CARLYLE TWP PATCH 12.07TON@104	\$ 1,255.28
					<b>TOTAL TWP MFT</b>	<b>\$ 8,401.45</b>
					<b>TOTAL MANUAL CLAIMS APRIL 2026</b>	<b>\$ 38,136.44</b>

*Ben Thacker*

*Mike Helmer*

Clinton County Highway Department  
 Period from 04/12/2026-04/25/2026  
 (05/01/2026 Paychecks)

Number	EMPLOYEE Name	HOURS			RATE			Gross Earnings
		Regular	Overtime	Holiday	Overtime	Holiday		
162	Neal J. Richter	80.0	0.0	0.0	\$ 46.39	\$69.59	\$92.78	\$ 3,711.20
169	Daniel L. Behrens	80.0	0.0	0.0	\$ 66.59	\$99.89	\$133.18	\$ 5,327.20
760	Steven S. Beckmann	80.0	0.0	0.0	\$ 30.27	\$45.41	\$60.54	\$ 2,421.60
237	John E. Toedte	80.0	0.0	0.0	\$ 31.02	\$46.53	\$62.04	\$ 2,481.60
351	Brian T. Diekemper	80.0	4.0	0.0	\$ 44.39	\$66.59	\$88.78	\$ 3,817.54
388	Wayne R. Kruse	80.0	1.5	0.0	\$ 36.59	\$54.89	\$73.18	\$ 3,009.53
392	Michael G. Schomaker	80.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
393	Terry D. Kampwerth	80.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
394	Scott A. Kleber	80.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
645	Lori Breiner	80.0	0.0	0.0	\$ 25.78	\$38.67	\$51.56	\$ 2,062.40
806	Tracy Schilling	80.0	0.0	0.0	\$ 27.85	\$41.78	\$55.70	\$ 2,228.00
836	Brandon Schneider	80.0	11.0	0.0	\$ 30.68	\$46.02	\$61.36	\$ 2,960.62
<b>Total Hours</b>		<b>800.0</b>	<b>16.5</b>	<b>0.0</b>	<b>Total for Period</b>			<b>\$ 35,392.49</b>

*Ron Brubaker*

*Mike Wilmar*

Clinton County Highway Department  
 Period from 03/29/2026-04/11/2026  
 (04/17/2026 Paychecks)

Number	EMPLOYEE Name	HOURS			Holiday	RATE			Gross Earnings
		Regular	Overtime	Holiday		Overtime	Holiday		
162	Neal J. Richter	80.0	0.0	0.0	0.0	\$ 46.39	\$69.59	\$92.78	\$ 3,711.20
169	Daniel L. Behrens	80.0	0.0	0.0	0.0	\$ 66.59	\$99.89	\$133.18	\$ 5,327.20
760	Steven S. Beckmann	40.0	0.0	0.0	0.0	\$ 30.27	\$45.41	\$60.54	\$ 1,210.80
237	John E. Toedte	80.0	0.0	0.0	0.0	\$ 31.02	\$46.53	\$62.04	\$ 2,481.60
351	Brian T. Diekemper	80.0	0.0	0.0	0.0	\$ 44.39	\$66.59	\$88.78	\$ 3,551.20
388	Wayne R. Kruse	80.0	2.0	0.0	0.0	\$ 36.59	\$54.89	\$73.18	\$ 3,036.97
392	Michael G. Schomaker	80.0	0.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
393	Terry D. Kampwerth	80.0	0.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
394	Scott A. Kleber	80.0	0.0	0.0	0.0	\$ 30.72	\$46.08	\$61.44	\$ 2,457.60
645	Lori Breiner	80.0	0.0	0.0	0.0	\$ 25.78	\$38.67	\$51.56	\$ 2,062.40
806	Tracy Schilling	80.0	0.0	0.0	0.0	\$ 27.85	\$41.78	\$55.70	\$ 2,228.00
836	Brandon Schneider	80.0	10.0	0.0	0.0	\$ 30.68	\$46.02	\$61.36	\$ 2,914.60
<b>Total Hours</b>		<b>760.0</b>	<b>12.0</b>	<b>0.0</b>	<b>0.0</b>	<b>Total for Period</b>			<b>\$ 33,896.77</b>

*Ben J. ...*

*Mike ...*

**DENISE TRAME**  
CLINTON COUNTY TREASURER  
850 FAIRFAX ROOM 130, P.O. BOX 174  
CARLYLE, IL 62231

May 18, 2026

To: Clinton County District Board  
From: Denise Trame  
Clinton County Treasurer/Collector  
Re: Monthly Financial/Budget Reports

1. Enclosed is a copy of the Monthly Budget & Financial Reports.  
(Need board approval)
2. Received oil checks in the amount of \$. (No Report)
3. Animal control report for monthly fees April. (No Report)
4. Hotel/Motel tax collected for April. (No Report)
5. Gaming collected for April is \$5,875.72.

Sincerely,

  
Denise Trame  
Clinton County Treasurer/Collector

TO: CLINTON COUNTY DISTRICT BOARD  
FROM: DENISE TRAME CLINTON COUNTY TREASURER/COLLECTOR  
COMPARISON FUND REPORT

	APRIL 2024	APRIL 2025	APRIL 2026
001 GENERAL FUND	\$5,574,127.00	\$8,012,247.00	\$10,751,957.00
001A GENERAL FUND CD'S	\$5,330,579.00	\$5,364,915.00	\$5,386,774.00
002 TREAS AUTOMATION	\$43,415.00	\$41,114.00	\$39,243.00
003 REA LOAN FUND	\$242,473.00	\$23,319.00	\$52,452.00
004 I.M.R.F.	\$2,011,631.00	\$1,525,187.00	\$1,130,482.00
005 DEL TAX AGENT	\$29,583.00	\$4,642.00	\$51,100.00
006 DEL TAX ESCROW	\$3,274.00	\$3,277.00	\$3,277.00
007 TREAS INDEM	\$194,750.00	\$201,686.00	\$208,176.00
008 MENTAL HEALTH	\$303,894.00	\$308,028.00	\$264,738.00
009 CO. HEALTH DEPT	\$566,257.00	\$685,526.00	\$1,022,591.00
009A - CO HEALTH DEPT CD'S	\$309,262.00	\$322,314.00	\$333,881.00
010 CANNABIS	\$0.00	\$4,377.00	\$23,098.00
012 LAW LIBRARY	\$79,174.00	\$82,757.00	\$90,962.00
013 HOTEL/MOTEL TAX	\$61,415.82	\$63,433.00	\$28,418.00
015 SENIOR SERVICE FUND	\$471.00	\$569.00	\$598.00
016 WORKER'S COMP	\$773,316.00	\$686,654.00	\$572,610.00
017 CO-OP EXT. FUND	\$23,312.00	\$22,782.00	\$22,860.00
018 UNEMPLOYMENT COMP	\$82,494.00	\$82,494.00	\$82,494.00
019 F.I.C.A.	\$335,848.00	\$44,864.00	\$0.00
020 LOCAL ASSISTANCE (LATCF)	\$95,000.00	\$95,000.00	\$95,000.00
024 ARPA FUND	\$1,368,154.00	\$717,251.00	\$0.00
025 LIABILITY INSURANCE	\$406,863.00	\$236,291.00	\$45,716.00
026 RENTAL HOUSING SUPPORT	\$3,407.00	\$2,507.00	\$3,983.00
027 DOMESTIC VIOLENCE FUND	\$1,014.00	\$1,014.00	\$1,115.00
028 UNKNOW HEIRS	\$0.00	\$201.00	\$201.00
029 WELLNESS COMMITTEE	\$1,176.00	\$981.00	\$968.00
050 UCC FEES	\$3,781.00	\$3,781.00	\$0.00
051 CIR CLK/SHERIFF MEDICAL FUND	\$8,251.00	\$6,136.00	\$0.00
052 RECORDER'S INSTRUMENT	\$181,482.00	\$220,216.00	\$259,225.00
053 CHILD SUPPORT	\$0.00	\$0.00	\$0.00
054 CIRCUIT CLERK AUTOMATION	\$206,225.00	\$217,734.00	\$233,750.00
055 JUDICAL SECURITY	\$86,079.00	\$87,382.00	\$90,191.00
056 CIRT EQUIPMENT	\$5,603.00	\$5,603.00	\$0.00
060 DOCUMENT STORAGE	\$284,953.00	\$319,119.00	\$339,345.00
061 PROBATION SERV. FUND	\$391,812.00	\$423,603.00	\$418,692.00
062 ELECTRONIC MONITORING	\$0.00	\$0.00	\$0.00
063 DRUG TESTING	\$33,884.00	\$29,130.00	\$22,205.00
064 COURT FEES	\$156,712.00	\$169,199.00	\$189,523.00
065 BUILDING	\$0.00	\$0.00	\$65,650.00
066 PROBATION REDEPLOY GRANT	\$0.00	\$0.00	\$0.00
067 GIS MAPPING	\$194,393.00	\$173,889.00	\$157,168.00

TO: CLINTON COUNTY DISTRICT BOARD  
 FROM: DENISE TRAME CLINTON COUNTY TREASURER/COLLECTOR  
 COMPARISON FUND REPORT

068 911 SURCHARGE	\$1,725,701.00	\$2,191,207.00	\$2,092,491.00
069 CDAP#1	\$387,894.00	\$60,658.00	\$4,965.00
070 PUBLIC DEFENDER AUTOMATION	\$1,423.00	\$1,827.00	\$2,145.00
071 VITAL RECORDS	\$29,330.00	\$33,963.00	\$43,444.00
072 CDAP #2	\$1,467.00	\$1,467.00	\$0.00
073 MAPPING	\$549.00	\$2,620.00	\$5,325.00
074 DARE	\$0.00	\$0.00	\$0.00
075 OIL SURPLUS	\$45,063.00	\$84,477.00	\$116,083.00
076 STATES ATTY AUTOMATION	\$2,884.00	\$3,384.00	\$3,804.00
077 PROBATION RESTITUTION	\$48,713.00	\$49,196.00	\$50,051.00
078 HEALTH BUILDING CONTS FUND	\$113,835.00	\$0.00	\$0.00
079 WAR MEMORIAL	\$5,494.00	\$4,350.00	\$3,784.00
080 PROBATION BOOK FEES FUND	\$334.00	\$334.00	\$334.00
081 ACCRUED LEAVE	\$0.00	\$0.00	\$0.00
082 TREASURER SALE OF ERROR	\$0.00	\$0.00	\$0.00
083 SELF INSURANCE BOND	\$27,652.00	\$27,805.00	\$27,950.00
085 SEX OFFENDERS	\$2,816.00	\$2,816.00	\$2,816.00
086 VICTIM IMPACT FUND	\$9,366.00	\$9,596.00	\$9,966.00
087 CORONER COLLECTION FEES	\$30,989.00	\$48,530.00	\$67,875.00
088 COAL RIGHTS	\$1,364,847.00	\$0.00	\$0.00
089 CIVIL DEFENSE GRANT FUND	\$17,997.00	\$0.00	\$0.00
090 CC INSURANCE (MERITAIN)	\$60,731.00	\$70,003.00	\$178,930.00
091 TRANS. SAFETY HWY HIRE-BACK	\$770.00	\$770.00	\$770.00
092 CIR. CLK OPER & ADM FUND	\$98,412.00	\$106,352.00	\$115,094.00
093 ELECTRONIC CITATION FEE	\$60,163.00	\$55,872.00	\$57,361.00
094 DRUG COURT	\$10,310.00	\$16,404.00	\$17,418.00
095 RADIOS & TOWERS	\$0.00	\$0.00	\$0.00
095A RADIOS & TOWER CD'S	\$2,544,119.00	\$5,064,137.00	\$5,250,298.00
096 CONTINGENT FEES	\$120,732.00	\$265,408.00	\$580,817.00
096A CONTINGENT FEES CD'S			\$954,000.00
097 PUBLIC DEFENDER	\$85,668.00	\$171,734.00	\$192,315.00
099 CLERK TAX REDEMPTION			\$8,634.00
112 RABIES	\$50,033.00	\$52,328.00	\$59,214.00
341 DRUG FUND	\$179,507.00	\$186,673.00	\$120,964.00
341A DRUG FUND CD'S	\$50,299.00	\$53,833.00	\$54,661.00
342 STATES ATTORNEY DRUG FUND	\$100,123.00	\$230,911.00	\$271,117.00
TOTAL	\$26,571,285.82	\$28,985,877.00	\$32,281,069.00

SPECIAL SERVICE AREAS	APRIL 2024	APRIL 2025	APRIL 2026
031 SSA #01	\$0.00	\$0.00	\$0.00
032 SSA #02	\$3,519.00	\$4,273.00	\$3,247.00
033 SSA #03	\$605.00	\$1,236.00	\$337.00
034 SSA #04	\$1,124.00	\$1,244.00	\$1,072.00
035 SSA #05	\$0.00	\$10.00	\$3,320.00
036 SSA #06	\$0.00	\$0.00	\$0.00
037 SSA #07	\$316.00	\$318.00	\$319.00
038 SSA #08	\$1,485.00	\$1,495.00	\$1,503.00
039 SSA #09	\$0.00	\$0.00	\$0.00
030 SSA #10	\$741.00	\$754.00	\$759.00
041 SSA #11	\$0.00	\$0.00	\$0.00
042 SSA #12	\$0.00	\$0.00	\$0.00
043 SSA #13	\$1,666.00	\$1,681.00	\$1,696.00
044 SSA #14	\$0.00	\$0.00	\$0.00
045 SSA #15	\$882.00	\$904.00	\$924.00
046 SSA #16	\$16,892.00	\$16,971.00	\$17,069.00
057 SSA #17	\$0.00	\$0.00	\$0.00
048 SSA #18	\$13,593.00	\$13,718.00	\$13,832.00
049 SSA #19	\$8,110.00	\$13,829.00	\$5,223.00
TOTAL	\$48,933.00	\$56,433.00	\$49,301.00

HIGHWAY FUND	APRIL 2024	APRIL 2025	APRIL 2026
021 TWP. BRIDGE	\$214,354.00	\$383,846.39	\$338,324.00
022 CO. M.F.T.	\$3,675,242.00	\$4,945,988.00	\$4,907,645.00
023 TWP. M.F.T.	\$1,038,713.00	\$766,716.00	\$864,866.00
201 FUND #28	\$102,169.00	\$158,693.00	\$109,834.00
202 FUND #28E	\$76,620.00	\$43,917.00	\$36,670.00
203 COUNTY BRIDGE	\$650,934.00	\$744,513.00	\$845,468.00
204 COUNTY ENGINEERING	\$107,801.00	\$70,305.00	\$54,136.00
205 F.A.S. MATCHING	\$1,484,385.00	\$1,441,233.00	\$1,064,577.00
TOTAL	\$7,350,218.00	\$8,555,211.39	\$8,221,520.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 0  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026

**Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 000 - Non-Departmental						
Type: Revenue						
001-000-30100	Real Estate Tax	\$0.00	(\$80,824.20)	\$2,868,000.00	2.82%	\$2,787,175.80
001-000-30200	ILOT Payments	\$0.00	\$0.00	\$90,000.00	0.00%	\$90,000.00
001-000-30201	Carlisle TIFF Reimbursement	\$0.00	(\$76,860.13)	\$92,000.00	83.54%	\$15,139.87
001-000-30300	Mobile Home Tax	\$0.00	(\$1,260.42)	\$1,700.00	74.14%	\$439.58
001-000-30400	Sales Tax	(\$287,059.62)	(\$1,694,636.31)	\$3,171,000.00	53.44%	\$1,476,363.69
001-000-32000	County Clerk Fees	(\$40,023.60)	(\$187,491.71)	\$440,000.00	42.61%	\$252,508.29
001-000-33100	Tax Reimbursement	(\$232,946.68)	(\$905,296.91)	\$2,300,000.00	39.36%	\$1,394,703.09
001-000-33404	Pers. Property Replacement Tax	(\$16,462.49)	(\$84,052.49)	\$300,000.00	28.02%	\$215,947.51
001-000-33408	Stipends Reimb	(\$6,500.00)	(\$13,000.00)	\$26,000.00	50.00%	\$13,000.00
001-000-33409	Sheriff Reimb.	(\$9,746.83)	(\$48,734.15)	\$115,040.00	42.36%	\$66,305.85
001-000-33410	Public Defender Reimb	(\$10,965.18)	(\$54,825.90)	\$125,000.00	43.86%	\$70,174.10
001-000-33411	States Atty Salary Reimb	(\$16,213.49)	(\$99,322.63)	\$195,000.00	50.93%	\$95,677.37
001-000-33412	Asst States Atty Salary Reimb	(\$1,312.73)	(\$5,243.65)	\$12,000.00	43.70%	\$6,756.35
001-000-33413	PROB Officer Salary Reimb	(\$41,945.12)	(\$100,742.10)	\$255,000.00	39.51%	\$154,257.90
001-000-33415	Election Reimbursements	(\$8,060.00)	(\$8,060.00)	\$60,000.00	13.43%	\$51,940.00
001-000-33416	Civil Defense Reimbursements	\$0.00	(\$20,358.46)	\$40,000.00	50.90%	\$19,641.54
001-000-33417	SUPVR/Assess Reimbursement	(\$3,104.17)	(\$7,810.49)	\$35,000.00	22.32%	\$27,189.51
001-000-33701	Gross Oil Income	\$0.00	(\$11,085.80)	\$50,000.00	22.17%	\$38,914.20
001-000-34000	Circuit Clerk Fees	(\$18,121.90)	(\$79,375.82)	\$190,000.00	41.78%	\$110,624.18
001-000-34001	Circuit Clerk County Fees	(\$324.86)	(\$782.26)	\$500.00	156.45%	(\$282.26)
001-000-34604	Sheriff Fees	\$0.00	(\$11,478.93)	\$50,000.00	22.96%	\$38,521.07
001-000-34606	Sheriff Sales Proceeds	\$0.00	(\$600.00)	\$8,000.00	7.50%	\$7,400.00
001-000-34607	Lake Patrol Reimbursement	\$0.00	(\$4,464.00)	\$55,000.00	8.12%	\$50,536.00
001-000-35103	State Attorney Traffic Fines	(\$16,317.51)	(\$70,395.90)	\$170,000.00	41.41%	\$99,604.10

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 9999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

Account Account Description MTD YTD Budget % Used Remaining

**Fund: 001 - General Fund**

**Dept: 000 - Non-Departmental**

**Type: Revenue**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
001-000-35104	State Attorney Fees	(\$1,444.16)	(\$6,236.76)	\$10,000.00	62.37%	\$3,763.24
001-000-36100	Interest Income	(\$39,657.06)	(\$252,632.10)	\$450,000.00	56.14%	\$197,367.90
001-000-37000	Miscellaneous Revenue	(\$14,841.93)	(\$19,815.42)	\$50,000.00	39.63%	\$30,184.58
001-000-37001	Health Ins Reimbursement	(\$44,691.80)	(\$216,975.32)	\$480,000.00	45.20%	\$263,024.68
001-000-37004	Zoning Fees	(\$3,501.35)	(\$18,909.43)	\$45,000.00	42.02%	\$26,090.57
001-000-38150	Contract with Probation	\$0.00	(\$14,580.01)	\$40,000.00	36.45%	\$25,419.99
001-000-39203	CO Housing Prisoner Reimburs	(\$31,124.01)	(\$208,023.75)	\$450,000.00	46.23%	\$241,976.25
001-000-39204	911 Reimbursements	(\$47,000.00)	(\$235,000.00)	\$565,000.00	41.59%	\$330,000.00
	<b>Total For Revenue Type</b>	<b>(\$891,364.49)</b>	<b>(\$4,538,875.05)</b>	<b>\$12,739,240.00</b>	<b>35.63%</b>	<b>\$8,200,364.95</b>

**Type: Expenditure**

001-000-47500	Yellow Check Transfers	\$3,077.38	\$13,787.15	\$50,000.00	27.57%	\$36,212.85
001-000-49953	Revenue Stamps	\$12,084.50	\$65,556.00	\$190,000.00	34.50%	\$124,444.00
	<b>Total For Expenditure Type</b>	<b>\$15,161.88</b>	<b>\$79,343.15</b>	<b>\$240,000.00</b>	<b>33.06%</b>	<b>\$160,656.85</b>
	<b>Revenue Total for Dept: 000 - Non-Departmental</b>	<b>(\$891,364.49)</b>	<b>(\$4,538,875.05)</b>	<b>\$12,739,240.00</b>	<b>35.63%</b>	<b>\$8,200,364.95</b>
	<b>Expenditure Total for Dept: 000 - Non-Departmental</b>	<b>\$15,161.88</b>	<b>\$79,343.15</b>	<b>\$240,000.00</b>	<b>33.06%</b>	<b>\$160,656.85</b>

**Dept: 010 - Zoning**

**Type: Expenditure**

001-010-40009	Salary Expense	\$8,118.94	\$42,278.05	\$106,000.00	39.88%	\$63,721.95
001-010-42300	Travel Expense	\$94.25	\$422.90	\$2,000.00	21.15%	\$1,577.10
001-010-42500	Publishing & Printing	\$262.20	\$1,000.05	\$3,000.00	33.34%	\$1,999.95
001-010-43500	Training Expense	\$0.00	\$50.00	\$900.00	5.56%	\$850.00
001-010-45500	Office Supply Expense	\$238.25	\$509.53	\$2,800.00	18.20%	\$2,290.47
001-010-47608	Soil & Water Conservation	\$0.00	\$0.00	\$5,000.00	0.00%	\$5,000.00
001-010-49400	Equipment Expense	\$351.30	\$1,064.45	\$4,600.00	23.14%	\$3,535.55

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 9999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary** Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 010 - Zoning</b>						
<b>Type: Expenditure</b>						
001-010-49878	Board Of Appeals Per Diem	\$450.00	\$2,070.00	\$5,400.00	38.33%	\$3,330.00
001-010-49837	Manatron Equip Lease	\$0.00	\$0.00	\$3,350.00	0.00%	\$3,350.00
	<b>Total For Expenditure Type</b>	<b>\$9,514.94</b>	<b>\$47,394.98</b>	<b>\$133,050.00</b>	<b>35.62%</b>	<b>\$85,655.02</b>
	<b>Revenue Total for Dept: 010 - Zoning</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 010 - Zoning</b>	<b>\$9,514.94</b>	<b>\$47,394.98</b>	<b>\$133,050.00</b>	<b>35.62%</b>	<b>\$85,655.02</b>
<b>Dept: 011 - Animal Control</b>						
<b>Type: Expenditure</b>						
001-011-40009	Salary Expense	\$5,209.87	\$25,625.32	\$52,000.00	49.28%	\$26,374.68
	<b>Total For Expenditure Type</b>	<b>\$5,209.87</b>	<b>\$25,625.32</b>	<b>\$52,000.00</b>	<b>49.28%</b>	<b>\$26,374.68</b>
	<b>Revenue Total for Dept: 011 - Animal Control</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 011 - Animal Control</b>	<b>\$5,209.87</b>	<b>\$25,625.32</b>	<b>\$52,000.00</b>	<b>49.28%</b>	<b>\$26,374.68</b>
<b>Dept: 012 - Maintenance</b>						
<b>Type: Expenditure</b>						
001-012-40009	Salary Expense	\$16,181.60	\$83,346.22	\$208,000.00	40.07%	\$124,653.78
001-012-40011	Part Time Salary	\$0.00	\$0.00	\$12,000.00	0.00%	\$12,000.00
001-012-41200	Maintenance-Materials	\$2,867.39	\$16,291.30	\$20,000.00	81.46%	\$3,708.70
001-012-42000	Maintenance-Contracted	\$4,490.30	\$42,166.92	\$100,000.00	42.17%	\$57,833.08
001-012-42100	Maintenance-Tools/Equip	\$379.37	\$2,262.56	\$5,000.00	45.25%	\$2,737.44
001-012-42101	Maintenance-Fuel Expense	\$177.29	\$477.38	\$500.00	95.48%	\$22.62
001-012-42300	Equipment Repairs	\$0.00	\$1,463.86	\$50,000.00	2.93%	\$48,536.14
001-012-42400	Pest Control	\$136.00	\$538.00	\$1,500.00	35.87%	\$962.00
001-012-42500	Cleaning Supplies	\$1,232.40	\$12,054.38	\$15,000.00	80.36%	\$2,945.62
	<b>Total For Expenditure Type</b>	<b>\$25,464.35</b>	<b>\$158,600.62</b>	<b>\$412,000.00</b>	<b>38.50%</b>	<b>\$253,399.38</b>

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5 From Period: 5 To Period: 5  
 From Acct: 0 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 012 - Maintenance</b>						
	Revenue Total for Dept: 012 - Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	Expenditure Total for Dept: 012 - Maintenance	\$25,464.35	\$158,600.62	\$412,000.00	38.50%	\$253,399.38
<b>Dept: 013 - Information Technology</b>						
<b>Type: Expenditure</b>						
001-013-40012	Network Services	\$19,838.48	\$101,593.88	\$60,000.00	169.32%	(\$41,593.88)
001-013-40013	Contract Hours	\$0.00	\$0.00	\$50,000.00	0.00%	\$50,000.00
001-013-47605	IT Maintenance	\$0.00	\$3,812.20	\$132,000.00	2.89%	\$128,187.80
001-013-48503	Internet Expense	\$630.56	\$2,051.40	\$26,400.00	7.77%	\$24,348.60
001-013-49401	Hardware/Software Purchase	\$0.00	\$0.00	\$15,000.00	0.00%	\$15,000.00
	<b>Total For Expenditure Type</b>	<b>\$20,469.04</b>	<b>\$107,457.48</b>	<b>\$283,400.00</b>	<b>37.92%</b>	<b>\$175,942.52</b>
	<b>Revenue Total for Dept: 013 - Information Techno</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 013 - Information Tec</b>	<b>\$20,469.04</b>	<b>\$107,457.48</b>	<b>\$283,400.00</b>	<b>37.92%</b>	<b>\$175,942.52</b>
<b>Dept: 014 - Utilities</b>						
<b>Type: Expenditure</b>						
001-014-41200	Trash/Refuse	\$47.47	\$2,838.35	\$18,000.00	15.77%	\$15,161.65
001-014-49410	Utility Expense	\$4,639.53	\$24,107.04	\$75,000.00	32.14%	\$50,892.96
001-014-49983	Utilities Courthouse Annex	\$4,104.33	\$29,915.62	\$60,000.00	49.86%	\$30,084.38
	<b>Total For Expenditure Type</b>	<b>\$8,791.33</b>	<b>\$56,861.01</b>	<b>\$153,000.00</b>	<b>37.16%</b>	<b>\$96,138.99</b>
	<b>Revenue Total for Dept: 014 - Utilities</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 014 - Utilities</b>	<b>\$8,791.33</b>	<b>\$56,861.01</b>	<b>\$153,000.00</b>	<b>37.16%</b>	<b>\$96,138.99</b>
<b>Dept: 015 - Transfer to Funds</b>						
<b>Type: Expenditure</b>						
001-015-47602	Transfer To Accrued Leave Fun	\$0.00	\$0.00	\$50,000.00	0.00%	\$50,000.00
001-015-48502	Trsf to Treas Sale of Error	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 9999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 015 - Transfer to Funds</b>						
<b>Type: Expenditure</b>						
0001-015-49500	Transfer To Building Fund	\$0.00	\$0.00	\$1,000,000.00	0.00%	\$1,000,000.00
0001-015-49502	Transfer to FICA	\$0.00	\$0.00	\$600,000.00	0.00%	\$600,000.00
0001-015-49600	Trsf to Worker's Comp	\$0.00	\$0.00	\$225,000.00	0.00%	\$225,000.00
0001-015-49700	Transfer to IMRF	\$0.00	\$0.00	\$500,000.00	0.00%	\$500,000.00
0001-015-49800	Trsf to Liability Ins.	\$0.00	\$0.00	\$250,000.00	0.00%	\$250,000.00
<b>Total For Expenditure Type</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,625,000.00</b>	<b>0.00%</b>	<b>\$2,625,000.00</b>
<b>Revenue Total for Dept: 015 - Transfer to Funds</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 015 - Transfer to Fun</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$2,625,000.00</b>	<b>0.00%</b>	<b>\$2,625,000.00</b>
<b>Dept: 016 - Accounts Payable</b>						
<b>Type: Expenditure</b>						
0001-016-40009	Salary Expense	\$5,556.98	\$31,951.97	\$94,000.00	33.99%	\$62,048.03
0001-016-45500	Office Supply Expense	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
<b>Total For Expenditure Type</b>		<b>\$5,556.98</b>	<b>\$31,951.97</b>	<b>\$95,500.00</b>	<b>33.46%</b>	<b>\$63,548.03</b>
<b>Revenue Total for Dept: 016 - Accounts Payable</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 016 - Accounts Payabl</b>		<b>\$5,556.98</b>	<b>\$31,951.97</b>	<b>\$95,500.00</b>	<b>33.46%</b>	<b>\$63,548.03</b>
<b>Dept: 050 - County General</b>						
<b>Type: Expenditure</b>						
0001-050-40009	Salary Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
0001-050-40011	Director of Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
0001-050-40020	Public Administrator Salary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
0001-050-40021	Maintenance Salary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
0001-050-40300	Insurance/Employee Benefits	\$144,090.66	\$597,243.63	\$1,450,000.00	41.19%	\$852,756.37
0001-050-41200	Equipment Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
0001-050-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary** Clinton County

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 050 - County General</b>						
<b>Type: Expenditure</b>						
001-050-42100	Utility Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-42101	Utilities Courthouse Anex	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-42300	Travel Expense	\$0.00	\$290.00	\$8,700.00	3.33%	\$8,410.00
001-050-42400	Postage	\$0.00	\$63,008.54	\$70,000.00	90.01%	\$6,991.46
001-050-42500	Publishing & Printing	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-050-42600	Auditing Services	\$0.00	\$0.00	\$44,000.00	0.00%	\$44,000.00
001-050-43101	SIMPAC Dues	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-43102	SIMPAC Technical Assistance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-43103	Economic Development	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-43400	Dues & Subscriptions	\$0.00	\$300.00	\$600.00	50.00%	\$300.00
001-050-45000	Officials Bonds	\$0.00	\$0.00	\$200.00	0.00%	\$200.00
001-050-45500	Office Supply Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47601	General & Contingent	\$1,291.37	\$11,838.03	\$50,000.00	23.68%	\$38,161.97
001-050-47602	Transfer To Accrued Leave Fun	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47603	Insurance Contingency	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47604	County Legal	\$0.00	\$0.00	\$30,000.00	0.00%	\$30,000.00
001-050-47605	IT Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47608	Soil & Water Conservation	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47700	South Ctl IL Growth Alliance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-47800	United Council of IL	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48100	Trsf to Cir/Clerk Sheriff Med	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48200	Trsf to Judicial Security	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48500	Negotiation Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48501	Ordinance Revisions	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Clinton County**

**Budget Status By Fund/Dept - Summary**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 050 - County General</b>						
<b>Type: Expenditure</b>						
001-050-48502	Trsf to Treas Sale of Error	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-48503	Network Services	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49500	Transfer To Building Fund	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49600	Transfer To Child Support	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49700	Transfer To Crime Victim Fund	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-050-49800	Wellness Committee Expense	\$0.00	\$18.48	\$2,000.00	0.92%	\$1,981.52
001-050-49902	County Board Per Diem	\$6,855.00	\$46,285.20	\$105,000.00	44.08%	\$58,714.80
001-050-49983	Utilities Annex II	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	<b>Total For Expenditure Type</b>	<b>\$152,237.03</b>	<b>\$718,983.88</b>	<b>\$1,763,000.00</b>	<b>40.78%</b>	<b>\$1,044,016.12</b>
	<b>Revenue Total for Dept: 050 - County General</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 050 - County General</b>	<b>\$152,237.03</b>	<b>\$718,983.88</b>	<b>\$1,763,000.00</b>	<b>40.78%</b>	<b>\$1,044,016.12</b>

<b>Dept: 051 - County Clerk - Election</b>						
<b>Type: Expenditure</b>						
001-051-40001	Judges Salaries	\$2.24	\$31,003.06	\$74,000.00	41.90%	\$42,996.94
001-051-40009	Salary Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-051-45901	NVRA Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-051-49400	Equipment Expense	\$0.00	\$158.71	\$3,000.00	5.29%	\$2,841.29
001-051-49973	Supplies/publishing	\$44.40	\$7,958.96	\$19,000.00	41.89%	\$11,041.04
001-051-49988	Voting System	\$0.00	\$22,409.14	\$145,000.00	15.45%	\$122,590.86
	<b>Total For Expenditure Type</b>	<b>\$46.64</b>	<b>\$61,529.87</b>	<b>\$241,000.00</b>	<b>25.53%</b>	<b>\$179,470.13</b>
	<b>Revenue Total for Dept: 051 - County Clerk - Elect</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 051 - County Clerk -</b>	<b>\$46.64</b>	<b>\$61,529.87</b>	<b>\$241,000.00</b>	<b>25.53%</b>	<b>\$179,470.13</b>

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5 To Period: 5  
 From Acct: 0 From Period: 5 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 052 - County Clerk</b>						
<b>Type: Expenditure</b>						
001-052-40009	Salary Expense	\$20,765.02	\$99,672.95	\$252,500.00	39.47%	\$152,827.05
001-052-41200	Equipment Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-052-41201	Maintenance Contract	\$0.00	\$0.00	\$14,000.00	0.00%	\$14,000.00
001-052-41202	Software Support	\$0.00	\$0.00	\$18,500.00	0.00%	\$18,500.00
001-052-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-052-42200	Rental Expense	\$344.12	\$1,511.81	\$3,500.00	43.19%	\$1,988.19
001-052-42300	Travel Expense	\$0.00	\$428.28	\$2,600.00	16.47%	\$2,171.72
001-052-42500	Publishing & Printing	\$0.00	\$0.00	\$200.00	0.00%	\$200.00
001-052-43400	Dues & Subscriptions	\$0.00	\$30.00	\$600.00	5.00%	\$570.00
001-052-45500	Office Supply Expense	\$712.20	\$1,523.04	\$4,000.00	38.08%	\$2,476.96
001-052-45900	Equipment Supplies	\$0.00	\$164.89	\$2,000.00	8.24%	\$1,835.11
001-052-49400	Equipment Expense	\$0.00	\$139.43	\$500.00	27.89%	\$360.57
001-052-49896	Contract Manatron (20%/harris	\$0.00	\$0.00	\$8,000.00	0.00%	\$8,000.00
001-052-49953	Revenue Stamps	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$21,821.34</b>	<b>\$103,470.40</b>	<b>\$306,400.00</b>	<b>33.77%</b>	<b>\$202,929.60</b>
<b>Revenue Total for Dept: 052 - County Clerk</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 052 - County Clerk</b>		<b>\$21,821.34</b>	<b>\$103,470.40</b>	<b>\$306,400.00</b>	<b>33.77%</b>	<b>\$202,929.60</b>
<b>Dept: 053 - County Treasurer</b>						
<b>Type: Expenditure</b>						
001-053-40009	Salary Expense	\$12,700.46	\$62,705.82	\$163,000.00	38.47%	\$100,294.18
001-053-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-053-42200	Rental Expense	\$0.00	\$130.00	\$130.00	100.00%	\$0.00
001-053-42300	Travel Expense	\$0.00	\$163.85	\$750.00	21.85%	\$586.15
001-053-42500	Publishing & Printing	\$0.00	\$3,609.80	\$7,000.00	51.57%	\$3,390.20

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 053 - County Treasurer</b>						
<b>Type: Expenditure</b>						
001-053-43400	Dues & Subscriptions	\$0.00	\$262.00	\$350.00	74.86%	\$88.00
001-053-43500	Training Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-053-45500	Office Supply Expense	\$0.00	\$0.00	\$1,750.00	0.00%	\$1,750.00
001-053-49400	Equipment Expense	\$254.88	\$1,159.67	\$3,600.00	32.21%	\$2,440.33
001-053-49897	Contract Manatron (23%)	\$0.00	\$0.00	\$23,000.00	0.00%	\$23,000.00
<b>Total For Expenditure Type</b>		<b>\$12,955.34</b>	<b>\$68,031.14</b>	<b>\$199,580.00</b>	<b>34.09%</b>	<b>\$131,548.86</b>
<b>Revenue Total for Dept: 053 - County Treasurer</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 053 - County Treasurer</b>		<b>\$12,955.34</b>	<b>\$68,031.14</b>	<b>\$199,580.00</b>	<b>34.09%</b>	<b>\$131,548.86</b>
<b>Dept: 054 - Circuit Clerk</b>						
<b>Type: Expenditure</b>						
001-054-40009	Salary Expense	\$22,507.50	\$111,761.75	\$285,200.00	39.19%	\$173,438.25
001-054-41200	Equipment Maintenance	\$0.00	\$1,685.88	\$3,600.00	46.83%	\$1,914.12
001-054-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-054-42300	Travel Expense	\$0.00	\$297.25	\$1,300.00	22.87%	\$1,002.75
001-054-42500	Publishing & Printing	\$0.00	\$1,023.86	\$3,000.00	34.13%	\$1,976.14
001-054-42600	Auditing Services	\$0.00	\$0.00	\$2,500.00	0.00%	\$2,500.00
001-054-43400	Dues & Subscriptions	\$0.00	\$650.00	\$600.00	108.33%	(\$50.00)
001-054-44500	Convention Expense	\$0.00	\$200.00	\$1,000.00	20.00%	\$800.00
001-054-45500	Office Supply Expense	\$249.72	\$2,528.52	\$7,000.00	36.12%	\$4,471.48
001-054-45900	Equipment Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-054-49926	Interpreter	\$725.30	\$2,055.60	\$7,000.00	29.37%	\$4,944.40
<b>Total For Expenditure Type</b>		<b>\$23,482.52</b>	<b>\$120,202.86</b>	<b>\$311,200.00</b>	<b>38.63%</b>	<b>\$190,997.14</b>
<b>Revenue Total for Dept: 054 - Circuit Clerk</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 054 - Circuit Clerk</b>		<b>\$23,482.52</b>	<b>\$120,202.86</b>	<b>\$311,200.00</b>	<b>38.63%</b>	<b>\$190,997.14</b>

**Selection Criteria**

Selected Funds: 001, 0  
 From Acct: 99999999999999999999  
 To Acct: 0  
 Fiscal Year: 2026  
 Selected Depts: 5  
 From Period: 4/1/2026  
 To Period: 4/30/2026  
 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
Fund: 001 - General Fund						
Dept: 055 - Sheriff						
Type: Expenditure						
001-055-40003	Sheriff Dept Cooks Salary	\$3,937.60	\$20,703.30	\$51,200.00	40.44%	\$30,496.70
001-055-40004	Sheriff Dept Part Time Salary	\$16,849.87	\$92,574.14	\$345,000.00	26.83%	\$252,425.86
001-055-40005	Sheriff Secretary Salary	\$4,166.40	\$20,832.00	\$54,200.00	38.44%	\$33,368.00
001-055-40006	Sheriff Dept Correction Salary	\$60,603.30	\$318,874.42	\$785,415.00	40.60%	\$466,540.58
001-055-40007	Sheriff Deputies Salaries	\$85,305.49	\$459,845.49	\$1,177,205.00	39.06%	\$717,359.51
001-055-40008	Sheriff Officers Salaries	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-40009	Salary Expense-Sheriff	\$13,496.96	\$67,484.80	\$181,960.00	37.09%	\$114,475.20
001-055-40011	Sheriff Deputies Overtime	\$7,679.98	\$38,226.65	\$115,000.00	33.24%	\$76,773.35
001-055-40012	ID Networks	\$0.00	\$65,020.00	\$65,000.00	100.03%	(\$20.00)
001-055-40013	Sheriff 911 Salaries	\$44,774.80	\$236,284.20	\$601,565.00	39.28%	\$365,280.80
001-055-40014	Sheriff 911 Salaries O/T	\$11,166.83	\$44,406.33	\$120,000.00	37.01%	\$75,593.67
001-055-40015	College Inverntive	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-40016	Retro Pay Contingency	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-41100	Vehicle Maintenance/Gas	\$7,797.17	\$30,464.09	\$85,000.00	35.84%	\$54,535.91
001-055-41101	Repairs	\$12,008.75	\$26,898.60	\$45,000.00	59.77%	\$18,101.40
001-055-41102	Cloud Storage	\$0.00	\$0.00	\$22,000.00	0.00%	\$22,000.00
001-055-41200	Equipment Maintenance	\$257.78	\$257.78	\$10,000.00	2.58%	\$9,742.22
001-055-41300	Sheriff Maint/Water Patrol	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-42000	Telephone Expense	\$1,499.52	\$7,508.16	\$15,000.00	50.05%	\$7,491.84
001-055-42200	Rental Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-42300	Travel Expense	\$0.00	\$0.00	\$750.00	0.00%	\$750.00
001-055-42400	Postage	\$61.23	\$92.48	\$500.00	18.50%	\$407.52
001-055-42500	Publishing & Printing	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
001-055-42700	Computer Services	\$349.00	\$349.00	\$5,000.00	6.98%	\$4,651.00

Clinton County

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 055 - Sheriff</b>						
<b>Type: Expenditure</b>						
001-055-43000	Professional Services	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-43100	Outside Contracts	\$1,587.41	\$7,329.63	\$40,000.00	18.32%	\$32,670.37
001-055-43400	Dues & Subscriptions	\$1,240.00	\$6,049.44	\$2,500.00	241.98%	(\$3,549.44)
001-055-43500	Training Expense	\$2,250.00	\$4,332.62	\$6,500.00	66.66%	\$2,167.38
001-055-43600	Medical	\$11,746.26	\$56,999.45	\$130,000.00	43.85%	\$73,000.55
001-055-43800	Meals	\$16,816.59	\$69,480.50	\$135,000.00	51.47%	\$65,519.50
001-055-45500	Office Supply Expense	\$446.85	\$1,170.33	\$4,100.00	28.54%	\$2,929.67
001-055-45800	Refunds/Serving Warrants	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-45900	Equipment Supplies	\$129.64	\$3,791.57	\$20,000.00	18.96%	\$16,208.43
001-055-46900	Uniform Expense	\$1,177.22	\$9,152.46	\$29,000.00	31.56%	\$19,847.54
001-055-49300	Vehicle Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49901	County Addressing	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49945	Prisoner Maintenance	\$144.82	\$1,534.82	\$4,000.00	38.37%	\$2,465.18
001-055-49960	Salary-probation Contract	\$0.00	\$0.00	\$44,000.00	0.00%	\$44,000.00
001-055-49963	Sheriff Corrections/overtime	\$5,089.20	\$32,475.35	\$90,000.00	36.08%	\$57,524.65
001-055-49964	Sheriff/prisoner Maintenance	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-055-49965	Lake 50th Anniversary	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>						
<b>Revenue Total for Dept: 055 - Sheriff</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 055 - Sheriff</b>		<b>\$310,582.67</b>	<b>\$1,622,137.61</b>	<b>\$4,186,395.00</b>	<b>38.75%</b>	<b>\$2,564,257.39</b>
<b>Dept: 056 - Coroner</b>						
<b>Type: Expenditure</b>						
001-056-40009	Salary Expense	\$3,800.28	\$19,001.40	\$49,500.00	38.39%	\$30,498.60
001-056-42000	Telephone Expense	\$102.18	\$525.83	\$4,250.00	12.37%	\$3,724.17

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 056 - Coroner</b>						
<b>Type: Expenditure</b>						
001-056-42500	Publishing & Printing	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
001-056-43001	Autopsy Expense	\$25.00	\$7,250.00	\$18,000.00	40.28%	\$10,750.00
001-056-43002	Deputy Fees	\$915.00	\$1,955.00	\$0.00	0.00%	(\$1,955.00)
001-056-43003	Film Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-056-43004	Other Professional Services	\$0.00	\$1,200.00	\$2,500.00	48.00%	\$1,300.00
001-056-43005	Toxology Expense	\$618.00	\$2,375.00	\$4,000.00	59.38%	\$1,625.00
001-056-43006	X-RAY Expense	\$0.00	\$0.00	\$8,000.00	0.00%	\$8,000.00
001-056-43400	Dues & Subscriptions	\$0.00	\$450.00	\$300.00	150.00%	(\$150.00)
001-056-43500	Training Expense	\$0.00	\$100.00	\$750.00	13.33%	\$650.00
001-056-44500	Convention Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-056-45100	Miscellaneous Expense	\$140.23	\$663.21	\$2,500.00	26.53%	\$1,836.79
001-056-45500	Office Supply Expense	\$24.20	\$24.20	\$2,500.00	0.97%	\$2,475.80
001-056-45600	Gasoline/Oil Expense	\$245.73	\$425.57	\$0.00	0.00%	(\$425.57)
001-056-47100	Transcript Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-056-49400	Equipment Expense	\$0.00	\$0.00	\$1,500.00	0.00%	\$1,500.00
001-056-49900	Coroner's Jury Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$5,870.62</b>	<b>\$33,970.21</b>	<b>\$95,050.00</b>	<b>35.74%</b>	<b>\$61,079.79</b>
<b>Revenue Total for Dept: 056 - Coroner</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 056 - Coroner</b>		<b>\$5,870.62</b>	<b>\$33,970.21</b>	<b>\$95,050.00</b>	<b>35.74%</b>	<b>\$61,079.79</b>
<b>Dept: 057 - Regional Super Schools</b>						
<b>Type: Expenditure</b>						
001-057-40009	Salary Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-42300	Travel Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary**

**Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 057 - Regional Super Schools</b>						
<b>Type: Expenditure</b>						
001-057-42500	Publishing & Printing	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-43400	Dues & Subscriptions	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-44500	Utilities	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-45500	Office Supply Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-48600	REG SUPT SCH/Bond	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-49400	Equipment Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-057-49979	ROE Expense	\$7,337.79	\$40,301.75	\$90,000.00	44.78%	\$49,698.25
<b>Total For Expenditure Type</b>		<b>\$7,337.79</b>	<b>\$40,301.75</b>	<b>\$90,000.00</b>	<b>44.78%</b>	<b>\$49,698.25</b>
<b>Revenue Total for Dept: 057 - Regional Super Sch</b>						
<b>Expenditure Total for Dept: 057 - Regional Super</b>						
<b>Dept: 058 - States Attorney</b>						
<b>Type: Expenditure</b>						
001-058-40009	Salary Expense	\$43,671.26	\$218,356.30	\$581,000.00	37.58%	\$362,643.70
001-058-41200	Equipment Maintenance	\$239.77	\$1,731.39	\$10,500.00	16.49%	\$8,768.61
001-058-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-058-42300	Travel Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-058-42500	Publishing & Printing	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
001-058-42900	STS ATTY Legal Services	\$0.00	\$0.00	\$18,000.00	0.00%	\$18,000.00
001-058-43400	Dues & Subscriptions	\$0.00	\$215.00	\$5,440.00	3.95%	\$5,225.00
001-058-43500	Training Expense	\$261.05	\$1,044.20	\$3,000.00	34.81%	\$1,955.80
001-058-43600	Medical	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-058-43610	Expert & Special Witness Fees	\$0.00	\$0.00	\$3,500.00	0.00%	\$3,500.00
001-058-45500	Office Supply Expense	\$54.00	\$1,445.08	\$8,500.00	17.00%	\$7,054.92
001-058-47901	Foreign Witness Fees	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00



**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary** **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 059 - CEMA</b>						
<b>Type: Expenditure</b>						
001-059-47600	Radio Maintenance	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-059-49934	Local Emer Plan Comm	\$0.00	\$0.00	\$150.00	0.00%	\$150.00
<b>Total For Expenditure Type</b>		<b>\$2,747.43</b>	<b>\$18,137.71</b>	<b>\$68,300.00</b>	<b>26.56%</b>	<b>\$50,162.29</b>
<b>Revenue Total for Dept: 059 - CEMA</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 059 - CEMA</b>		<b>\$2,747.43</b>	<b>\$18,137.71</b>	<b>\$68,300.00</b>	<b>26.56%</b>	<b>\$50,162.29</b>
<b>Dept: 060 - Supervisor Of Assessment</b>						
<b>Type: Expenditure</b>						
001-060-40009	Salary Expense	\$21,576.13	\$111,498.96	\$310,000.00	35.97%	\$198,501.04
001-060-41201	Maintenance Contract	\$3,672.41	\$8,955.19	\$15,000.00	59.70%	\$6,044.81
001-060-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-060-42300	Travel Expense	\$80.48	\$512.17	\$4,600.00	11.13%	\$4,087.83
001-060-42500	Publishing & Printing	\$3,392.67	\$4,148.47	\$25,000.00	16.59%	\$20,851.53
001-060-43400	Dues & Subscriptions	\$425.00	\$425.00	\$1,000.00	42.50%	\$575.00
001-060-43500	Training Expense	\$285.00	\$1,090.00	\$7,500.00	14.53%	\$6,410.00
001-060-45500	Office Supply Expense	\$241.51	\$788.37	\$5,500.00	14.33%	\$4,711.63
001-060-45900	Equipment Supplies	\$0.00	\$239.75	\$4,000.00	5.99%	\$3,760.25
001-060-49936	Maint Equip Manatron (57%)	\$0.00	\$0.00	\$45,000.00	0.00%	\$45,000.00
001-060-49938	Maps	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$29,673.20</b>	<b>\$127,657.91</b>	<b>\$417,600.00</b>	<b>30.57%</b>	<b>\$289,942.09</b>
<b>Revenue Total for Dept: 060 - Supervisor Of Asses</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 060 - Supervisor Of A</b>		<b>\$29,673.20</b>	<b>\$127,657.91</b>	<b>\$417,600.00</b>	<b>30.57%</b>	<b>\$289,942.09</b>
<b>Dept: 061 - Public Defender</b>						
<b>Type: Expenditure</b>						
001-061-40009	Salary Expense	\$15,184.08	\$75,432.60	\$192,000.00	39.29%	\$116,567.40

**Selection Criteria**

Selected Funds: 001, Selected Depts: 0  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

**Budget Status By Fund/Dept - Summary** **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 061 - Public Defender</b>						
<b>Type: Expenditure</b>						
001-061-43000	Professional Services	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-061-43100	Outside Contracts	\$0.00	\$0.00	\$75,000.00	0.00%	\$75,000.00
001-061-45500	Office Supply Expense	\$0.00	\$1,767.71	\$1,750.00	101.01%	(\$17.71)
001-061-47100	Transcript Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-061-47200	Special Major Case Contract	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$15,184.08</b>	<b>\$77,200.31</b>	<b>\$268,750.00</b>	<b>28.73%</b>	<b>\$191,549.69</b>
<b>Revenue Total for Dept: 061 - Public Defender</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 061 - Public Defender</b>		<b>\$15,184.08</b>	<b>\$77,200.31</b>	<b>\$268,750.00</b>	<b>28.73%</b>	<b>\$191,549.69</b>
<b>Dept: 062 - Probation Office</b>						
<b>Type: Expenditure</b>						
001-062-40009	Salary Expense	\$28,033.68	\$136,961.95	\$325,000.00	42.14%	\$188,038.05
001-062-41100	Vehicle Maintenance	\$1,342.98	\$1,342.98	\$1,500.00	89.53%	\$157.02
001-062-41102	Software	\$1,050.23	\$3,272.80	\$15,000.00	21.82%	\$11,727.20
001-062-41103	Computer	\$0.00	\$199.00	\$10,000.00	1.99%	\$9,801.00
001-062-41200	Equipment Maintenance	\$117.10	\$898.95	\$3,000.00	29.97%	\$2,101.05
001-062-42000	Telephone Expense	\$39.22	\$196.10	\$1,200.00	16.34%	\$1,003.90
001-062-42300	Travel Expense	\$50.00	\$1,500.58	\$6,000.00	25.01%	\$4,499.42
001-062-42500	Publishing & Printing	\$171.00	\$171.00	\$400.00	42.75%	\$229.00
001-062-43400	Dues & Subscriptions	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-062-45500	Office Supply Expense	\$301.76	\$919.61	\$4,000.00	22.99%	\$3,080.39
001-062-45900	Equipment Supplies	\$559.82	\$2,266.03	\$8,000.00	28.33%	\$5,733.97
001-062-49929	Juvenile Detention	\$400.00	\$859.00	\$40,000.00	2.15%	\$39,141.00
001-062-49943	Part-time Help	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$32,065.79</b>	<b>\$148,588.00</b>	<b>\$415,100.00</b>	<b>35.80%</b>	<b>\$266,512.00</b>

**Selection Criteria**

**Selected Funds:** 001, **Selected Depts:** 5  
**From Acct:** 0 **From Period:** 5 **To Period:** 5  
**To Acct:** 999999999999999999 **From Period Date:** 4/1/2026 **To Period Date:** 4/30/2026  
**Fiscal Year:** 2026 **Selected Account Type:** Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?  
**Fiscal Year:** 2026

**Budget Status By Fund/Dept - Summary** **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 062 - Probation Office</b>						
Revenue Total for Dept: 062 - Probation Office		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 062 - Probation Office		\$32,065.79	\$148,588.00	\$415,100.00	35.80%	\$266,512.00
<b>Dept: 063 - Board Of Review</b>						
<b>Type: Expenditure</b>						
001-063-40009	Salary Expense	\$3,395.84	\$16,979.20	\$44,200.00	38.41%	\$27,220.80
001-063-42300	Travel Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-063-42500	Publishing & Printing	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-063-43400	Dues & Subscriptions	\$75.00	\$75.00	\$100.00	75.00%	\$25.00
001-063-43500	Training Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-063-45500	Office Supply Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-063-49968	Special Pay-state Cert.	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-063-49996	Appraisals	\$0.00	\$0.00	\$3,000.00	0.00%	\$3,000.00
<b>Total For Expenditure Type</b>		<b>\$3,470.84</b>	<b>\$17,054.20</b>	<b>\$51,800.00</b>	<b>32.92%</b>	<b>\$34,745.80</b>
Revenue Total for Dept: 063 - Board Of Review		\$0.00	\$0.00	\$0.00	0.00%	\$0.00
Expenditure Total for Dept: 063 - Board Of Review		\$3,470.84	\$17,054.20	\$51,800.00	32.92%	\$34,745.80
<b>Dept: 064 - Court Expense</b>						
<b>Type: Expenditure</b>						
001-064-40009	Salary Expense	\$0.00	\$1,468.57	\$1,750.00	83.92%	\$281.43
001-064-42000	Telephone Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-064-43000	Professional Services	\$800.00	\$3,848.00	\$20,000.00	19.24%	\$16,152.00
001-064-43400	Dues & Subscriptions	\$0.00	\$204.50	\$3,000.00	6.82%	\$2,795.50
001-064-43800	Meals	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-064-45500	Office Supply Expense	\$33.00	\$289.71	\$800.00	36.21%	\$510.29
001-064-47903	CT EXP/CO Share Judge OFF	\$0.00	\$572.78	\$2,500.00	22.91%	\$1,927.22
001-064-47904	Court Transcripts	\$0.00	\$44.00	\$8,000.00	0.55%	\$7,956.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 064 - Court Expense</b>						
<b>Type: Expenditure</b>						
001-064-47906	Court Recorder Supplies	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-064-47907	Judges Seminars / Dues	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-064-47908	Judges SH Computer Research	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-064-49903	Ct Exp/cir Ct Jurors Fees	\$1,325.00	\$3,600.00	\$14,000.00	25.71%	\$10,400.00
001-064-49926	Interpreter	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
<b>Total For Expenditure Type</b>		<b>\$2,158.00</b>	<b>\$10,027.56</b>	<b>\$52,550.00</b>	<b>19.08%</b>	<b>\$42,522.44</b>
<b>Revenue Total for Dept: 064 - Court Expense</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
<b>Expenditure Total for Dept: 064 - Court Expense</b>		<b>\$2,158.00</b>	<b>\$10,027.56</b>	<b>\$52,550.00</b>	<b>19.08%</b>	<b>\$42,522.44</b>
<b>Dept: 065 - Veterans Assistance</b>						
<b>Type: Expenditure</b>						
001-065-40009	Salary Expense	\$5,538.46	\$27,692.30	\$72,000.00	38.46%	\$44,307.70
001-065-41800	Workers Comp Expenses	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-065-42000	Cell Phone Expense	\$0.00	\$0.00	\$1,000.00	0.00%	\$1,000.00
001-065-42200	Veteran Aid	\$0.00	\$262.99	\$35,000.00	0.75%	\$34,737.01
001-065-42300	Travel Expense	\$429.33	\$1,322.57	\$1,400.00	94.47%	\$77.43
001-065-42400	Postage	\$0.00	\$0.00	\$250.00	0.00%	\$250.00
001-065-42500	Publishing & Printing	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
001-065-42700	Advertising/Marketing	\$394.22	\$394.22	\$5,000.00	7.88%	\$4,605.78
001-065-43000	Professional Cert/Training	\$1,730.26	\$3,662.22	\$8,000.00	45.78%	\$4,337.78
001-065-43400	Dues & Subscriptions	\$0.00	\$1,144.80	\$1,000.00	114.48%	(\$144.80)
001-065-43500	Training Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-065-45500	Office Supply Expense	\$0.00	\$208.00	\$500.00	41.60%	\$292.00
001-065-47604	Legal Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
001-065-47610	IMRF Reimbursement	\$0.00	\$0.00	\$5,800.00	0.00%	\$5,800.00

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Budget Status By Fund/Dept - Summary Fiscal Year: 2026 **Clinton County**

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 001 - General Fund</b>						
<b>Dept: 065 - Veterans Assistance</b>						
<b>Type: Expenditure</b>						
001-065-47900	FICA	\$0.00	\$0.00	\$5,525.00	0.00%	\$5,525.00
001-065-48100	Office Reimbursement	\$0.00	\$0.00	\$1,200.00	0.00%	\$1,200.00
001-065-48503	IT Expenses	\$172.60	\$406.34	\$1,200.00	33.86%	\$793.66
001-065-49921	Health Insurance	\$0.00	\$0.00	\$2,000.00	0.00%	\$2,000.00
001-065-49951	Liability Reimbursement	\$0.00	\$0.00	\$500.00	0.00%	\$500.00
	<b>Total For Expenditure Type</b>	<b>\$8,264.87</b>	<b>\$35,093.44</b>	<b>\$141,375.00</b>	<b>24.82%</b>	<b>\$106,281.56</b>
	<b>Revenue Total for Dept: 065 - Veterans Assistance</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>0.00%</b>	<b>\$0.00</b>
	<b>Expenditure Total for Dept: 065 - Veterans Assista</b>	<b>\$8,264.87</b>	<b>\$35,093.44</b>	<b>\$141,375.00</b>	<b>24.82%</b>	<b>\$106,281.56</b>
	<b>Revenue Total for Fund: General Fund</b>	<b>(\$891,364.49)</b>	<b>(\$4,538,875.05)</b>	<b>\$12,739,240.00</b>	<b>35.63%</b>	<b>\$8,200,364.95</b>
	<b>Expenditure Total for Fund: General Fund</b>	<b>\$762,316.63</b>	<b>\$3,932,767.35</b>	<b>\$13,247,240.00</b>	<b>29.69%</b>	<b>\$9,314,472.65</b>
	<b>Cash Balance for Fund: General Fund</b>					<b>\$11,328,401.15</b>

**Selection Criteria**

Selected Funds: 001, Selected Depts: 5  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: To Period Date:  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?  Exclude Sub-Department Grouping?

**Budget Status By Fund/Dept - Summary** Fiscal Year: 2026 **Clinton County**

	MTD	YTD	Budget	% Used	Remaining
Revenue Total:	(\$891,364.49)	(\$4,538,875.05)	\$12,739,240.00	35.63%	\$8,200,364.95
Expenditure Total:	\$762,316.63	\$3,932,767.35	\$13,247,240.00	29.69%	\$9,314,472.65
Differences:	(\$129,047.86)	(\$606,107.70)	(\$508,000.00)		

Cash Balance of all Funds: \$11,328,401.15

04/30/2026

BANK	ACCOUNT	FUND	AMOUNT	INT REC'D	INT RATE	MAT DATE
CONSTITUTION BK	6570226	GEN CORP	14,987,419.03	\$ 32,317.74	2.68	1MO
CONSTITUTION BK	6713885	COUNTY M.F.T.	2,860,671.39	\$ 6,322.59	2.68	1MO
CONSTITUTION BK	6387722	TWP BRIDGE	338,324.43	\$ 733.30	2.68	1MO
CONSTITUTION BK	6338782	TWP M.F.T.	764,715.81	\$ 1,830.44	2.68	1MO
1ST NATIONAL	9500748	CIRCUIT CLERK	241,297.78	\$ 335.79	2.27	1MO
1ST NATIONAL	6027179	341	116,467.32	\$ 214.99	2.27	1MO
1ST NATIONAL	4156079	WAR MEMORIAL	3,983.77	\$ 0.65	0.20	1MO
DIETERICH BANK	CD#81008	COUNTY M.F.T.	250,000.00	\$ 825.96	4.65	7MO
DIETERICH BANK	CD#81009	COUNTY M.F.T.	157,395.65	\$ 520.01	4.65	7MO
DIETERICH BANK	CD#81011	RADIO/TOWERS	541,411.00	\$ 10,038.34	3.60	6MO
CONSTITUTION BK	CD#89869	CONTINGENT	204,000.00	\$ 588.17	3.45	21MO
FCB BANKS	CD#5538	RADIOS/TOWERS	535,251.28	\$ 4,883.25	3.70	10MO
FARMERS ST BK	CD#401108	COUNTY CORP	521,984.97	\$ 2,960.30	2.30	36MO
GTSB	CD#66861	COUNTY CORP	500,000.00	\$ 5,054.79	4.10	13MO
TOTAL				\$66,626.32		

	*003	REA	52,451.96	\$21.85	0.50	
	*007	TREAS IND FUND	208,176.57	\$86.74	0.50	
	*068	911	2,092,491.28	\$871.87	0.50	
	*075	OIL SURPLUS/TAX	116,083.40	\$48.37	0.50	
	*082	TREAS SALE/ERR	0.00	\$0.00	0.50	
IN HOUSE INTEREST T	*083	INS BONDS	27,950.46	\$11.65	0.50	
	ALL	SSA'S	49,301.73	\$20.54	0.50	
			2,546,455.40	\$1,061.02		

SSA	BALANCE	INTEREST
030 (10)	\$758.62	\$0.32
031 (01)	\$0.00	\$0.00
032 (02)	\$3,246.82	\$1.35
033 (03)	\$336.54	\$0.14
034 (04)	\$1,072.43	\$0.45
035 (05)	\$3,320.14	\$1.38
036 (06)	\$0.00	\$0.00
037 (07)	\$319.46	\$0.13
038 (08)	\$1,502.72	\$0.63
039 (09)	\$0.00	\$0.00
041 (11)	\$0.00	\$0.00
042 (12)	\$0.00	\$0.00
043 (13)	\$1,695.75	\$0.71
044 (14)	\$0.00	\$0.00
045 (15)	\$924.44	\$0.39
046 (16)	\$17,069.36	\$7.11
057 (17)	\$0.00	\$0.00
048 (18)	\$13,832.33	\$5.76
049 (19)	\$5,223.12	\$2.18
TOTAL	\$49,301.73	\$20.54

**INTEREST BY FUND**

APRIL 2026

GENERAL FUND.....	55,842.59
COUNTY M.F.T.....	7,668.56
TWP. BRIDGE.....	733.30
TWP M.F.T.....	1,830.44
FAS MATCHING.....	N/A
COUNTY BRIDGE.....	N/A
FUND 28.....	N/A
FUND 28E.....	N/A
WAR MEMORIAL.....	.65
341 FUND.....	214.99
COAL RIGHTS.....	<u>N/A</u>
	\$ 66,290.53

CLINTON COUNTY INVESTMENT REPORT

APRIL 2026

<u>COUNTY CORPORATE</u>	<u>AMOUNT</u>	<u>TERM</u>	<u>RATE</u>	<u>MATURITY</u>
CD402451 FARMERS STATE BANK, HOFFMAN	562,597	6MO	3.60	09/18/26
CD62909 FIRST NATIONAL, CARLYLE	303,821	9MO	4.14	04/25/26
CD67533 GERMANTOWN TRUST & SAVINGS	200,000	9MO	3.80	08/06/26
CD67534 GERMANTOWN TRUST & SAVINGS	200,000	9MO	3.80	08/06/26
CD67535 GERMANTOWN TRUST & SAVINGS	200,000	9MO	3.80	08/06/26
CD401108 FARMERS STATE BANK, HOFFMAN	521,984	36MO	2.20	07/21/25
CD69341 GERMANTOWN TRUST & SAVINGS	498,936	13MO	3.75	12/17/26
CD5531 FIRST COUNTY BANK, NEW BADEN	511,432	5MO	3.85	08/19/26
CD69340 GERMANTOWN TRUST & SAVINGS	498,833	13MO	3.75	12/17/26
CD66861 GERMANTOWN TRUST & SAVINGS	500,000	13MO	4.16	05/16/26
CD69342 GERMANTOWN TRUST & SAVINGS	499,677	13MO	3.75	12/17/26
CD69339 GERMANTOWN TRUST & SAVINGS	498,418	13MO	3.75	12/17/26
CD5530 FIRST COUNTY BANK	<u>400,476</u>	5MO	3.85	08/19/26
	<b>5,395,174</b>			

APRIL 2026

COUNTY M.F.T.

CD69344	GERMANTOWN TRUST & SAVINGS	398,405	13MO	3.75	12/17/26
CD69343	GERMANTOWN TRUST & SAVINGS	500,000	13MO	3.75	12/17/26
CD402452	FARMER'S STATE BANK, HOFFMAN	265,804	6MO	3.60	09/18/26
CD81008	DIETERICH BANK, TRENTON	250,000	7MO	4.65	12/09/25
CD402450	FARMERS STATE BANK, HOFFMAN	227,368	6MO	3.60	09/18/26
CD63217	FIRST NATIONAL BANK, CARLYLE	233,890	9MO	4.25	07/08/25
CD81009	COMMUNITY BANK, TRENTON	<u>157,395</u>	7MO	4.65	12/09/25
		<b>1,997,091</b>			

CIRCUIT CLERK BOND MONEY

CD57509	FIRST NATIONAL BANK, CARLYLE	50,000	18MO	1.85	09/02/12
CD008252	FIRST BANK, BREESE	10,000	15MO	1.59	09/25/11
CD61303	NATIONAL BANK	<u>10,000</u>	18MO	3.15	09/24/11
		70,000			
<u>341</u>					
CD63248	FIRST NATIONAL BANK, CARLYLE	26,625	5MO	4.25	12/17/25
CD66926	GERMANTOWN TRUST & SAVINGS	<u>28,036</u>	13MO	4.10	05/21/26
		54,661			

APRIL 2026

RADIOS & TOWERS

CD83164	CONSTITUTION BANK	621,540	7MO	3.70	11/11/26
CD12284536	FIRST COUNTY BANK	535,251	10MO	3.75	08/26/26
CD12284537	FIRST COUNTY BANK	405,401	5MO	3.79	06/25/26
CD63061	FIRST NATIONAL BANK	563,586	5MO	3.75	08/30/26
CD81011	DIETERICH BANK, TRENTON	541,411	6MO	3.60	10/03/26
CD70517	GERMANTOWN TRUST & SAVINGS	539,910	11MO	3.65	01/03/27
CD66362	GERMANTOWN TRUST & SAVINGS	541,705	5MO	3.75	07/23/26
		<b>3,748,714</b>			

CD72145	GERMANTOWN TRUST & SAVINGS	750,791.60	5MO	3.75	09/13/26
CD72146	GERMANTOWN TRUST & SAVINGS	<u>750,791.60</u>	5MO	3.75	09/13/26
		<b>1,501,583.20</b>			

CONTINGENT FUND

DIETERICH BANK	500,000	36MO	3.84	08/05/28	
1NB BANK	250,000	48MO	2.98	08/05/29	
CD89869	CONSTITUTION BANK	<u>204,000</u>	21MO	3.45	05/05/27
		<b>954,000</b>			

HEALTH DEPARTMENT

CD65135	GERMANTOWN TRUST & SAVINGS	333,881	5MO	3.85	06/14/26
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# Statement Ending 04/30/2026

CLINTON COUNTY

Page 1 of 2

Customer Number: [REDACTED]

>000388 6402916 0001 93245 10Z 1

CLINTON COUNTY  
DRUG ENFORCEMENT FUND  
C/O DENISE TRAME  
PO BOX 174  
CARLYLE IL 62231-0174

## Managing Your Accounts

	Branch Name	Carlyle Branch
	Phone Number	(618) 594-2491
	Mailing Address	891 Fairfax St, Carlyle, IL 62231-1809
	Online Access	1nbbank.bank



## Summary of Accounts



Account Type	Account Number	Ending Balance
Municipal Interest Checking	[REDACTED]	\$116,467.32

## Municipal Interest Checking - [REDACTED]

### Account Summary

Date	Description	Amount
04/01/2026	Beginning Balance	\$116,252.33
	1 Credit(s) This Period	\$214.99
	0 Debit(s) This Period	\$0.00
04/30/2026	Ending Balance	\$116,467.32

### Interest Summary

Description	Amount
Annual Percentage Yield Earned	2.27%
Interest Days	30
Interest Earned Not Paid	\$0.00
Interest Paid This Period	\$214.99
Interest Paid Year-to-Date	\$842.98

### Account Activity

Post Date	Description	Debits	Credits	Balance
04/01/2026	Beginning Balance			\$116,252.33
04/30/2026	Accr Earning Pymt Added to Account		\$214.99	\$116,467.32
04/30/2026	Ending Balance			\$116,467.32

### Overdraft and Returned Item Fees

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00



**Balance Sheet**      Fiscal Year: 2026      To Period: 5      Clinton County

From Account: 0      To Account: 9999999999  
 Include Zero Activity Accounts:       Selected Funds: 341

Fund	Account Number	Debits	Credits
341	Fund #341		
	341-000-10200	\$120,963.63	\$0.00
	341-000-10300	\$49,268.00	\$0.00
		<b>\$170,231.63</b>	<b>\$0.00</b>
	341-000-23000	\$0.00	\$166,814.10
	341-000-23100	\$0.00	\$7,590.03
	341-000-23200	\$4,172.50	\$0.00
		<b>\$4,172.50</b>	<b>\$174,404.13</b>
		<b>Fund Total:</b>	<b>\$174,404.13</b>

Selection Criteria

Selected Funds: 341, Selected Depts: Clinton County  
 From Acct: 0 From Period: 5 To Period: 5  
 To Acct: 99999999999999999999 From Period Date: 4/1/2026 To Period Date: 4/30/2026  
 Fiscal Year: 2026 Selected Account Type: Revenue and Expenses

Exclude Accounts With No MTD/YTD Activity?  Exclude Accounts With No Budget?   
 Fiscal Year: 2026

Budget Status By Fund/Dept - Summary

Account	Account Description	MTD	YTD	Budget	% Used	Remaining
<b>Fund: 341 - Fund #341</b>						
<b>Dept: 000 - Non-Departmental</b>						
<b>Type: Revenue</b>						
341-000-36100	Interest Income	(\$214.99)	(\$1,065.98)	\$500.00	213.20%	(\$565.98)
341-000-36500	Tow & Storage Fees	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-37000	Miscellaneous Revenue	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-39602	Auction Sales Proceeds	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-39608	Enforcement Fees	\$0.00	(\$6,524.05)	\$60,000.00	10.87%	\$53,475.95
	<b>Total For Revenue Type</b>	<b>(\$214.99)</b>	<b>(\$7,590.03)</b>	<b>\$60,500.00</b>	<b>12.55%</b>	<b>\$52,909.97</b>
<b>Type: Expenditure</b>						
341-000-44000	Reimbursements	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-45100	Miscellaneous Expense	\$0.00	\$4,172.50	\$80,000.00	5.22%	\$75,827.50
341-000-45500	Office Supply Expense	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-47000	Vehicle Tows & Storage	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49876	Auction Sales Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49884	Capital Outlay	\$0.00	\$0.00	\$70,000.00	0.00%	\$70,000.00
341-000-49927	Investigations	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49974	Telephone & Paper Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
341-000-49990	Police Dog Expenses	\$0.00	\$0.00	\$0.00	0.00%	\$0.00
	<b>Total For Expenditure Type</b>		<b>\$4,172.50</b>	<b>\$150,000.00</b>	<b>2.78%</b>	<b>\$145,827.50</b>
	<b>Revenue Total for Dept: 000 - Non-Departmental</b>	<b>(\$214.99)</b>	<b>(\$7,590.03)</b>	<b>\$60,500.00</b>	<b>12.55%</b>	<b>\$52,909.97</b>
	<b>Expenditure Total for Dept: 000 - Non-Departmental</b>	<b>\$0.00</b>	<b>\$4,172.50</b>	<b>\$150,000.00</b>	<b>2.78%</b>	<b>\$145,827.50</b>

## COLLATERAL

APRIL 2026

<u>INSTITUTION</u>	<u>INVESTMENTS</u>	<u>COLLATERAL</u>
COMMUNITY BANK OF TRENTON	399,549	445,220
FARMERS STATE, HOFFMAN	1,516,518	2,100,000
FIRST CO. ALBERS/NEW BADEN	911,908	2,975,000
FIRST NATIONAL, CARLYLE	483,000	9,645,154
GERMANTOWN TRUST & SAVINGS	5,285,597	6,587,667
US BANK, CARLYLE	<u>N/A</u>	<u>21,000,000</u>
	<b>8,596,572</b>	<b>42,753,041</b>



COUNTY OF CLINTON
Office of County Zoning Administrator

Jami Staser

850 Fairfax Street
Carlyle, Illinois 62231
(618) 594-6655
Fax (618) 594-6006

To: County Board Chairman Knolhoff and County Board Members

From: Jami Staser

Subject: Zoning/Subdivision

Date: May 13, 2026

ACTION

- Note and File
Note and Return To Me
Return With More Details
Note And See Me About This
Please Reply
For Your Approval
Per Our Conversation
Prepare Reply For My Signature
Take Appropriate Action
Per Your Request
Signature
x For Your Information
Investigate and Report
Please Sign & Return

Special Use – Family Splits

- 1. Motion – Special Use Family Split – Scott and Karen Gebke – Germantown Township
2. Motion – Special Use Family Split – Ron and Geralyn Huels – Carlyle Township

Amendments

- 1. Motion – Text Amendment – Clinton County Zoning Code
(The ordinance containing final text amendment will be emailed by Vicky’s office on Friday.)

Please let me know if you have any questions or concerns. I would be happy to research them for you prior to the meeting.

Jami Staser (handwritten signature)

Jami Staser
Zoning Administrator
Addressing Coordinator
Enterprise Zone Administrator

# BOARD OF ZONING APPEALS

## MINUTES

May 6, 2026

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**CASE #5:** Request for a special use family split (40-4-3) submitted by Gebke Family Trust, Scott & Karen Gebke Co-Trustee's, 340 Kalmer Dr, Aviston, IL. 62216 to allow for a qualified family member to build a detached single-family dwelling in an agricultural district containing 3.33 acres. Located on State Rte. 161, Bartelso, IL. 62218.

Location of property:

Part of the Northeast Quarter of the Northeast Quarter of Section 14, Township 1 North, Range 4 West of the 3rd P.M. All of Parcel ID #'s as follows: 12-11-14-200-006, Part of 12-11-14-200-008 & 12-11-14-200-011.

Scott Gebke approached the board with his request for a family split. Gebke said he owns 8.03 acres and is splitting ground to allow his child to build on in the future. Gebke said there is an old log cabin on the property he would like to clean up but due to zoning code he will not tear down until he is ready to rebuild unless he applies for a variance. Litteken feels this case is different from case last month and checks all the boxes.

**No public comment.**

**Mark Litteken** made a motion to approve the special use family split request. Motion Carried.

**Travis Hemker** made the second motion to approve the special use family split request. Motion Carried.

Member:	AYE	NAYE	ABSTAIN	Member:	AYE	NAYE	ABSTAIN
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman			
Mark Litteken	X			Rob Gerstenecker	X		

**APPROVED 5-0**

**CASE #6:** Request for a variance (40-3-14) & special use family split (40-4-3) submitted by Ronald & GERALYN Huels, 19402 Sand Ridge Rd. Carlyle, IL. 62231 to reduce parts of the ingress/egress utility easement from 25' to no less than 15' and to allow for a qualified family member to build a detached single-family dwelling in an agricultural district containing 20.14 acres. Located on Sand Ridge Rd, Carlyle, IL. 62231.

Location of property:

Part of the East ½ of the Southwest ¼ of Section 20, Township 2 North, Range 2 West of the 3<sup>rd</sup> Principal Meridian, Clinton County Il. Parcel ID # Part of 08-08-20-300-024

Joe Langhauser, with Abacus Professional Services, approached the board representing the Huels family. Langhauser said the relaxation setbacks from 25' to 15' is due to easements constrained by some existing buildings that Ron Huels wants to keep. It will require a subdivision plat due to the new easement per Illinois state plat act. The utilities out there are Clinton County Electric Cooperative in which there is no issue. Langhauser said there is only one home that will be built. The existing sheds are in good repair. Joe was unsure if the existing utility was overhead or underground. He said his biggest concern was the guidewire on the tower and that they could continue to maintain the tower. Langhauser said Clinton County Electric was contacted by Ron Huels and Aaron with Clinton County Electric is emailed zoning board agendas prior to every meeting. The board felt they could approve the variance and family split contingent on letter from Clinton County Electric to be sure there are no issues.

**No public comment.**

**Mark Litteken** made a motion to approve the variance request with condition. Motion Carried.

**Rob Gerstenecker** made the second motion to approve the variance request with condition. Motion Carried.

Member:	AYE	NAYE	ABSTAIN	Member:	AYE	NAYE	ABSTAIN
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman			
Mark Litteken	X			Rob Gerstenecker	X		

**APPROVED 5-0**

**Gary Knolhoff** made a motion to approve the special use family split request. Motion Carried.

**Travis Hemker** made the second motion to approve the special use family split request. Motion Carried.

Member:	AYE	NAYE	ABSTAIN	Member:	AYE	NAYE	ABSTAIN
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman			

<b>Mark Litteken</b>	X			<b>Rob Gerstenecker</b>	X		
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**APPROVED 5-0**

**CASE #7:** Request for a text amendment (40-9-30) by Clinton County Zoning Board of Appeals, 850 Fairfax, Carlyle, IL 62231 to amend Clinton County Zoning Code, Chapter 40, Article V of the Zoning Code for Solar Energy Systems. All persons desiring to appear for or against said petition may appear at said hearing and be heard thereon. Copies of the proposed changes to Clinton County Zoning Code, Chapter 40, Article V will be available in the Clinton County Zoning Office, 850 Fairfax, Carlyle, IL 62231 and posted on the Clinton County Zoning webpage at <https://clintonco.illinois.gov/county-offices/zoning/>

The board reviewed proposed solar changes. Sean Pluta, attorney for Cultivate Solar, said he has spent time working with our state’s attorney, JD Brandmeyer, and the state law updates taking effect on June 1. Pluta said he has reviewed the draft ordinance and had recommendations for the board to consider. Pluta also talked about state statute versus recommendations. The board would like to move forward with the solar text amendments discussed with changes discussed and agreed upon. It will be sent to the states attorney for review. The proposed text amendments will then go to county board for final approval on May 18<sup>th</sup>.

**Travis Hemker** made a motion to approve the text amendment request. Motion Carried.  
**Rob Gerstenecker** made the second motion to approve the text amendment request. Motion Carried.

Member:	AYE	NAYE	ABSTAIN	Member:	AYE	NAYE	ABSTAIN
<b>Brian Krausz</b>	X			<b>Travis Hemker</b>	X		
<b>Gary Knolhoff</b>		X		<b>David Timmerman</b>			
<b>Mark Litteken</b>		X		<b>Rob Gerstenecker</b>	X		

**APPROVED 3-2**

The current setbacks are set in state statute. The board realizing they cannot require greater setbacks, would like to recommend our old setbacks in the text amendment.

**Mark Litteken** made a motion to approve adding recommendations of old setbacks into the zoning code.  
**Rob Gerstenecker** made a second motion to approve adding recommendations of old setbacks into the zoning code.

Member:	AYE	NAYE	ABSTAIN	Member:	AYE	NAYE	ABSTAIN
Brian Krausz	X			Travis Hemker	X		
Gary Knolhoff	X			David Timmerman			
Mark Litteken	X			Rob Gerstenecker	X		

**APPROVED 5-0**



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

**REQUEST FOR A SPECIAL USE FAMILY SPLIT**

SPECIAL USE REQUEST NO 2026MY SUFS 3 DATE: 3/30/26

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

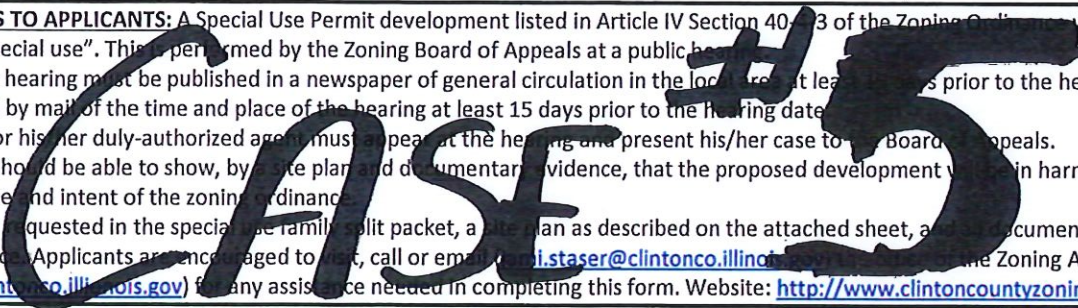
HEARING DATE: MAY 6, 2026 PERMANENT PARCEL NO (S). 12-11-14-200-006 - 12-11-14-200-008  
12-11-14-200-011

NOTICE PUBLISHED ON: \_\_\_\_\_ ZONE DISTRICT CLASSIFICATION: AG

NEWSPAPER: Breeze Journal FEE PAID \$ 432.00 CK# gov pay 3/30/26

RECOMMENDATION OF BOARD OF APPEALS: ( ) DENIED (X) APPROVED ( ) APPROVED WITH MODIFICATION  
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

**INSTRUCTIONS TO APPLICANTS:** A Special Use Permit development listed in Article IV Section 40-3 of the Zoning Ordinance which have been designated "special use". This is performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the local area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 15 days prior to the hearing date. The applicant or his/her duly-authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by site plan and documentary evidence, that the proposed development is in harmony with the general purpose and intent of the zoning ordinance. All information requested in the special use family split packet, a site plan as described on the attached sheet, and documentation requested by the Zoning Office. Applicants are encouraged to visit, call or email jami.staser@clintonco.illinois.gov or kay.thole@clintonco.illinois.gov for any assistance needed in completing this form. Website: <http://www.clintoncountyzoning.com/>



1. NAME OF APPLICANT(S): Gebke Family Trust, Scott P Gebke Co-trustee and Karen Gebke co-trustee

CELL PHONE: 618-709-2569 OTHER: \_\_\_\_\_

ADDRESS: 340 Kalmer Drive, Aviston, IL 62216  
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: scott.gebke@bjc.org

2. NAME OF OWNER(S): Same as above

ADDRESS: Same as above  
(attach additional sheets if necessary)

PHONE: Same as above

**2. LOCATION OF PROPERTY:**

3. ADDRESS: +/- 110730 St Route 161 Bartelso, IL 62218  
4. (STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property): Part of the Northeast Quarter of the Northeast Quarter of Section 14, T 1 N, R 4 W of the 3rd P.M. All of PIN 12-11-14-200-006 and part of PINs 12-11-14-200-008 & 12-11-14-200-011

4. PRESENT USE OF PROPERTY: Agriculture (with log home to be removed.)



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

5. Names and addresses of adjacent property owners and present use of property:  
Also, name of municipalities within 1 ½ miles of land where proposed special use is being requested.

**NAMES AND ADDRESSES OF ADJACENT PROPERTY OWNERS AND PRESENT USE:**

PIN	OWNER	ADDRESS	USE
12-11-11-400-005	ALBERS LIVING TRUST	11516 STATE ROUTE 161, BARTELSON IL 62218	AG
12-11-11-400-006	RATERMANN BROTHERS PROPERTIES LLC	4929 SHOAL CREEK ROAD, BARTELSON IL 62218	AG
12-11-14-200-008	CORNELIUS & THERESA GEBKE,	10734 STATE ROUTE 161, BARTELSON, IL 62218	AG
12-11-14-200-011	DAVID & PATRICIA BECKER,	13501 OIL FIELD ROAD, BARTELSON, IL 62218	AG
	VILLAGE OF BARTELSON POB 7	BARTELSON, IL 62218	

Municipality within 1 ½ miles: \_\_\_\_\_ Bartelso

Please list the Township Road Commissioner if applicable: Germantown Township,

Is any part of the lot or tract of land where the proposed Special Use is to take place in a known flood plain based on the Flood Hazard Boundary Map or Carlyle Lake Flowage Easement Area? **YES, but only the far south end of both lots**



INFORMATION

ORDINANCE NO. 2022- 10-666

**AN ORDINANCE APPROVING A TEXT AMENDMENT TO THE CLINTON COUNTY, ILLINOIS ZONING CODE REGARDING DETACHED SINGLE-FAMILY DWELLINGS**

**"40-4-3 SPECIAL USES.** The following uses shall be permitted in the "A" District only upon the issuance of a special use permit in accordance with the provisions of Section 40-9-16.

Detached Single-Family Dwellings – single-family dwellings shall be permitted on an agricultural lot ("A" Districts) of record provided the occupants of said detached single-family dwelling are directly related by birth, marriage or adoption to the owners of the lot of record and at least one of the occupants must be one of the following: son, daughter, mother, or father of one of the owners of the lot of record. A minimum of three (3) acres shall be deeded with the dwelling. This must comply with the Clinton County Subdivision Code and the Illinois Plat Act. All Detached Single-Family Dwellings must also be subject to the following requirements:

- (1) The parent parcel does not have any outstanding zoning ordinance violations;
- (2) The Detached Single-Family Dwelling parcel to be split from the parent parcel has or will have frontage on a public road or provides proof of access to a public road through a private drive or easement;
- (3) The Detached Single-Family Dwelling split complies with all applicable building setbacks and health department regulations;
- (4) After the Detached Single-Family Dwelling split, the parent parcel will comply with all applicable lot size, setback and lot coverage requirements or remains as compliant as before the split; and
- (5) A parent parcel or a Detached Single-Family Dwelling parcel shall be split no more than once per each qualifying person consisting of the father, mother, son, or daughter of the owner(s) of said parcel.

**IMPORTANT INFORMATION IS REQUIRED**

1. Plat of Survey or Zoning sketch from Surveyor/Engineer. (Must be 3 acres or more).
2. Plat book map. (Mark location of property).
3. Map of the area showing up to ½ mile radius from property.
4. 100 year Flood Hazard Area.

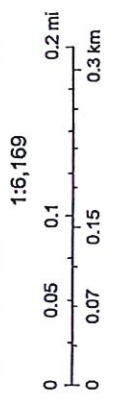


# ArcGIS Web Map



3/29/2026, 3:13:28 PM

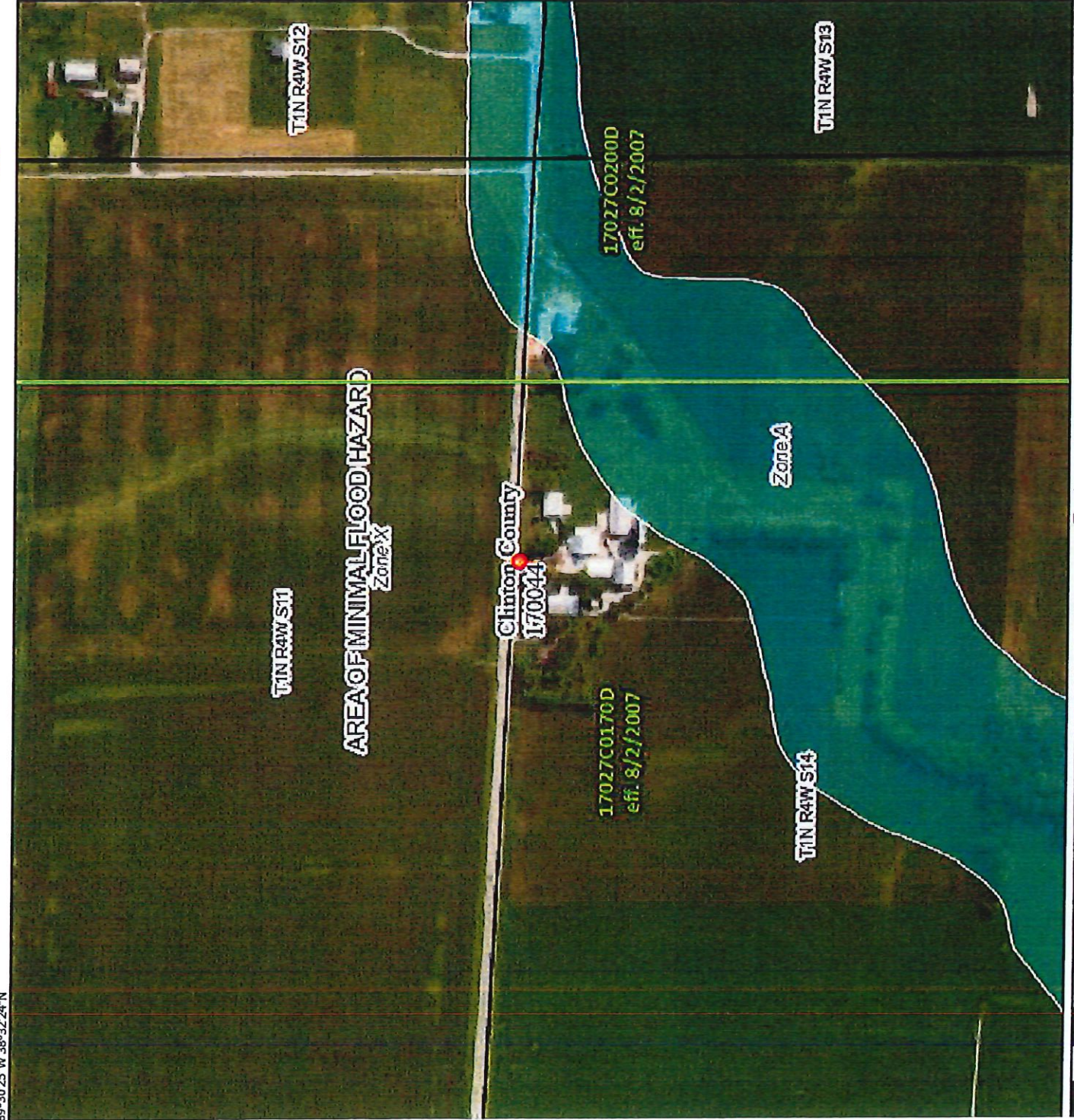
- Parcel
- Subdivision
- Enterprise Zone
- Road
- Political
- Geographic
- Corporation
- World Imagery
- Low Resolution 15m Imagery
- High Resolution 60cm Imagery
- High Resolution 30cm Imagery
- Citations
- 1.2m Resolution Metadata



# National Flood Hazard Layer FIRMette



89°30'25"W 38°32'24"N



89°29'47"W 38°31'56"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

	Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
	With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
	Regulatory Floodway
	0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with draining areas of less than one square mile <i>Zone C</i>
	Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
	Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
	Area with Flood Risk due to Levee. <i>Zone D</i>
	NO SCREEN
	Area of Minimal Flood Hazard <i>Zone X</i>
	Effective LOMRS
	Area of Undetermined Flood Hazard <i>Zone</i>
	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall
	Cross Sections with 1% Annual Chance
	Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)
	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature
	Digital Data Available
	No Digital Data Available
	Unmapped
	The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/29/2026 at 8:57 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

**LIVESTOCK AFFIDAVIT**

**Petitioners:** Scott P Gebke & Karen Gebke, co-trustees

**CELL PHONE:** 618-709-2569 **OTHER:** \_\_\_\_\_

**ADDRESS:** 340 Kalmer Drive, Aviston, IL 62216  
(STREET) (CITY) (STATE) (ZIP)

**E-MAIL ADDRESS:** scott.gebke@bjc.org

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application **is NOT** within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 3/30/26 Owner Signature: [Signature]

Date: 03/30/26 Owner Signature: Karen A Gebke

[Signature] 3/30/26  
Scott P Gebke, co-trustee Date

STATE OF ILLINOIS )  
SS  
County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said county, and state, do hereby certify that Scott P Gebke, personally known to be the same person whose name appears above and has appeared before me this day and acknowledged that the statements contained therein are true.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Notary Public Signature

(Notary Seal)





([jami.staser@clintonco.illinois.gov](mailto:jami.staser@clintonco.illinois.gov)) OR ([kay.thole@clintonco.illinois.gov](mailto:kay.thole@clintonco.illinois.gov))

Karen A Gebke

03/30/26

Karen Gebke, co-trustee

Date

STATE OF ILLINOIS )

SS

County of \_\_\_\_\_ )

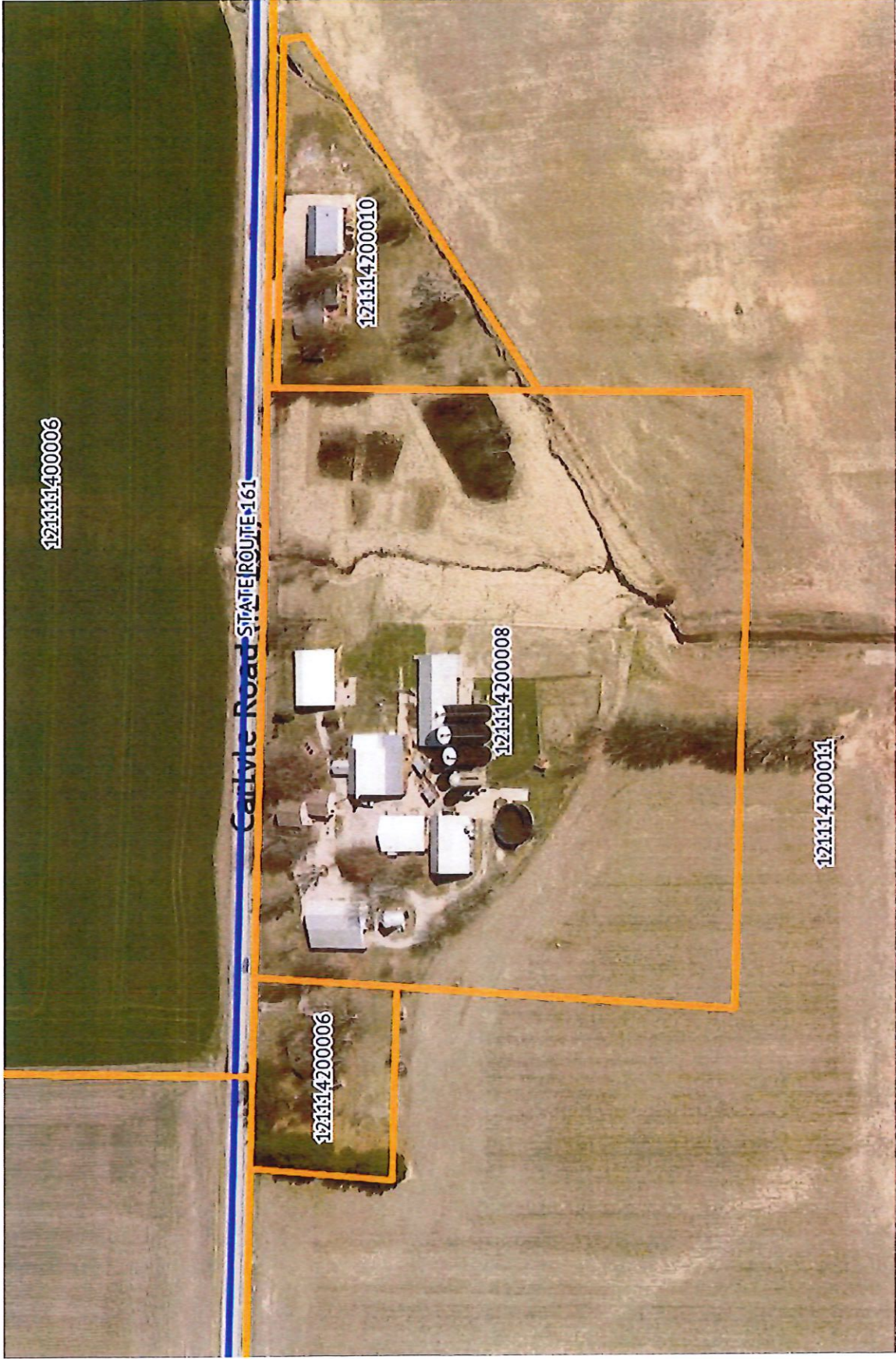
I, \_\_\_\_\_, a Notary Public, in and for said county, and state, do hereby certify

that Karen Gebke, personally known to be the same person whose name appears above and has appeared before me this day and acknowledged that the statements contained therein are true.

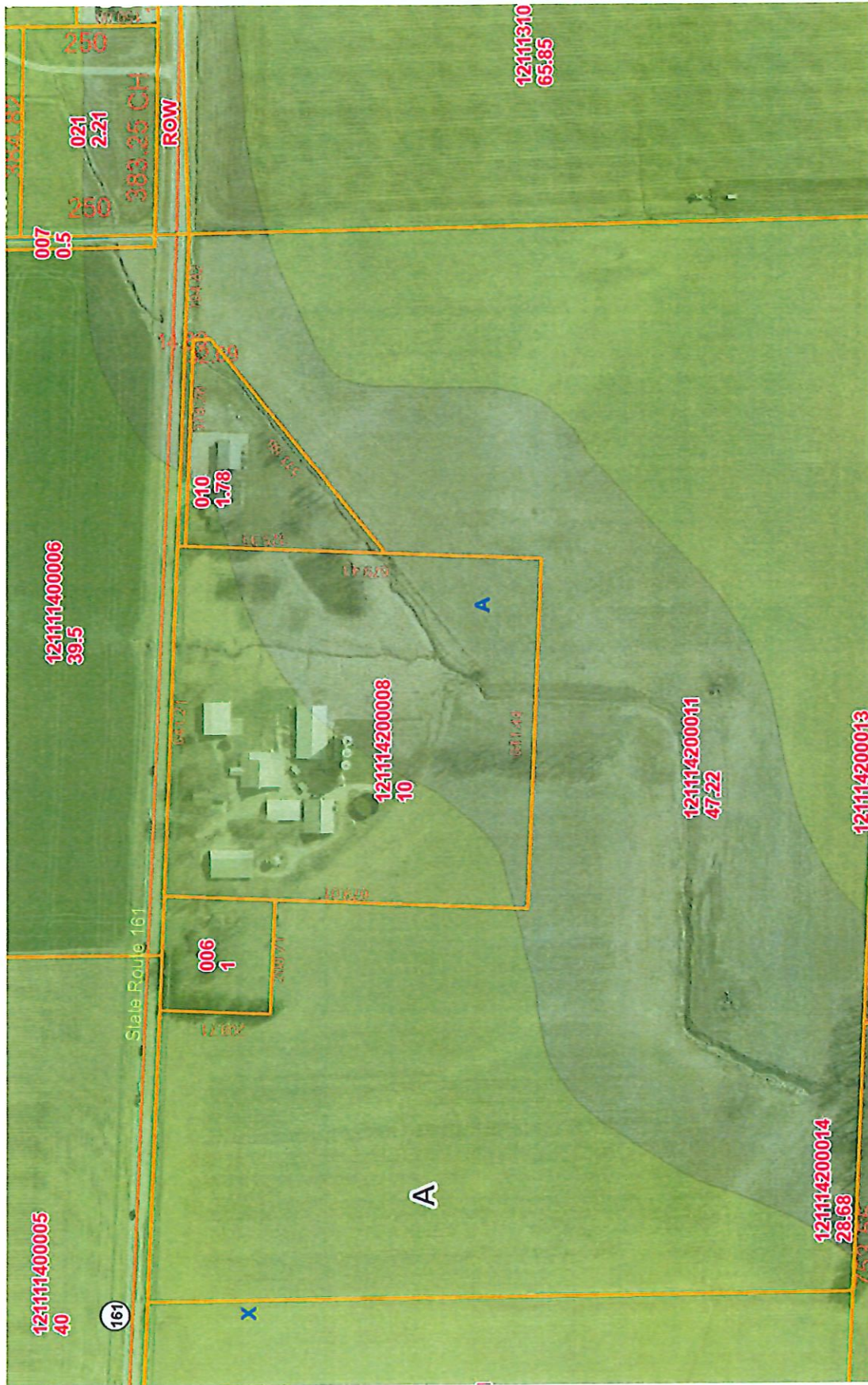
Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Notary Public Signature

(Notary Seal)



Current Property



100 YR Flood map



16 Old US Rt. 50  
Aviston, IL 62216  
Cell: 618-978-4586  
Office: 618-228-7395  
Fax: 618-228-7390

**KUES BROS**  
**REALTY**  
WWW.KUESBROS.COM



**Jared Kues**  
Realtor

www.kuesbros.com  
j\_kues25@hotmail.com



Townships 1N & 1S - Range 4W

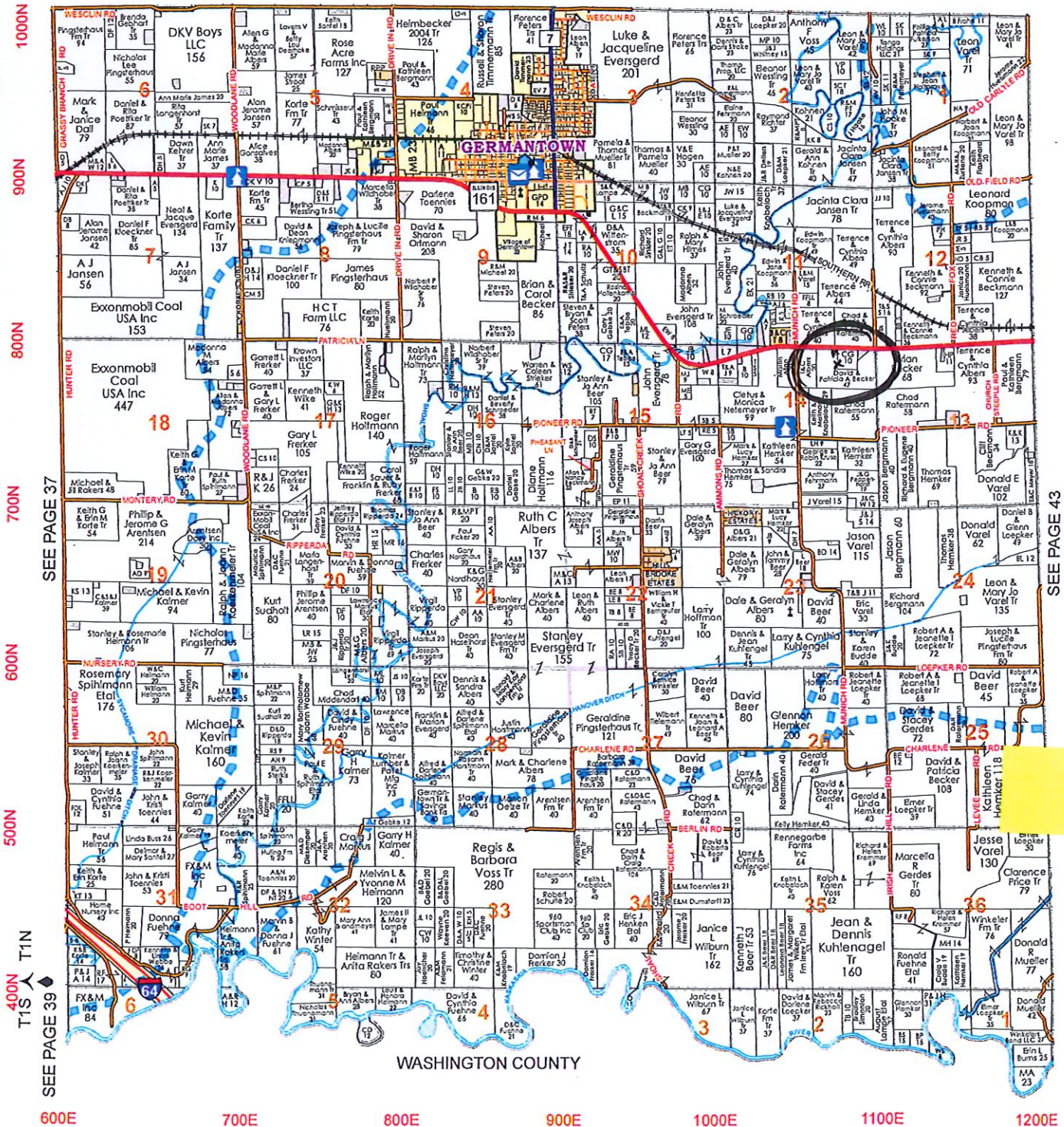
Copyright © 2022 Mapping Solutions



Germantown

0 0.25 0.5 1 Mile

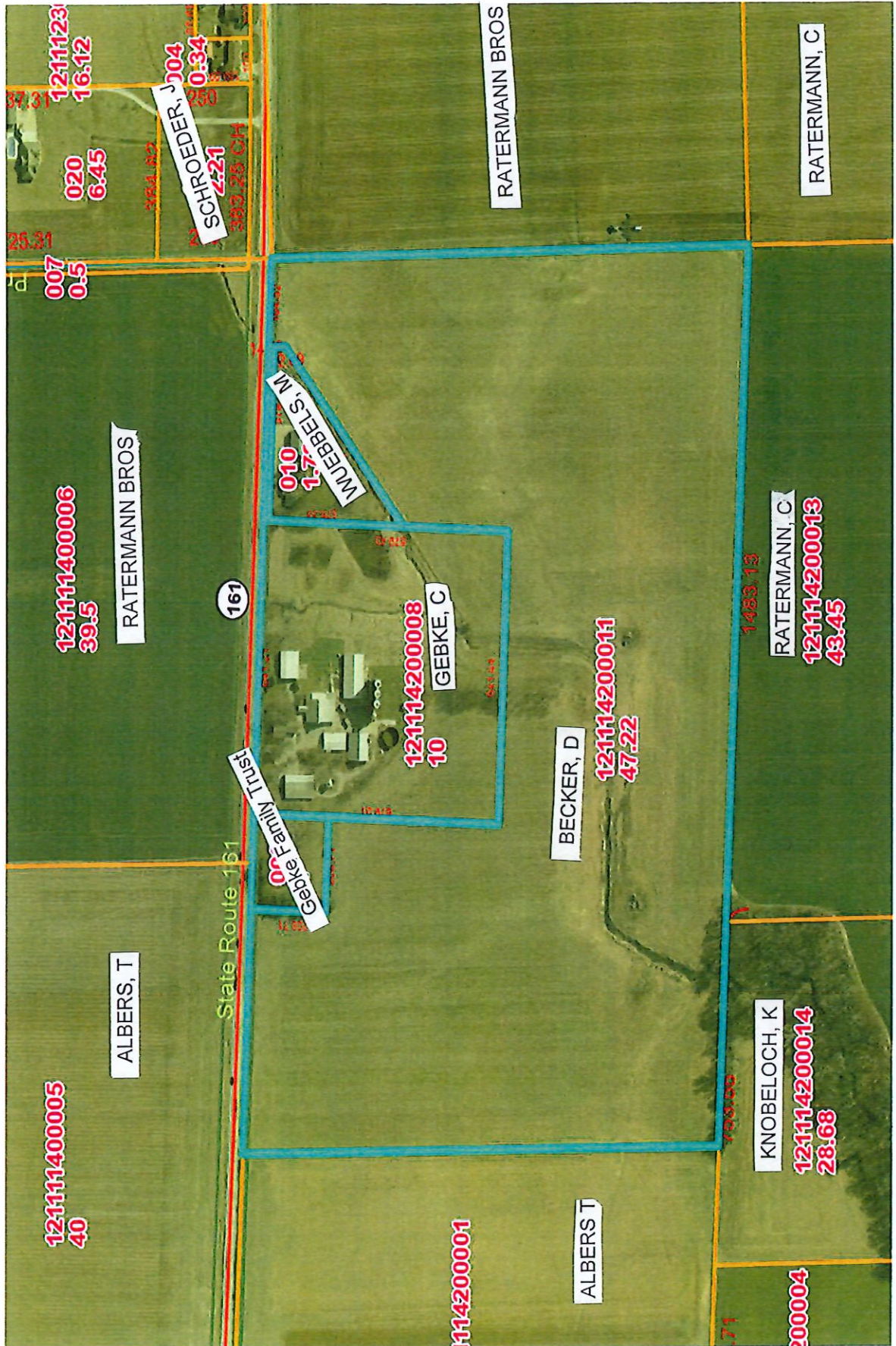
SEE PAGE 25



SEE PAGE 37

SEE PAGE 39

SEE PAGE 43



121111400005  
40

ALBERS, T

121111400006  
39.5

RATERMANN BROS

007  
0.5

1211123  
16.12

020  
6.45

SCHROEDER, J 004  
2.21  
0.34

WUEBELS, M  
1.57  
1.010

121114200008  
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GEBKE, C

BECKER, D

121114200011  
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KNOBELOCH, K

121114200014  
28.68

121114200013  
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RATERMANN, C

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RATERMANN, C

1114200001

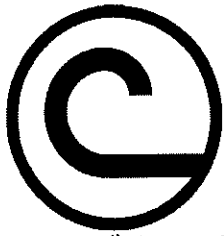
ALBERS T

200004

State Route 161

161

Gebke Family Trust



# Clinton County Soil and Water Conservation District

1780 N 4<sup>th</sup> Street, Breese, IL 62230

(618) 526-7815 ext. 3

[www.clintoncoswcd.org](http://www.clintoncoswcd.org)

April 8, 2026

Scott Gebke  
320 Gebke Drive,  
Aviston, IL 62216

Re:

Parcel # 12-11-14-200-006, 12-11-14-20-008, 12-11-14-200-011

Common Location: 320 Gebke Drive, Aviston, IL 62216

NRI# 09-26

Zoning Change: Special Use Permit

Dear Scott Gebke:

The Clinton County Soil and Water Conservation District has carefully reviewed your application for Natural Resource Information Report on your home property as applied for in Report #01-26. Due to the size of the parcel and minimal or no new construction, the SWCD finds that the impact on natural resources from the proposed use is minimal for the purposes of the NRI report. A full Natural Resource Information Report will not be necessary.

No wetlands, hydric soils, or floodplains were found on the site from office maps. Our inventories are for informational and planning purposes only. Any proposed drainage work, in wet areas, requires a certified wetland delineation.

This letter fulfills your requirement to notify the SWCD of land use changes as per the Illinois Compiled State Statutes, Chapter 70, Par. 405/1 et seq. Illinois Revised Statutes, Ch. 5, Par 106 et seq. If you have any questions concerning this letter, feel free to call our office.

Sincerely,

Sabrina Keele  
Resource Conservationist

CLINTON COUNTY BOARD OF APPEALS  
ADVISORY REPORT

SPECIAL USE

Applicant: **Gebke Family Trust** Date: May 6, 2026 Case No: **5**

X Approved. \_\_\_\_\_ Denied. \_\_\_\_\_ Tabled. \_\_\_\_\_ Dismissed \_\_\_\_\_ With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

Yes it will  
\_\_\_\_\_  
\_\_\_\_\_

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

It is consistent with the Plan  
\_\_\_\_\_  
\_\_\_\_\_

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

Will not effect  
\_\_\_\_\_  
\_\_\_\_\_

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

Will not effect  
\_\_\_\_\_  
\_\_\_\_\_

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

None  
\_\_\_\_\_  
\_\_\_\_\_

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

It is  
\_\_\_\_\_  
\_\_\_\_\_

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

None  
\_\_\_\_\_  
\_\_\_\_\_

Zoning Board of Appeals Member: Rick Austin

Date: May 6, 2026

CLINTON COUNTY BOARD OF APPEALS  
ADVISORY REPORT

SPECIAL USE

Applicant: **Gebke Family Trust** Date: May 6, 2026 Case No: **5**

X Approved. \_\_\_ Denied. \_\_\_ Tabled. \_\_\_ Dismissed \_\_\_ With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

It will -  
\_\_\_\_\_  
\_\_\_\_\_

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

It is consistent  
\_\_\_\_\_  
\_\_\_\_\_

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

unknown  
\_\_\_\_\_  
\_\_\_\_\_

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

little to none  
\_\_\_\_\_  
\_\_\_\_\_

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

None  
\_\_\_\_\_  
\_\_\_\_\_

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

It is compatible  
\_\_\_\_\_  
\_\_\_\_\_

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

As long as owned by applicant,  
\_\_\_\_\_  
\_\_\_\_\_

Zoning Board of Appeals Member: 

Date: 5-6-26

CLINTON COUNTY BOARD OF APPEALS  
ADVISORY REPORT

SPECIAL USE

Applicant: **Gebke Family Trust** Date: May 6, 2026 Case No: **5**

Approved.  Denied.  Tabled.  Dismissed  With drew

REMARKS

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment yes
- (B) whether the proposed Special Use is consistent with the County's comprehensive plan; yes
- (C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base; N/A
- (D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets; N/A
- (E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration; no
- (F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and \_\_\_\_\_
- (G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval. None

Zoning Board of Appeals Member: Travis Henn

Date: 5 6 26

CLINTON COUNTY BOARD OF APPEALS  
ADVISORY REPORT

SPECIAL USE

Applicant: **Gebke Family Trust** Date: May 6, 2026 Case No: **5**

Approved.  Denied.  Tabled.  Dismissed  With drew

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

yes it will  
\_\_\_\_\_  
\_\_\_\_\_

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

yes  
\_\_\_\_\_  
\_\_\_\_\_

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

no affect  
\_\_\_\_\_  
\_\_\_\_\_

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

no affect  
\_\_\_\_\_  
\_\_\_\_\_

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

no  
\_\_\_\_\_  
\_\_\_\_\_

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

yes  
\_\_\_\_\_  
\_\_\_\_\_

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

no time limit  
\_\_\_\_\_  
\_\_\_\_\_

Zoning Board of Appeals Member: Gary Knolhoff

Date: May 6, 2026

CLINTON COUNTY BOARD OF APPEALS  
ADVISORY REPORT

SPECIAL USE

Applicant: **Gebke Family Trust** Date: May 6, 2026 Case No: **5**

Approved.  Denied.  Tabled.  Dismissed  With drew

*No opposition*

REMARKS

(A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public Health, safety and welfare and the physical Environment

*yes*

(B) whether the proposed Special Use is consistent with the County's comprehensive plan;

*yes - meets all current requirements*

(C) the effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base;

*no change expected*

(D) the availability and the effect of the proposed Special Use would have on public utilities and on Traffic circulation on nearby streets;

*no change*

(E) whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require Special consideration;

*none*

(F) whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity; and

*yes*

(G) the time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.

*none*

Zoning Board of Appeals Member: *Brian Kraus*

Date: *May 6, 2026*

ADVISORY REPORT  
FINDING OF FACTS AND RECOMMENDATION  
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Gebke Family Trust, Scott and Karen Gebke Co-Trustee's, 340 Kalmer Drive, Aviston, IL 62216 in Case # 2026MYSUFS3. The applicant is requesting a special use for a single-family dwelling for a qualifying family member on 3.33 acres on agricultural lot from Part of Parcel Identification # 12-11-14-200-006, Part of 12-11-14-200-008, 12-11-14-200-011 in Germantown Township on State Route 161.

**Location of the property:**

Part of the Northeast Quarter of the Northeast Quarter of Section 14, Township 1 North, Range 4 West of the 3rd P.M. All of Parcel ID # 12-11-14-200-006, Part of 12-11-14-200-008 & 12-11-14-200-011.

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on May 6, 2026 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follows:

**SITE INFORMATION:** Attached herewith

**ANALYSIS OF SEVEN STANDARDS:**

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:  
**It will have little to no effect.**
  
- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:  
**Yes, it is following the outline of the Comprehensive Plan.**
  
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:  
**There is little to no expected change.**
  
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets;  
**There is little to no effect.**

- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;  
**There is no special consideration.**
- (F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;  
**It is compatible.**
- (G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.  
**There is no time limit.**

**RECOMMENDATION:**

We find that the proposed special use requested meets all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby recommends a special use for a single-family dwelling for a family member on an agricultural lot from Parcel Identification #12-11-14-200-006, Part of 12-11-14-200-008 & 12-11-14-200-011 containing 3.33 acres.

**ROLL CALL VOTE:**

The roll call vote was 5 members to recommend granting, 0 Opposed.

Brian Krausz	- Yes
Rob Gerstenecker	- Yes
Gary Knolhoff	- Yes
Mark Litteken	- Yes
Travis Hemker	-Yes

Approved 5-0

Respectfully submitted this 6<sup>th</sup>, day of May 2026.



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

**REQUEST FOR A SPECIAL USE FAMILY SPLIT**

SPECIAL USE REQUEST NO 2026 MYSUFS 4 DATE: 3/31/26

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: May 6, 2026 PERMANENT PARCEL NO (S). Part of 0808-20-300-024

NOTICE PUBLISHED ON: \_\_\_\_\_ ZONE DISTRICT CLASSIFICATION: AG

NEWSPAPER: Union Banner FEE PAID \$ 505.00 CK# 1607

RECOMMENDATION OF BOARD OF APPEALS: ( ) DENIED ( ) APPROVED ( ) APPROVED WITH MODIFICATION  
PERMIT ON FILE IN THE OFFICE: (Y) OR (N)

**INSTRUCTIONS TO APPLICANTS:** A Special Use Permit development listed in Article IV Section 40-4-3 of the Zoning Ordinance which have been designated "special use". This is performed by the Zoning Board of Appeals at a public hearing. A notice of the hearing must be published in a newspaper of general circulation in the local area at least 15 days prior to the hearing. The applicant will be notified by mail of the time and place of the hearing at least 15 days prior to the hearing date. The applicant or his/her duly authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show by a site plan and documentary evidence, that the proposed development will be in harmony with the general purpose and intent of the zoning ordinance. All information requested on the special use family split packet, a site plan as requested on the attached sheet, and all documentation requested by the Zoning Office. Applicants are encouraged to visit, call or email (jami.staser@clintonco.illinois.gov) the office of the Zoning Administrator or (kay.thole@clintonco.illinois.gov) for any assistance needed in completing this form. Website: <http://www.clintoncountyzoning.com/>

**CASE # 66**

1. NAME OF APPLICANT(S): Ronald L and Geralyn M Huelst

CELL PHONE: 618-444-3938 OTHER: \_\_\_\_\_

ADDRESS: 19402 Sand Ridge Road, Carlyle, IL 62231  
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: NA

2. NAME OF OWNER(S): Same as above

ADDRESS: Same as above  
(attach additional sheets if necessary)

PHONE: Same as above

**2. LOCATION OF PROPERTY:**

3. ADDRESS: 19402 Sand Ridge Road, Carlyle, IL 62231  
(STREET) (CITY) (STATE) (ZIP)

LEGAL DESCRIPTION (This is located on the deed to your property): Part of the West Half of the East Half of Section 20. T 2N, R 2 W of the 3<sup>rd</sup> P.M. Part of PIN 08-08-20-300-024

4. PRESENT USE OF PROPERTY: Agriculture



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

5. Names and addresses of adjacent property owners and present use of property:  
Also, name of municipalities within 1 ½ miles of land where proposed special use is being requested.

**NAMES AND ADDRESSES OF ADJACENT PROPERTY OWNERS AND PRESENT USE:**

PIN	OWNER	ADDRESS	USE
08-08-20-100-021 08-08-20-100-088	BENJAMIN D HUELS	19401 SAND RIDGE RD. CARLYLE, IL 62231	AG/RES
08-08-20-100-020 08-08-20-300-010	CHARLES SCHAEFER	19380 SAND RIDGE RD, CARLYLE, IL 62231	AG
08-08-20-300-010 08-08-20-300-023	TODD M HUELS TR.	19430 SAND RIDGE RD, CARLYLE, IL 62231	AG
08-08-29-100-033	R & S BROTHERS INC	20486 SASSAFRAS RD, HOYLETON, IL 62803	AG
	City of Carlyle	850 Franklin, Carlyle, IL 62231	

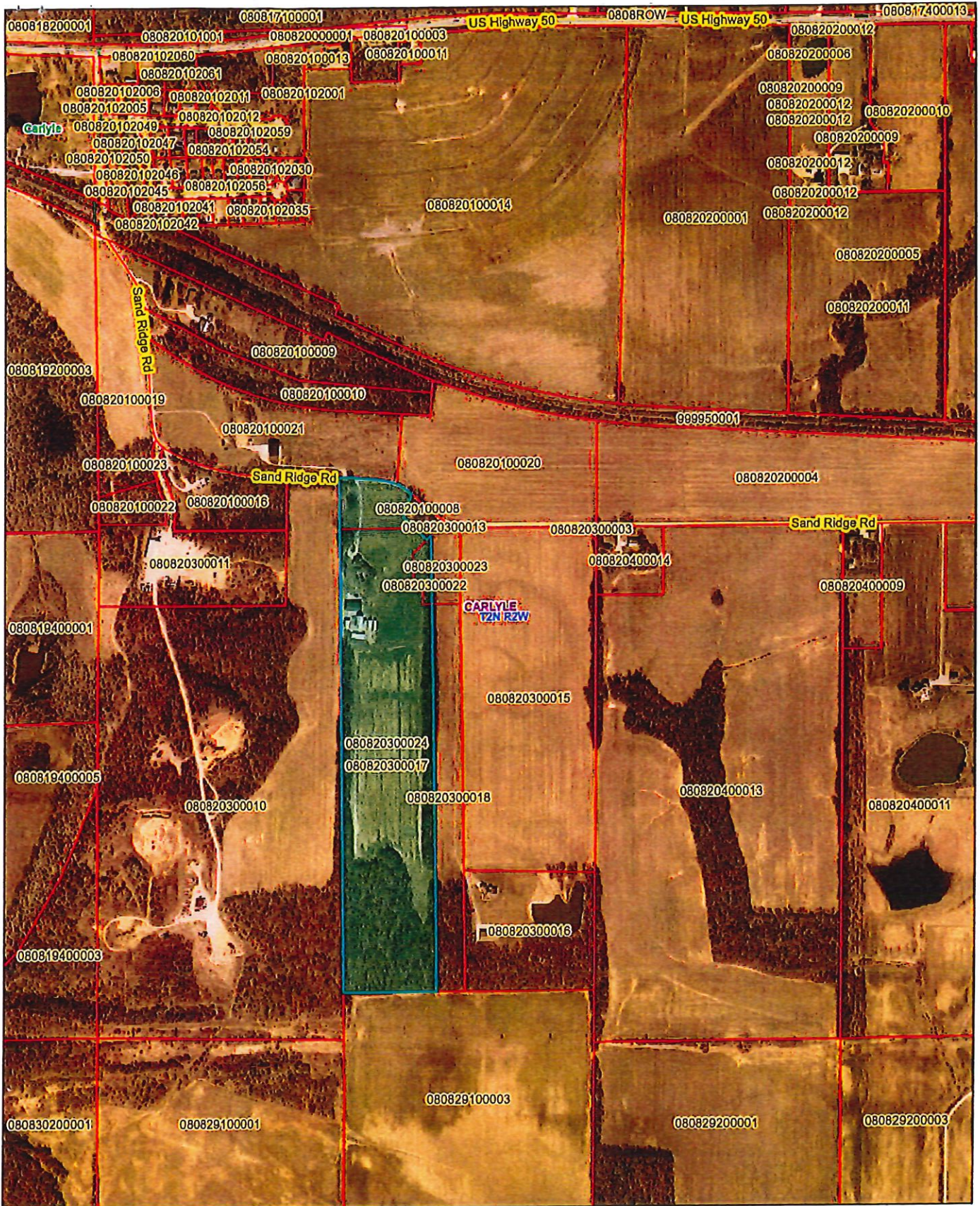
*Pending signature*

Municipality within 1 ½ miles: \_\_\_\_\_ Carlyle

Please list the Township Road Commissioner if applicable: Carlyle Township, Mike Gehrs, 618-520-9392

6. Is any part of the lot or tract of land where the proposed Special Use is to take place in a known flood plain based on the Flood Hazard Boundary Map or Carlyle Lake Flowage Easement Area? **No**

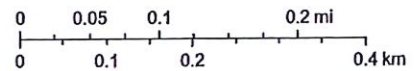
# AUGUS WEB MAP



3/29/2026, 12:21:19 PM

- |   |   |
|---|---|
|  Parcel          |  Corporation |
|  Subdivision     | World Imagery   |
|  Enterprise Zone | Low Resolution 15m Imagery  |
|  Road            | High Resolution 60cm Imagery  |
|  Political       | High Resolution 30cm Imagery  |
|  Geographic      | Citations   |

1:7,354



Vantor

FINAL PLAT - FOR RECORD

**HUELS HILLS**  
A MINOR SUBDIVISION

BASED UPON FIELD SURVEYS COMPLETED IN APRIL 2026 FOR RONALD L. HUELS AND GERALYN M. HUELS PART OF THE E. 1/2 OF THE S.W. 1/4 OF SEC. 20, T. 2 N., R. 2 W. OF THE 3RD P.M., CLINTON COUNTY, ILLINOIS

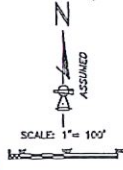
LOCATED WITHIN CARLYLE COMMUNITY UNIT SCHOOL DISTRICT #71 AND KASKASKIA JUNIOR COLLEGE DISTRICT #501 PARENT PARCEL P.L.N. 08-08-20-300-024

CURRENT COUNTY ZONING: 'A'

RESERVED FOR RECORDING STAMP

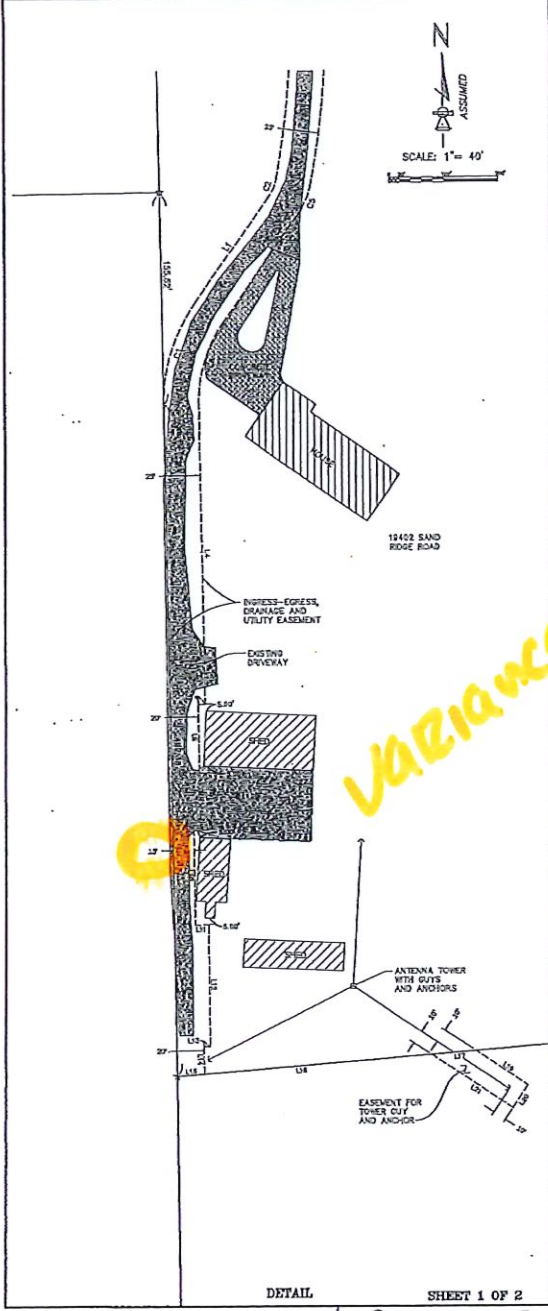
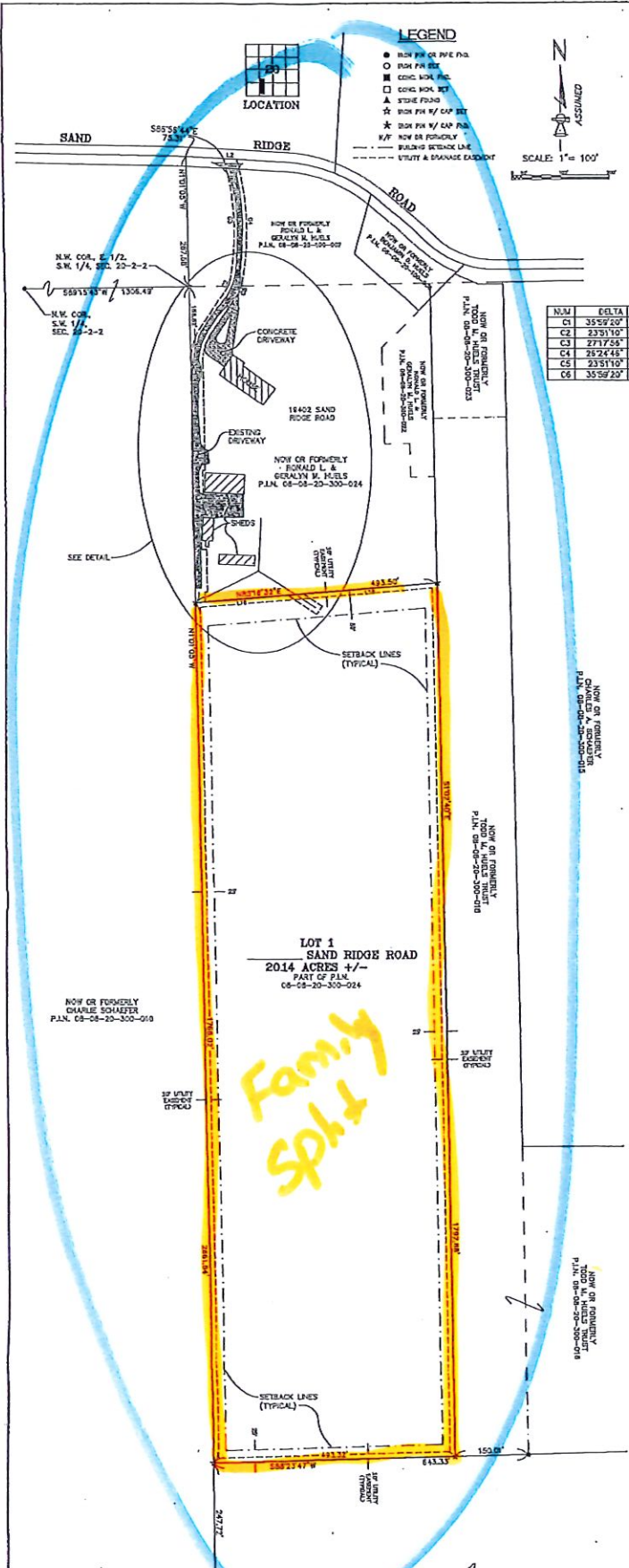
**LEGEND**

- BURN PIN OR PIPE P.O.B.
- BURN PIN SET
- CONC. MON. PILE
- CONC. MON. W.P.
- ▲ STAKE P.O.B.
- ★ BURN PIN W/ CAP SET
- \* BURN PIN W/ CAP SET
- W/P NOW OR FORMERLY HOLDING RETRACTION LINE
- UTILITY & DRAINAGE EASEMENT



NUM.	BEARING	DISTANCE
L1	N34°38'16"E	84.42'
L2	S88°26'44"E	25.41'
L3	S34°58'15"W	84.42'
L4	S101°05'E	219.52'
L5	S88°26'55"W	5.00'
L6	S101°05'E	50.65'
L7	N08°58'55"E	5.00'
L8	S101°05'E	41.99'
L9	S88°26'55"W	18.00'
L10	S101°05'E	89.22'
L11	N08°58'55"E	10.00'
L12	S101°05'E	88.08'
L13	S88°26'55"W	5.00'
L14	S101°05'E	50.20'
L15	S55°16'32"E	20.04'
L16	N85°16'32"E	155.55'
L17	N85°16'32"E	32.29'
L18	N55°16'32"E	274.58'
L19	S55°22'10"E	45.07'
L20	S33°32'50"W	23.00'
L21	N56°27'10"W	71.42'

NUM.	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	35°59'20"	78.52'	145.00'	N16°58'26"E	77.53'
C2	23°31'10"	15.91'	37.50'	N23°02'41"E	15.50'
C3	27°17'58"	258.09'	637.50'	N42°31'52"W	253.48'
C4	26°24'48"	259.31'	662.50'	S2°05'17"E	257.02'
C5	23°15'10"	25.02'	62.50'	S23°02'41"W	24.51'
C6	35°59'20"	62.81'	100.00'	S16°58'26"W	61.72'



*Family Split*

*VARIANCE*

DETAIL SHEET 1 OF 2

N.W. COR. E. 1/2, S.W. 1/4, SEC. 20-2-2  
 N.W. COR. S.W. 1/4, SEC. 20-2-2  
 NOW OR FORMERLY CHARLE SCHAEFER P.L.N. 08-08-20-300-020  
 SETBACK LINES (TYPICAL)  
 150.00'  
 1331.37'  
 1330.83'  
 N.W. COR. E. 1/2, S.W. 1/4, SEC. 20-2-2  
 NOW OR FORMERLY R & S BROTHERS Inc. P.L.N. 08-08-20-100-003

S.E. COR. S.W. 1/4, SEC. 20-2-2  
**OWNER/DEVELOPER**  
 RONALD L. HUELS AND  
 GERALYN M. HUELS  
 19402 SAND RIDGE ROAD  
 CARLYLE, ILL. 62231

**ABACUS**  
 PROFESSIONAL SERVICES  
 LAND SURVEYING AND CONSULTING  
 ILLINOIS PROFESSIONAL DESIGN FIRM  
 LICENSE # 184-002806  
 1155 N. 4TH, P.O. BOX #5  
 FREESE, IL 62230  
 (618) 536-4227  
 abacuspro@aol.com  
 3-20-2028 CLM/JAL 5305.01-5-18

FINAL PLAT - FOR RECORD

HUELS HILLS

A MINOR SUBDIVISION

BASED UPON FIELD SURVEYS COMPLETED IN APRIL 2016 FOR RONALD L. HUELS AND GERALDIN M. HUELS PART OF THE E. 1/2 OF THE S.W. 1/4 OF SEC. 24, T. 2 N., R. 2 W. OF THE 3RD P.M., CLINTON COUNTY, ILLINOIS

LOCATED WITHIN CARLELE COMMUNITY UNIT SCHOOL DISTRICT #71 AND KASKASKIA JUNIOR COLLEGE DISTRICT #501

PARENT PARCEL P.I.N. 08-08-20-300-024

CURRENT COUNTY ZONING: 'A'

HUELS HILLS BOUNDARY DESCRIPTION

PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 24 TOWNSHIP 2 NORTH RANGE 2 WEST OF THE THIRD PRINCIPAL MERIDIAN CLINTON COUNTY, ILLINOIS AS FOLLOWS:

COMMENCED AT AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID SECTION, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION HAVING AN ASSUMED BEARING OF N 89-31-00" E, 130.00 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID HALF QUARTER, THENCE N 01-01-00" W, ALONG THE WEST LINE OF SAID HALF QUARTER 120.00 FEET TO AN IRON PIN MARKING THE POINT OF BEGINNING, THENCE CONTINUED N 01-01-00" W, ALSO SAID WEST LINE, 120.00 FEET TO AN IRON PIN AND CAP, THENCE N 87-58-00" E, 40.00 FEET TO AN IRON PIN AND CAP, THENCE S 01-01-00" W, 120.00 FEET TO AN IRON PIN MARKING S. 80-00-00" W, 120.00 FEET TO THE POINT OF BEGINNING.

CONTINUED 2014 ACRES, MORE OR LESS

TOGETHER WITH AN EGRESS/EGRESS, DRAINAGE AND UTILITY EASEMENT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCED AT AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID SECTION, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION HAVING AN ASSUMED BEARING OF N 89-31-00" E, 130.00 FEET TO AN IRON PIN MARKING THE SOUTHWEST CORNER OF SAID HALF QUARTER, THENCE N 01-01-00" W, ALONG THE WEST LINE OF SAID HALF QUARTER 120.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUED N 01-01-00" W, ALSO SAID WEST LINE, 120.00 FEET TO AN IRON PIN AND CAP, THENCE N 87-58-00" E, 40.00 FEET TO AN IRON PIN AND CAP, THENCE S 01-01-00" W, 120.00 FEET TO AN IRON PIN MARKING S. 80-00-00" W, 120.00 FEET TO THE POINT OF BEGINNING.

OWNERS CERTIFICATE OF HUELS HILLS SUBDIVISION

WE, THE UNDERSIGNED WRITERS, HAVE CAUSED THE DESCRIBED TRACT TO BE SURVEYED AND SUBDIVIDED IN THE MANNER SHOWN AND SAID SUBDIVISION IS TO BE HEREAFTER KNOWN AS NOTED. THE RESTRICTIONS AND CLAUSES WILL BE CONSIDERED AS COVENANTS OF ALL LOT CONVEYANCES AND SHALL RUN WITH THE LAND AND BE BINDING ON ANY LOT, OR PART OF A LOT, TAKES THE TRACT SUBJECT TO SAID RESTRICTIONS. THE RIGHT OF HOME ROAD IS HEREBY GRANTED TO THE HOMEOWNERS SUBJECT TO THE RESTRICTIONS AND CLAUSES SET FORTH IN THIS PLAT.

IN WITNESS WHEREOF, WE HAVE AFFIRMED OUR SIGNATURES ON THIS DATE AS LISTED.

RONALD L. HUELS DATE
GERALDIN M. HUELS DATE

NOTARY CERTIFICATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT RONALD L. HUELS IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBMITTED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THE FOREGOING INSTRUMENT WAS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

NOTARY CERTIFICATE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT GERALDIN M. HUELS IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBMITTED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THE FOREGOING INSTRUMENT WAS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

CERTIFICATION OF CARLELE CITY COUNCIL

I, \_\_\_\_\_, MAYOR OF THE CITY OF CARLELE, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS DULY PRESENTED TO THE CITY COUNCIL AND APPROVED AT A MEETING OF THE SAME HELD ON \_\_\_\_\_, 2016.

MAYOR CITY OF CARLELE
CITY CLERK CITY OF CARLELE

COUNTY CLERK'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY CLERK OF THE COUNTY OF CLINTON, ILLINOIS, HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND I HAVE SEARCHED THE RECORDS OF THE COUNTY TO ASCERTAIN WHETHER ALL NECESSARY SALES FOR UNPAID TAXES OR SPECIAL ASSESSMENTS HAVE BEEN PAID AS REQUIRED BY THE STATUTES UPON ALL OF THE PROPERTY DESCRIBED WITHIN THIS PLAT, AND I HEREBY CERTIFY THAT I FIND NO REASONABLE THAT SALES OR UNPAID PROPERTY TAXES AGAINST ANY OF THE REAL ESTATE ENCLOSED IN THIS PLAT AND I HEREBY APPROVE THE SAME FOR ASSESSMENT PURPOSES.

IN WITNESS WHEREOF, I HAVE HEREIN SET MY HAND AND SEAL OF

MY OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

COUNTY PUBLIC HEALTH

STATE OF ILLINOIS
COUNTY OF CLINTON, ILL.
I, THE UNDERSIGNED, PUBLIC HEALTH ADMINISTRATOR OR LICENSED ENVIRONMENTAL HEALTH PRACTITIONER FOR THE CLINTON COUNTY HEALTH DEPARTMENT, HEREBY CERTIFY THAT THE LOTS SHOWN ON THIS FINAL PLAT HAVE SUFFICIENT LAND TO MEET MINIMUM REQUIREMENTS FOR THE SEWAGE DISPOSAL SYSTEM OF ALL PLATTED LAND NOT SERVED BY PUBLIC SEWAGE SYSTEMS.

CLINTON COUNTY PUBLIC HEALTH ADMINISTRATOR OR LHP
DATE

COUNTY BOARD

EXAMINED AND APPROVED BY THE CLINTON COUNTY BOARD, STATE OF ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

CHAIRMAN OF THE CLINTON COUNTY BOARD

IN WITNESS I HAVE SET FORTH MY SEAL AND AFFIRMED MY SEAL OF CLINTON COUNTY CLERK THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

COUNTY ENGINEER

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

COUNTY ZONING

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

ROAD DISTRICT

RIGHT-OF-WAY DEDICATION & EASEMENTS AS REFERENCED IN CLINTON COUNTY SUBDIVISION CO. 34-8-11-1

ACCEPTED AND APPROVED PER ILL. ACTS 215

DATE \_\_\_\_\_

CARLELE TOWNSHIP

MOVING COORDINATOR

INGRESS/EGRESS, UTILITY AND DRAINAGE EASEMENTS, MAINTENANCE COVENANT AND AGREEMENT FOR Final Plat of HUELS HILLS, A MINOR SUBDIVISION

WHEREAS, the private Ingress/Egress and Utility and Drainage Easements as shown in this Final Plat, shall be considered as a covenant and binding on any future sales and owners of any lot in said subdivision;

WHEREAS, the private Ingress/Egress and Utility and Drainage Easements as shown in this Final Plat, shall be considered as a covenant and binding on any future sales and owners of any lot in said subdivision;

WHEREAS, the undersigned agree that they will be bound by the following covenants regarding the costs of maintenance and improvement with the said Ingress/Egress and Utility and Drainage Easements; and

NOW THEREFORE, it is HEREBY AGREED AS FOLLOWS:

1. Ingress/Egress Easement Over The Private Roadways. The Ingress/Egress easement over the private roadways (hereinafter also referred to herein as the roadway easement) shall be a perpetual, non-revocable easement and shall be used for vehicle and other motor vehicles to be located and maintained. The roadway easement shall be used for a perpetual, non-revocable easement and shall be used for vehicle and other motor vehicles to be located and maintained.

2. Maintenance of Private Roadways. Maintenance of the roadway easement shall be the responsibility of the owner of the roadway easement. The roadway easement shall be used for a perpetual, non-revocable easement and shall be used for vehicle and other motor vehicles to be located and maintained.

3. Parking on Roadway Easement. For the safety of the residents of the Subdivision, no roadway, trailer, vehicle or other property may be stored or parked on said easement, so as to prevent or obstruct passage of vehicles on said easement.

4. Easement Term. This Easement shall be perpetual, and shall inure and run with the land so long as the easement and roadway remain private.

5. Easement Covenant. The Ingress/Egress Easement over the private roadways shall be binding upon the parties hereto and their respective heirs, successors, administrators, executors and assigns.

6. Amendment to Covenant. This covenant may be amended only by a written agreement between the subdivision lot owners and the owners of the roadway easement, which shall be filed of record in the Recorder of Deeds Office in the county where it is located.

7. Enforcement. This covenant may be enforced by either the subdivision lot owners or the owners of the roadway easement. If a court action or lawsuit is necessary to enforce this covenant, the prevailing party shall be entitled to reasonable attorney's fees and costs.

8. Release/Arbitration. If a dispute arises over any aspect of the Ingress/Egress, maintenance, road or easement, the parties shall submit the dispute to arbitration. The parties shall agree upon and accept a binding arbitration and if they are unable to agree, then each party shall appoint an arbitrator and these two arbitrators shall meet and resolve a final arbitrator who shall be the arbitrator in all matters arising out of this agreement. The terms of arbitration shall meet and resolve a final arbitrator who shall be the arbitrator in all matters arising out of this agreement.

9. Release. The subdivision lot owners shall be released under this covenant by repair and/or by payment, using the address of the property, the owners of the roadway easement shall be released under this covenant by repair and/or by payment, using the address of the property, the owners of the roadway easement shall be released under this covenant by repair and/or by payment, using the address of the property.

10. Binding. This covenant shall be binding on the owners of the roadway easement and the owners of the subdivision lot owners and their respective heirs, successors, administrators, executors and assigns.

SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT I, JOSEPH A. LANGSTAUER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 34-8-11-1, HAVE SURVEYED AND SUBDIVIDED THE ABOVE DESCRIBED PROPERTY, I FURTHER CERTIFY THAT THE PROPERTY HEREIN DESCRIBED IS NOT WITHIN A FLOOD HAZARD AREA AS INDICATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. I HEREBY CERTIFY THAT THIS TRACT SHOWN HEREON IS NOT WITHIN THE CORPORATE LIMITS AND IS WITHIN 1/2 MILE OF A MUNICIPAL HIGHWAY.

JOSEPH A. LANGSTAUER
ILLINOIS PROFESSIONAL LAND SURVEYOR #2570
EXPIRATION DATE NOVEMBER 30, 2018

IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS-OF-WAY, FEDERAL EGRESSMENT, EASEMENTS, ZONING, IMPROVEMENTS, BUILDING REGULATIONS, COOPERATION LINES, OR OTHER ENCUMBRANCES FOR COMPLETE INFORMATION. A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED, REVIEWED, AND UPON REQUEST, ADDITIONAL INFORMATION CAN BE FURNISHED IN THIS PLAT.



DATE:
FIELD RECORD DATE: 10/27/16

ABACUS PROFESSIONAL SERVICES LAND SURVEYING AND CONSULTING ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE # 184-002926 1155 N. 404. P.O. BOX #5 EREESE, IL 62232 (618) 324-4277 6547444@abacus.com 3-20-2016 CLW/JAL \$200.00-13-15

# National Flood Hazard Layer FIRMette

89°20'50"W 38°36'1.4"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, X59
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with draining areas of less than one square mile (Zone D)

Future Conditions 1% Annual Chance Flood Hazard (Zone X)

Area with Reduced Flood Risk due to Levee. See Notes. (Zone X)

Area with Flood Risk due to Levee (Zone D)

NO SCREEN Area of Minimal Flood Hazard (Zone X)

Effective LOMRs

Area of Undetermined Flood Hazard (Zone X)

Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

OTHER FEATURES

MAP PANELS

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/29/2026 at 8:56 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

89°20'13"W 38°35'46"N

Feet 0 250 500 1,000 1,500 2,000 1:6,000





(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

**LIVESTOCK AFFIDAVIT**

Petitioners: Ronald L Huels and Geralyn M Huels

CELL PHONE: 618-444-3938 OTHER: \_\_\_\_\_

ADDRESS: 19402 Sand Ridge Road, Carlyle, IL 62231  
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: NA

I (We) hereby certify that to the best of my (our) knowledge, the site that is subject of the above application is **NOT** within one-quarter mile (1,320') of a "livestock facility and/or livestock waste handling facility" with more than fifty (50) animal units pursuant to the *Illinois Livestock Management Facilities Act*.

I certify that the above statement is true and accurate.

Date: 3-30-26 Owner Signature: Ronald L Huels

Date: 3-31-26 Owner Signature: Geralyn M Huels

STATE OF ILLINOIS )

County of Clinton <sup>SS</sup>

I, Jennifer Heinzmann, a Notary Public, in and for said county, and state, do hereby certify that Ronald L Huels, personally known to be the same person whose name appears above and has appeared before me this day and acknowledged that the statements contained therein are true.

Given under my hand and seal this 30 day of March, 2026.

Jennifer Heinzmann  
Notary Public Signature



(Notary Seal)

Geralyn M Huels 3/31/2026  
Geralyn M Huels Date



(jami.staser@clintonco.illinois.gov) OR (kay.thole@clintonco.illinois.gov)

STATE OF ILLINOIS )

County of <sup>SS</sup> Clinton

I, Bridget A. Potter, a Notary Public, in and for said county, and state, do hereby certify

that GERALYN M HUELS, personally known to be the same person whose name appears above and has appeared before me this day and acknowledged that the statements contained therein are true.

Given under my hand and seal this 31 day of March, 2026.

Bridget A. Potter  
Notary Public Signature







# The First National Bank in Carlyle

A Better Way to Bank  
Carlyle • Aviston • St. Rose

891 Fairfax St.  
Carlyle, IL 62231  
(618) 594-2491  
1nbcarlyle.com

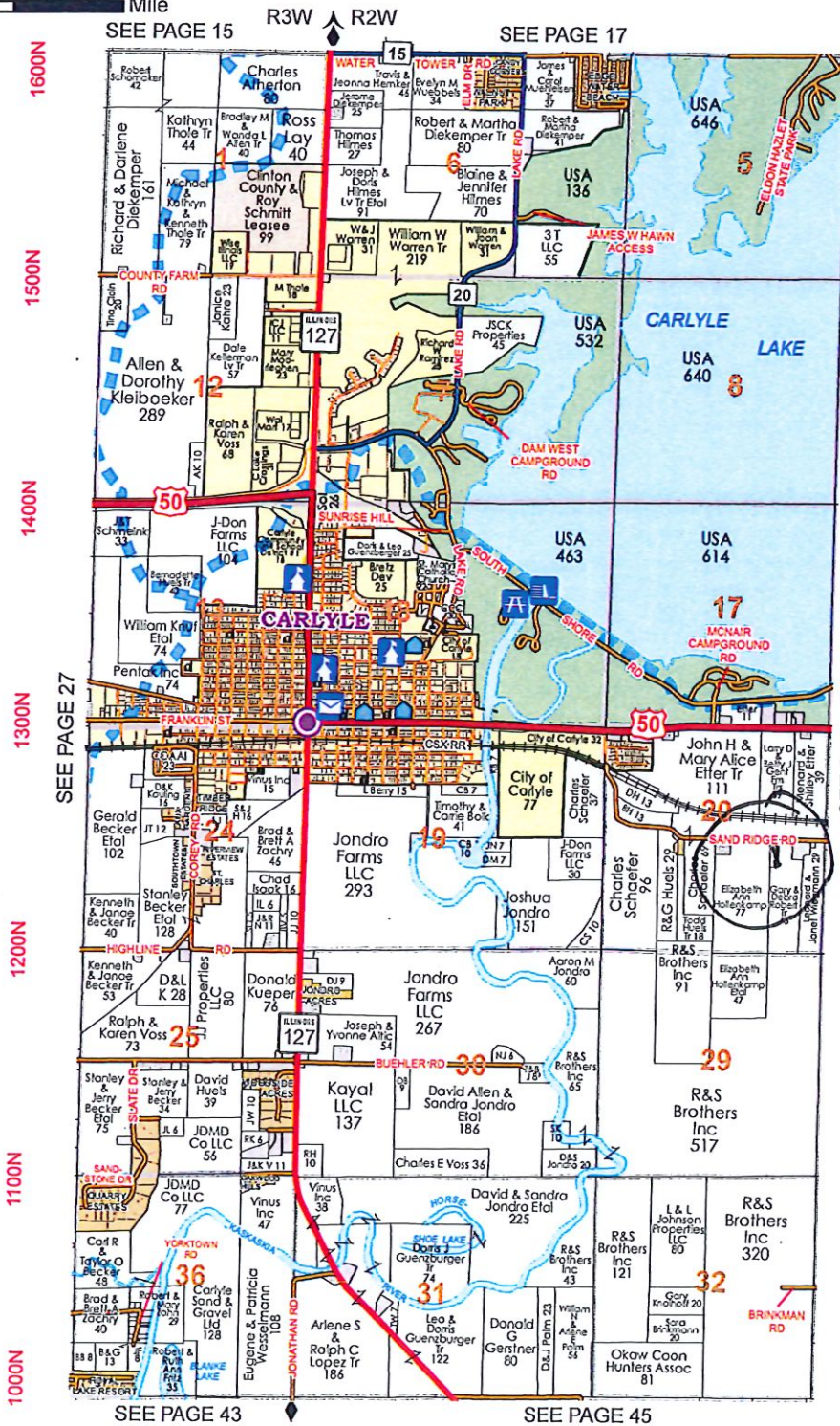


Carlyle

0 0.25 0.5 1 Mile

Township 2N - Ranges 2W & 3W

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SEE PAGE 15

SEE PAGE 17

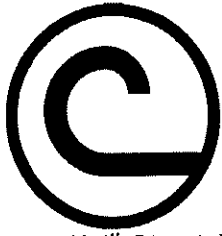
SEE PAGE 27

SEE PAGE 33

SEE PAGE 43

SEE PAGE 45





# Clinton County Soil and Water Conservation District

1780 N 4<sup>th</sup> Street, Breese, IL 62230

(618) 526-7815 ext. 3

[www.clintoncoswcd.org](http://www.clintoncoswcd.org)

April 9, 2026

Ronald and GERALYN Huels  
19402 Sand Ridge Rd  
Carlyle, IL 62231

Re: Parcel # 08-08-20-300-024  
Common Location: 19402 Sand Ridge Dr., Carlyle, IL 62231  
NRI# 03-26  
Zoning Change: Special Use Permit

Dear Ronald and GERALYN Huels:

The Clinton County Soil and Water Conservation District has carefully reviewed your application for Natural Resource Information Report on your home property as applied for in Report #01-26. Due to the size of the parcel and minimal or no new construction, the SWCD finds that the impact on natural resources from the proposed use is minimal for the purposes of the NRI report. A full Natural Resource Information Report will not be necessary.

No wetlands, hydric soils, or floodplains were found on the site from office maps. Our inventories are for informational and planning purposes only. Any proposed drainage work, in wet areas, requires a certified wetland delineation.

This letter fulfills your requirement to notify the SWCD of land use changes as per the Illinois Compiled State Statutes, Chapter 70, Par. 405/1 et seq. Illinois Revised Statutes, Ch. 5, Par 106 et seq. If you have any questions concerning this letter, feel free to call our office.

Sincerely,

Sabrina Keele  
Resource Conservationist

ADVISORY REPORT  
FINDING OF FACTS AND RECOMMENDATION  
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and the recommendation of the Clinton County Zoning Board of Appeals concerning an application from Ronald & GERALYN HUELS, 19402 Sand Ridge Road, Carlyle, IL 62231 in Case # 2026MYSUFS4. The applicant is requesting a special use for a single-family dwelling for a qualifying family member on 20.14 acres on agricultural lot from Part of Parcel Identification #08-08-20-300-024 in Carlyle Township on Sand Ridge Rd, Carlyle, IL. 62231

**Location of the property:**

Part of the East ½ of the Southwest ¼ of Section 20, Township 2 North, Range 2  
West of the 3<sup>rd</sup> Principal Meridian, Clinton County Il. Parcel ID # Part of 08-08-20-300-024

After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this case on May 6, 2026 in the County Board Conference Room, 810 Franklin, Carlyle, Illinois at 6:00 p.m. and hereby report their findings of fact and recommendations as follows:

**SITE INFORMATION:** Attached herewith

**ANALYSIS OF SEVEN STANDARDS:**

After considering the evidence and testimony presented at the public hearing, this board makes the following analysis of the following six standards listed in 40-9-19 Special Use Permits – Factors Considered of the Clinton County Zoning Ordinance that must be found in the affirmation prior to recommending granting of the petition.

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment:  
**It will have little to no effect.**
  
- (B) Whether the proposed Special Use is consistent with the County's comprehensive plan:  
**Yes, it is following the outline of the Comprehensive Plan.**
  
- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:  
**There is little to no expected change.**
  
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets;  
**There is little to no effect.**
  
- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration;  
**There is no special consideration.**

(F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity;  
**It is compatible.**

(G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval.  
**There is no time limit.**

**RECOMMENDATION:**

We find that the proposed special use requested meets all standards for recommending granting as found in 40-9-19 of the Clinton County Zoning Ordinance and that such request is in the public interest. Therefore, the Zoning Board of Appeals hereby recommends a special use for a single-family dwelling for a family member on an agricultural lot from Part of Parcel Identification # 08-08-20-300-024 approximately 20.14 acres.

**ROLL CALL VOTE:**

The roll call vote was 5 members to recommend granting, 0 Opposed.

Brian Krausz	- Yes
Rob Gerstenecker	- Yes
Gary Knolhoff	- Yes
Mark Litteken	- Yes
Travis Henker	- Yes

Approved 5-0

Respectfully submitted this 6<sup>th</sup>, day of May 2026.

**REQUEST FOR A TEXT OR MAP AMENDMENT**

AMENDMENT REQUEST NO 2026MYTA 1 DATE: \_\_\_\_\_

(DO NOT WRITE IN THIS SPACE- FOR OFFICE USE ONLY)

HEARING DATE: May 6, 2026 PERMANENT PARCEL NO. \_\_\_\_\_

NOTICE PUBLISHED ON: \_\_\_\_\_ ZONE DISTRICT CLASSIFICATION: \_\_\_\_\_

NEWSPAPER: Breeze Journal FEE PAID \$ \_\_\_\_\_ CK# \_\_\_\_\_

RECOMMENDATION OF BOARD OF APPEALS: ( ) DENIED ( ) APPROVED ( ) APPROVED WITH MODIFICATION \_\_\_\_\_

**INSTRUCTIONS TO APPLICANTS:** Map or Text Amendment as listed in Article IX Division V of the Zoning Ordinance. The County Board may amend this code in accordance with state law (55ILCS 5/5-12001) and the provisions of the Clinton County Code. Proposed alterations of district boundaries or proposed changes in the status of uses (permitted, special, prohibited) shall be deemed proposed amendments. The Board of Appeals shall hold a public hearing on every amendment proposal within a reasonable time after said proposal has been submitted to them. At the hearing any interested party (including any school district in which the property is located) may appear, testify, either in person or by duly authorized agent or attorney. All testimony shall be given under oath. The County Board shall act on any proposed amendment at their next regularly scheduled meeting.

A notice of the hearing indicating the time, date and place of the public hearing, and the nature of the proposed amendment shall be given no more than 30 nor less than 15 days before the hearing: By first class mail to the applicant and to all parties whose property is adjacent to the property that would be rezoned (in the case of rezoning); and by publication in a newspaper of general circulation within the County. The applicant or his/her duly-authorized agent must appear at the hearing and present his/her case to the Board of Appeals. The applicant should be able to show, by a site plan and documentary evidence, that a proposed development will be in harmony with the general purpose and intent of the zoning ordinance. A hearing will be scheduled when requested information is provided. Applicants are encouraged to visit, call or email the office of the Zoning Administrator ([jaml.staser@clintonco.illinois.gov](mailto:jaml.staser@clintonco.illinois.gov)) or ([kay.thole@clintonco.illinois.gov](mailto:kay.thole@clintonco.illinois.gov)) for any assistance needed in completing this form.

**CASE # 47**

1. NAME OF APPLICANT (S): CLINTON COUNTY ZONING BOAD OF APPEALS

CELL PHONE: \_\_\_\_\_ OTHER: 618-594-6655

ADDRESS: 850 FAIRFAX ST CARLYLE IL 62231  
(STREET) (CITY) (STATE) (ZIP)

E-MAIL ADDRESS: \_\_\_\_\_

2. PROPERTY INTEREST OF APPLICANT: ( ) OWNER ( ) CONTRACT PURCHASER ( ) LEASEE ( ) OTHER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
(attach additional sheets if necessary)

3. NAME OF OWNER (S):  
(If other than applicant) \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(STREET) (CITY) (STATE) (ZIP)

**4. AN AMENDMENT TO THE ZONING ORDINANCE IS REQUIRED AS FOLLOWS:**

- ( ) A. **AMENDMENT TO TEXT:**
  - o AMEND SOLAR ENERGY SYSTEMS ORDINANCE

- ( ) B. **AMENDMENT TO MAP:**  
It is requested that property described below and shown on the attached site plan be rezoned from: \_\_\_\_\_ to \_\_\_\_\_



Village of Albers  
% Stephen Schomacker  
206 N. Dwight St.  
P.O. Box 132  
Albers, IL. 62215

Village of Beckemeyer  
% Josh Mensing (Mayor)  
851 Randolph St.  
Beckemeyer, IL. 62219

City of Centralia  
% Bryan Kuder  
222 S. Poplar St.  
Centralia, IL. 62801

City of New Baden  
% Taylor Zurliene  
1 E. Hanover St.  
New Baden, IL. 62265

Village of Keysport  
% Daniel Korte (President)  
P.O. Box 160  
Keysport, IL. 62253

Village of St. Rose  
% Dominic Wessel (Mayor)  
8004 S. 1<sup>st</sup>. St.  
St. Rose, IL. 62230

Carlyle Twp Supervisor  
% Matt Dannaman  
810 Deer Circle Dr.  
Carlyle, IL. 62231

Germantown Twp Supervisor  
% Warren Stricker  
705 Prairie St.  
Germantown, IL. 62245

Looking Glass Twp Supervisor  
% Gail Peters  
2241 State Rt 161  
New Baden, IL. 62265

St. Rose Twp Supervisor  
% Karl Winkeler  
14519 Hickory Ct.  
Highland, IL. 62249

Village of Aviston  
% Michael Kampwerth  
149 S. Page St.  
Aviston, IL. 62216

City of Breese  
% Kevin Timmermann (Mayor)  
500 N. 1<sup>st</sup> St.  
Breese, IL. 62230

Village of Damiansville  
% Herman Jansen  
206 Pear St.  
Albers, IL. 62215

City of Trenton  
% Andrew Weh (Mayor)  
14 W. Broadway  
Trenton, IL. 62293

Village of Huey  
% Jay Tucker  
110 North St  
Huey, IL. 62231

Village of Wamac  
% Jackie "Buth: Mathus Jr  
361 E 17<sup>th</sup> St.  
Centralia, IL. 62801

Clement Twp Supervisor  
% Donald Lueking  
23505 College Rd.  
Centralia, IL. 62801

Irishtown Twp Supervisor  
% Carl Vonder Haar  
19201 Hopewell Rd.  
Carlyle, IL. 62231

Meridian Twp Supervisor  
% Rodney Koelmel  
26535 US Hwy 50  
Shattuc, IL. 62231

Sugar Creek Twp Supervisor  
% Tom "Rusty" Venhaus  
4121 Otter Rd.  
Trenton, IL. 62293

Village of Bartelso  
% John Wilken  
801 Church St.  
P.O. Box 207  
Bartelso, IL. 62218

City of Carlyle  
% Judy Smith  
850 Franklin St.  
Carlyle, IL. 62231

Village of Germantown  
% Duane Ripperda  
306 Prairie St.  
Germantown, IL. 62245

Village of Hoffman  
% William Guile (President)  
110 E Park Ave.  
Hoffmann, IL. 62250

City of Trenton  
% Andrew Weh  
14 W. Braodway  
Trenton, IL. 62293

Breese Supervisor  
% Ralph Kuhl  
879 S. 3<sup>rd</sup> St.  
Breese, IL. 62230

East Fork Twp Supervisor  
% Timothy Hanke  
26300 Quik Dr.  
Shattuc, IL. 62231

Lake Twp Supervisor  
% Marie Lippert  
7515 Hoffman Rd.  
Centralia, IL. 62801

Santa Fe Supervisor  
% Tim Fuehne  
(Courthouse)

Wade Twp Supervisor  
% Ronald Becker  
13702 Highline Rd.  
Carlyle, IL. 62231

Albers Village Clerk

Brenda Morris  
603 N Bertha St.  
Albers, IL 62215

Beckemeyer Clerk

Lisa Lammers  
791 Maddux St  
Beckemeyer, IL 62219

Centralia Clerk

Kimberly Enke  
222 S. Poplar St.  
Centralia, IL. 62801

Hoffmann Clerk

Toni Guile  
P.O. Box 264  
Hoffmann, IL. 62250

New Baden Clerk

Teri Crane  
8219 State Rt 160  
New Baden, IL. 62265

Wamac Clerk

Marian Suhl  
1251 Dover St  
Centralia, IL. 62801

Carlyle Twp Clerk

Sandra S Cain  
1871 Livingston St.  
Carlyle, IL. 62231

Germantown Twp Clerk

Ronald Eversgerd  
9916 Pioneer Rd.  
Bartelso, IL. 62218

Looking Glass Twp Clerk

Debra Kehrler  
401 W Dwight St.  
Albers, IL. 62215

St. Rose Twp Clerk

Brett Huelsmann  
19994 Low Bridge Rd  
Breese, IL. 62230

Aviston Village Clerk

Jennifer Jansen  
149 S. Page St.  
Aviston, IL. 62216

Breese Clerk

Jaclyn Hummert  
9670 St. Vincents Place  
Breese, IL. 62230

Damiansville Clerk

Kristie Santel  
100 Plum St.  
Damiansville, IL. 62215

Huey Clerk

Rachel Johnson  
13612 Huey Rd.  
Huey, IL 62252

St. Rose Clerk

Richelle Bohnert  
17602 Schumacher Rd  
St Rose, IL 62230

Breese Twp Clerk

Courtney Kuhl  
899 S. 3<sup>rd</sup> St.  
Breese, IL. 62230

Clement Twp Clerk

Marcella Lueking  
23505 College Rd.  
Centralia, IL. 62801

Irishtown Twp Clerk

Todd Schneider  
20235 N Emerlad Rd.  
Keyesport, IL. 62253

Meridian Twp Clerk

Harvey Holland  
15500 Ladue Rd.  
Shattuc, IL. 62231

Sugar Creek- Clerk

Stephen "Soda" Buzzard  
425 E 3<sup>rd</sup> St.  
Trenton, IL. 62293

Bartelso Village Clerk

Mike Gebke  
1104 Cherry St  
Bartelso, IL. 62218

Carlyle Clerk

Rita Jurgensmeyer  
771 Deer Circle Dr.  
Carlyle, IL. 62231

Germantown Clerk

Dawn Lakenburg  
P.O. Box 248  
Germantown, IL. 62245

Keyesport Clerk

Terri Rule  
601 W. Davis St  
Keyesport, IL. 62253

Trenton Clerk

Karen Buzzard  
425 E 3<sup>rd</sup> St  
Trenton, IL. 62293

Brookside Twp Clerk

Gina Selle  
6916 Nolting Rd.  
Centralia, IL. 62801

East Fork Twp Clerk

Tammy Lyons  
18201 Shattuc Rd.  
Carlyle, IL. 62231

Lake Twp Clerk

Jodene Carpenter  
110 N Oak  
Hoffman, IL. 62250

Santa Fe Twp Clerk

Jessica Winkeler  
7979 Tony Rd.  
Bartelso, IL. 62218

Wade Clerk

Marlene Beckmann  
13709 Highline Rd.  
Carlyle, IL. 62231

ADVISORY REPORT  
FINDINGS OF FACT AND RECOMMENDATION  
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and Recommendation of the Clinton County Zoning Board of Appeals concerning an application for a text amendment to the Clinton County zoning ordinance as follows:

Chapter 40, Article V of the Zoning Code for Supplementary Regulations, Solar Energy Systems. After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this Case # 2026MYTA1 on May 6, 2026 in the County Board Room, 810 Franklin, Carlyle, IL, 62231 and hereby report their findings as to the recommendation of the amendment.

**1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county?**

The proposed text amendment will make solar ordinance more consistent with state law.

**2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?**

The zoning code is being amended due to state law which will limit financial risk to the county.

**RECOMMENDATION**

We find that the proposed text amendment is in the public interest and recommend approval by the Clinton County Board.

**ROLL CALL VOTE**

The roll call vote was three members for approval and 2 opposed.

Brian Krausz - Chairman	-Yes
Rob Gerstenecker	-No
Travis Hemker	-Yes
Gary Knolhoff	-Yes
Mark Litteken	-No

**Approved 3-2**

Respectfully submitted this 6<sup>th</sup> day of May, 2026 by the Clinton County Zoning Board of Appeals.

# CLINTON COUNTY ZONING BOARD OF APPEALS

## TEXT AMENDMENT

### FINDINGS OF FACT

1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county?

*We have reviewed the proposed changes with changes from outside input we have approved what we can for the best protection of our citizens*

2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?

*The comprehensive plan does not line up with our amendments, but we need to comply with State Statute*

Signed

*Robt Smith*

Date

*May 6, 2026*

# CLINTON COUNTY ZONING BOARD OF APPEALS

## TEXT AMENDMENT

### FINDINGS OF FACT

1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county?

*No!! but unfortunately follows new State law - Suggest requesting in code to follow existing county language from prior setbacks*

2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?

*No!! but unfortunately it is amended to follow State Law. - Suggest requesting developers and landowners to follow existing code from prior setbacks*

Signed



Date

*4-6-26*

# CLINTON COUNTY ZONING BOARD OF APPEALS

## TEXT AMENDMENT

### FINDINGS OF FACT

1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county? yes

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2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?

yes

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Signed Travis Hem Date 5 6 26

**CLINTON COUNTY ZONING BOARD OF APPEALS**

**TEXT AMENDMENT**

**FINDINGS OF FACT**

1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county?

*Yes - best of a bad situation with state statute - makes solar ordinance consistent with state law*

2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?

*The alignment with state law limits financial risk to the county by making Chatam County solar ordinance compliant with state law*

Signed *Brian Kraus*

Date *May 6, 2026*

# 911 APRIL MANUALS 2026

4/1/2026 thru 4/30/2026

INVOICE	VENDOR	DESCRIPTION	AMOUNT
INV-06832	CLOUDPOINT GEOSPATIAL, INC	MONTHLY FEE FOR MANAGED GIS	\$1,000.00
159000373-1	GLOBAL TECHNICAL SYSTEMS INC	RADIO TOWER MAINTENANCE - ETSB	\$9,625.13
MARCH 2026	KYLE MARKUS	MILEAGE GTSI SYSTEM TRAINING- 911	\$203.00
6008 4/26	US BANK	CREDIT CARD CHARGES -911	\$75.06
			<b>\$10,903.19</b>

**911 APRIL 2026**

4/1/2026 thru 4/30/2026

INVOICE	VENDOR	DESCRIPTION	AMOUNT
618z0100077488 5/26	AT&T	SERVICE - 911	\$3,320.24
			\$3,320.24

# ANIMAL CONTROL APRIL MANUALS 2026

4/1/2026 thru 4/30/2026

INVOICE ID	VENDOR	DESCRIPTION	AMOUNT
0279021023 4 14 26	AMEREN ILLINOIS	GAS- ANIMAL CONTROL	\$255.66
94943997	BUGOUT	GENERAL PEST CONTROL MAINTENANCE- AC	\$98.05
120.2000.01	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER- AC	\$317.70
0596	PETVET	SPAY/SEDATION/NEUTER- AC	\$887.50
			<b>\$1,558.91</b>

**ANIMAL CONTROL MAY 2026**

Invoice ID	Vendor	Description	Amount
8025 4 30 26	BANKCARD SERVICES	CC CHARGES- AC	\$1,244.21
1160 4 30 26	BANKCARD SERVICES	CC CHARGES- AC	\$733.80
96623343	BUGOUT	GENERAL PEST CONTROL - AC	\$98.05
0602	PETVET 76 MOBILE VET	CANINE & FELINE - SPAY & NEUTER - AC	\$290.00
0599	PETVET 76 MOBILE VET	CAINNE & FELINE NEUTER & SPAY - AC	\$880.00
			<b>\$3,246.06</b>

APRIL MANUALS 2026

INVOICE ID	VENDOR	DESCRIPTION	AMOUNT
APRIL 28 2026	A TRACE OF SWEETNESS	REIMBURSEMENT FOR OVERPAYMENT- HEALTH DEPT	\$25.00
4/2026	ABBIE DAVIS	MAINTENANCE - HD	\$195.00
RINV-009287	ADVANCED CORRECTIONAL HEALTH	ON SITE MEDICAL PER CONTRACT/POOL MANAGEMENT- SHERIFF	\$9,808.47
0279021023 4 14	AMEREN ILLINOIS	GAS- ANIMAL CONTROL	\$255.66
1203612492 4 14	AMEREN ILLINOIS	GAS	\$815.73
3819108038 4 24	AMEREN ILLINOIS	ELECTRIC @ 1000 ST RTE 177	\$24.49
3287473614 4 14	AMEREN ILLINOIS	GAS- EMA	\$247.94
MARCH 2026	ANDY ZIEREN	BASE ON CALL CHARGES- CORONER	\$75.00
287314551064X	AT&T MOBILITY	WIRELESS- SHERIFF	\$1,499.52
MARCH 7 APR	BANKCARD SERVICES	CC CHARGES- PROBATION	\$1,451.92
3 16 26 CORON	BANKCARD SERVICES	CC CHARGES- CORONER	\$269.93
4 15 26	BANKCARD SERVICES	CC CHARGES- VACCC	\$990.05
2029815 3/31/26	BEST ONE TIRE & SERVICE	MARCH 26 STATEMENT-EMA	\$438.61
162973	BREESE JOURNAL & PUBLISHING	STR LEGAL- ZONING	\$163.20
163172	BREESE JOURNAL & PUBLISHING	WINDOW ENV/DEATH STOCK PAPER- CC CLERK	\$1,086.00
163174	BREESE JOURNAL & PUBLISHING	APPT SLIPS- PROBATION	\$171.00
94943997	BUGOUT	GENERAL PEST CONTROL MAINTENANCE- AC	\$98.05
15673475	BUTLER SUPPLY	EMER EXIT RED/GREEN SWITCH - MAINTENANCE	\$482.36
2026 DUES	C.A.O.A.	2026 DUES (EVERSGERD)- ASSESSOR	\$425.00
2026 DUES (WH)	C.A.O.A.	2026 DUES (WK)- ASSESSOR	\$25.00
2026 DUES (BS)	C.A.O.A.	2026 DUES (BS)- ASSESSOR	\$25.00
2026 DUES (MC)	C.A.O.A.	2026 DUES (CAIN)- ASSESSOR	\$25.00
4 8 26	CARLYLE CITY HALL	ELECTRIC @431 21ST ST	\$100.54
2 16 26 3 16 26	CARLYLE CITY HALL	ELECTRIC WATER SEWER @ 850 FAIRFAX	\$3,808.37
1.1738.00	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER @ 17833 COUNTY FARM RD- CORONER	\$94.23
120.2000.01	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER- AC	\$317.70
1.0495.00	CARLYLE CITY HALL	ELECTRIC/WATER/SEWER @ JAIL	\$3,823.80
04 20 2026	CARLYLE CITY HALL	ELECTRIC WATER SEWER- 431 21ST ST	\$195.42
2604-016754	CARLYLE HOME CENTER	STORAGE HOOK - MAINTENANCE	\$2.79
2604-017180	CARLYLE HOME CENTER	MALE COUPLER- MAINTENANCE	\$8.79
501245	CARLYLE PEST CONTROL	MONTHLY SERVICE- MAINTENANCE	\$68.00
4 1 26	CARLYLE POSTMASTER	POSTAGE DUE FOR 3/17 ELECTION MAIL LIN BALLOTS- CC CLERK	\$44.40
4/2/26	CARLYLE POSTMASTER	POSTAGE DUE FOR ELECTION BALLOT RETURN	\$2.24

253053 4629	CHANGE COMPANIES	ATLAS DIGITAL PLATFORM CLIENT SERVICES- PROBATION	\$15,000.00
1190630010421	CHARTER COMMUNICATIONS	SERVICE - CORONER	\$52.18
1734472010401	CHARTER COMMUNICATIONS	TV-SHERIFF	\$189.95
1734458010401	CHARTER COMMUNICATIONS	PHONE- EMA	\$159.77
4 22 26	CHRIS LEIDEL	MILEAGE- HEALTH DEPT	\$391.50
PSI42108	CIC	2025 YEAR END TAX FORMS- TREASURER	\$260.22
MAY 2026	CITY OF CARLYLE	WATER/SEWER- HEALTH DEPT	\$1,335.46
10028046512	CLEAR WAVE COMMUNICATIONS	INTERNET	\$630.56
4 28 26	CLINTON CO AG ASSOCIATION	1/4 PAGE AD 2026 FAIR-ASSESSOR	\$35.00
CCE217-0 4 23	CLINTON CO EAST WATER DISTRICT	WATER- CORONER	\$23.00
3/2026	CLINTON CO EAST WATER DISTRICT	WATER - CORONER	\$23.00
MARCH 2026	CLINTON CO SHERIFF'S DEPT	LEADS BILLING MARCH 2026	\$261.05
4 16 26	CLINTON CO SHERIFF'S-LEADS	MARCH 2026- PROBATION	\$261.05
2026 CC FAIR	CLINTON COUNTY AGRICULTURAL	2026 CC FAIR SPONSORSHIP & ADVERTISING	\$60.00
430810100 4 20	CLINTON COUNTY ELECTRIC	7700 STATE RTE 161 COMM TOWER	\$179.29
440810000 4 20	CLINTON COUNTY ELECTRIC	SEC LIGHT @SLANT/161 INTERSECTION	\$12.54
460310000 4 20	CLINTON COUNTY ELECTRIC	27210 COLLEGE RD COMM TOWER	\$163.67
350710100 4 20	CLINTON COUNTY ELECTRIC	801 LAKE RD COMM TOWER	\$140.40
254110100 4 20	CLINTON COUNTY ELECTRIC	BULLFROG LN COMM TOWER	\$159.15
353010000 4 20	CLINTON COUNTY ELECTRIC	RT 127 @ SLANT RD	\$6.08
351510000 4 20	CLINTON COUNTY ELECTRIC	HUEY RD @ US 50	\$6.08
4 8 26	CLINTON COUNTY HEALTH INS. A	MEDICAL CLAIMS TO BE FUNDED	\$36,124.39
4 15 26	CLINTON COUNTY HEALTH INS. A	MEDICAL CLAIMS TO BE FUNDED	\$11,221.24
4 1 26	CLINTON COUNTY HEALTH INS. A	MEDICAL CLAIMS TO BE FUNDED	\$55,157.86
4 22 26	CLINTON COUNTY HEALTH INS. A	MEDICAL CLAIMS TO BE FUNDED	\$12,442.83
4 29 26	CLINTON COUNTY HEALTH INS. A	MEDICAL CLAIMS TO BE FUNDED	\$12,577.13
INV-06832	CLOUDPOINT GEOSPATIAL, INC	MONTHLY FEE FOR MANAGED GIS	\$1,000.00
VACC 4 24 26	COLBEY VOSS	TRAVEL REIMBURSEMENTS- VACCC	\$300.10
dxb9oxl-005	COLUMN SOFTWARE PBC	BUILDING & ZONE PUBLIC NOTICE - ZONING	\$54.50
4/13/26	COMMUNITY LINK INC	MARCH REIMBURSEMENT - 708 BOARD	\$11,651.00
4/13/26	COMMUNITY RESOURCE CENTER	MARCH REIMBURSEMENT - 708 BOARD	\$11,151.00
4/13/26	COPING 4 LIFE	REIMBURSEMENT FOR MARCH 2026	\$11,475.00
MARCH 2026	CURT WEH	BASE ON CALL CHARGES- CORONER	\$75.00
41751892	DA COM CORPORATION	COPIER CONTRACT- ASSESSOR	\$438.00
41642281	DA COM CORPORATION	COPIER CONTRACT- ASSESSOR	\$153.75
41642280	DA COM CORPORATION	STANDARD PMT - PROBATION	\$117.10
INV480319	DA-COM CORPORATION	COPIER CONTRACT- ASSESSOR	\$355.20

4 28 26	DANIEL J. CUNEO, Ph.D	PROF SERVICES- CIRCUIT CLERK	\$800.00
MARCH 2026	DAVID CAPLINGER	CALL OUT HOURS/BASE ON CALL- CORONER	\$565.00
333133	DUTCH HOLLOW SUPPLIES	FOAM SKIN CLEANER & DISPENSER - MAINTENANCE	\$113.53
333045	DUTCH HOLLOW SUPPLIES	KITCHEN ROLL TOWELS, BATH TISSUE, DETERGENT, CANLINERS - I	\$303.94
331576 - REPR	DUTCH HOLLOW SUPPLIES	BATH TISSUE, ROLL TOWELS, LINERS, FURNITURE POLISH- MANTEN	\$297.79
333768	DUTCH HOLLOW SUPPLIES	CLOROX/PAPER TOWELS/TP- MAINTENANCE	\$200.68
331127-01 REP	DUTCH HOLLOW SUPPLIES	33 GAL CAN LINERS - MAINTENANCE	\$34.46
329872-01 - RE	DUTCH HOLLOW SUPPLIES	SWIFFERS WET CLOTHS - MAINTENANCE	\$17.35
333407	DUTCH HOLLOW SUPPLIES	TOWELS/TP- MAINTENANCE	\$275.48
207232	FAIRCO SUPPLY INC.	ELONGATED SS HINGES - MAINTENANCE	\$185.53
0242931-IN	FIDLAR TECHNOLOGIES, INC	MARCH 2026 LAREDO LICENSE- CC CLERK	\$1,528.38
49045176	FIRST CITIZENS BANK	RICOH COPYER PMT - CO CLK	\$164.89
APRIL 28 2026	GARDEN & GRAINS	REIMBURSEMENT FOR OVERPAYMENT- HEALTH DEPT	\$25.00
3506622	GFI CONTRACT	COPIER CONTRACT- CC CLERK	\$122.23
159000373-1	GLOBAL TECHNICAL SYSTEMS INC	RADIO TOWER MAINTENANCE - ETSB	\$9,625.13
41723218	GREAT AMERICA FINANCE SERVIC	STANDARD PMT USAGE FOR BLACK & COLOR IMAGES - STS ATTY	\$239.77
R280157	HONEST WATER	1 5 GAL WATER - PROBATION	\$9.00
R280156	HONEST WATER	5 GAL (1) WATER- ASSESSOR	\$9.00
R280155	HONEST WATER	4 5 GAL - WATER - TRSR	\$36.00
R280154	HONEST WATER	3 - 5 GAL WATER - ZONING	\$27.00
R278562	HONEST WATER	27 (5GAL) WATER- SHERIFF	\$243.00
480582	HONEST WATER	WATER COOLER FEE- CC CLERK	\$30.00
R280168	HONEST WATER	21 (5GAL) WATER- SHERIFF	\$189.00
5/1/2026	IL COUNTIES RISK MGMT TRUST	PROPERTY & LIABILITY & W/C PREMUIINS	\$69,597.38
3/2026	IDPH VITAL RECORDS	DEATH SURCHARGE/CEMETERY OVERSIGHT FUND 3/26	\$360.00
3/2026	IL MUNICIPAL RETIREMENT FUND	COUNTY MATCHING FOR MARCH 2026	\$69,131.91
5179596-Y2C9	IL MUNICIPAL RETIREMENT FUND	COUNTY MATCHING FOR ECO	\$6,990.25
587771	IL PROPERTY ASSESSMENT INSTIT	OIL & GAS SEMINAR- ASSESSOR	\$285.00
4/9/26	IPCSA	2026 SPRING CONFERENCE REGISTRATION - C STALNAKER, C FOSTE	\$1,312.50
37161	JERRYS LANDSCAPING	PLANTS - CH & HD - MAINTENANCE	\$1,057.25
37356	JERRYS LANDSCAPING	WEED BARRIER/BOXWOOD/GRASSES/HYDRANGEA- MAINTENANCE	\$894.25
2026DN13	JUSTINE SCHMITT	REFUND FOR SERVICE FEES - SHERIFF	\$40.00
80787	K & J CHEVROLET, INC.	MOUNT/BALANCE 4 NEW TIRES/TRANSMISSION FLUSH- PROBATION	\$1,272.79
80581	K & J CHEVROLET, INC.	OIL CHANGE/FILTER/ROTATE TIRE INSPECTION- PROBATION	\$70.19
APRIL 28 2026	KEVIN DAVIS -HD	MAINTENANCE- HEALTH DEPT	\$504.00
4 17 26	KEVIN DAVIS -HD	MAINTENANCE - HD	\$476.00
MARCH 2026	KEVIN ROLFINGSMEYER	BASE ON CALL CHARGES- CORONER	\$75.00

APRIL 28 2026	KOREEN VOSS	REIMBURSEMENT- HEALTH DEPT	\$141.00
MARCH 2026	KYLE MARKUS	MILEAGE GTSI SYSTEM TRAINING- SHERIFF	\$203.00
4 16 26	MADISON CO PROBATION & COUR	MEDICAL/MENTAL HEALTH FEE- PROBATION	\$400.00
50	MARIA VALENCIA	INTERPRETER- PROBATION	\$90.00
4 28 26	MARTA SANTIAGO	SPANISH INTERPRETER- CIR CLERK	\$275.00
INV-EN050-017	MAZZITTI & SULLIVAN COUNSELIN	ANNUAL INVOICE EAP SERVICES MAY 1 2026-APRIL 30-2027	\$5,400.00
515609	MCKAY NAPA AUTO PARTS	BELT- MAINTENANCE	\$35.49
351800	MIKEN TECHNOLOGIES - WIRE	SERVER & WORKSTATION PROTECTION & SUPPORT	\$14,915.45
1307281	NMS LABS	MEDICAL REPORTS- CORONER	\$386.00
1304238	NMS LABS	MEDICAL REPORT- CORONER	\$232.00
3/2026	OFFICE OF THE IL STATE TREASUR	DOMESTIC VOILENCE FUND - 3/26	\$55.00
48568	OFFICE SOURCE, INC.	OFFICE SUPPLIES- ZONING	\$238.25
251426	OFFICE SOURCE, INC.	SHEET PROTECTORS/PENS/POST ITS/DESK PAD- ASSESSOR	\$202.51
4 27 26	PETTY CASH - CIR CLK	PETT JURY- CIRCUIT CLERK	\$1,325.00
0596	PETVET 76 MOBILE VET	SPAY/SEDATION/NEUTER- AC	\$887.50
3 1 26 3 21 26	PHILLIP MOSS	EXPENSE STATEMENT- CORONER	\$50.00
17396	PHOENIX MODULAR ELEVATOR	TRAVEL CHARGE & LABOR ELEVATOR MAINTENANCE	\$762.50
MARCH 2026	REGIONAL OFFICE OF EDUCATION	CLINTON COUNTY SHARE FOR MARCH 2026	\$7,337.79
4 8 26	RYAN STUKENBERG DMD	DENTAL CLAIM- SHERIFF	\$1,061.00
4 7 26	RYAN STUKENBERG DMD	DENTAL CLAIM- SHERIFF	\$1,454.00
MARCH 2026	RYAN WEH	BASE ON CALL CHARGES- CORONER	\$125.00
BS10-10-25-10	S & S TELCOM	EXTENSION CHANGES - ASSR	\$105.00
87266	SHARX, LLC	MAIL ORDER ENBREL(50MG)/MOUNJARO(5ML)	\$7,981.00
86657	SHARX, LLC	RX ASSISTANCE PROGRAM MAY 2026	\$2,473.21
980963609	SIEMENS HEALTHCARE DIAGNOST	DRUG TESTING SUPPLIES - PROBATION	\$3,880.82
21271-41868-10	SOLUTION SPECIALTIES, INC.	SOFTWARE - PROBATION	\$689.68
12700	SOUTH CENTRAL TRANSIT	MARCH 2026 DRUG COURT TRANSPORTATION- PROBATION	\$80.00
4 22 26	ST. CLAIR COUNTY CORONER	TULL AUTOPSY- CORONER	\$25.00
853400660	THOMSON REUTERS WEST PAYME	ONLINE/SOFTWARE SUBSCRPTN- CIRCUIT CLERK	\$553.15
CLINIL0326	TOTAL COURT SERVICES	INDIVIDUAL MONITORING SERVICE - PROBATION	\$270.00
12584	TRENTON SUN	LEGAL & CERTIFIED PUBLICATION - ZONING	\$44.50
50BD769D	TREVIPAY (WAL-MART)	CC CHARGES- SHERIFF	\$7.97
D0A7B038	TREVIPAY (WAL-MART)	CC CHARGES- SHERIFF	\$132.10
4 22 26	TURF BAR	BOXED LUNCHESES ADMIN DAY	\$776.25
APRIL 2026 ST.	US BANK	CC CHARGES- SHERIFF	\$5,566.27
6008 4/26	US BANK	CREDIT CARD CHARGES - SHERIFF	\$7,198.20
MARCH 2026 S	US BANK	CC CHARGES- EMA	\$572.63

APRIL 2026 ST	US BANK	CC CHARGES- CC CLERK	\$1,865.36
MAY 2026	US BANK CREDIT CARD (HD)	CC CHARGES- HEALTH DEPT	\$3,343.14
578594210	US BANK EQUIPMENT FINANCE	RICOH COPIER PMT - ZONING	\$324.30
579086745	US BANK EQUIPMENT FINANCE	COPIER CONTRACT- ASSESSOR	\$196.90
6139745651	VERIZON WIRELESS	TELEPHONE- SHERIFF	\$164.72
6139486190	VERIZON WIRELESS	WIRELESS SERVICE - PROBATION	\$156.88
K191A	WALZ LABEL & MAILING SYSTEM	EQUIP WARRANTY	\$1,800.00
0661859-1841-5	WASTE MANAGEMENT	96 GALLON CART SERVICE - RECYCLE MATERIALS - MAINTENANCE	\$25.00
0661394-1841-3	WASTE MANAGEMENT	96 GALLON CART SERVICE - RECYCLE MATERIALS MAINTENANCE	\$22.47
41723219	WATTS COPY SYSTEM, INC.	COPIER CONTRACT- TREASURER	\$188.88
			<b>\$405,636.72</b>

FINANCE MAY 2026

Invoice ID	Vendor	Description	Amount
RINV-009615	ADVANCED CORRECTIONAL HEALTHCARE	ON SITE MEDICAL - SHERIFF	\$9,808.47
RINV-009245	ADVANCED CORRECTIONAL HEALTHCARE	POOL RECONCILIATION OVERAGES- SHERIFF	\$3,532.63
3 27 26	APL CLINICAL PATHOLOGY	MEDICAL - SHERIFF	\$7.48
3 19 26	APL CLINICAL PATHOLOGY	MEDICAL - SHERIFF	\$8.54
4 15 26 3399	BANKCARD SERVICES	CC CHARGES- CORONER	\$342.23
3490049070	BEST ONE TIRE & SERVICE	TIRES- EMA	\$1,239.91
163337	BREESE JOURNAL & PUBLISHING CO.	LEGAL NOTICE CORRECTION- ASSESSOR	\$18.24
163338	BREESE JOURNAL & PUBLISHING CO.	LEGAL HEARING 5/6- ZONING	\$129.00
154607	CARLYLE PEST CONTROL	1/4 SERVICE- MAINTENANCE	\$150.00
3 25 26	CENTRAL ILLINOIS RADIOLOGICAL	MEDICAL - SHERIFF	\$57.95
3 17 26	CENTRAL ILLINOIS RADIOLOGICAL	MEDICAL - SHERIFF	\$38.60
173447501042126	CHARTER COMMUNICATIONS	INTERNET - SHERIFF	\$2,116.85
MARCH 2026 PROBATION	CLINTON CO SHERIFFS DEPT	ADMIN OFFICER- PROBATION	\$3,666.67
APRIL 2026 PROBATION	CLINTON CO SHERIFFS DEPT	ADMIN OFFICER- PROBATION	\$3,666.67
440810000 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC- SEC LIGHT @ SLANT RD/161 INTERSECTION	\$12.56
350710100 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC 801 LAKE RD/COMM TOWER	\$121.80
254110100 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC BULLFR06 LANE/COMM TOWER	\$125.44
460310000 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC 27210 COLLEGE RD/COMM TOWER	\$120.94
353010000 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC- RT 127 @ SLANT RD	\$6.09
351510000 5 7 26	CLINTON COUNTY ELECTRIC	ELECTRIC- HUEY RD @ US50	\$6.09
430810100 5 7 26	CLINTON COUNTY ELECTRIC	7700 ST RTE 161/COMM TOWER	\$132.20
053725	COMBINED PUBLIC COMMUNICATIONS	GFS/NEW ENGLAND FOOD/EZ BVRG/25% FEE- SHERIFF	\$3,268.98
053871	COMBINED PUBLIC COMMUNICATIONS	GFS/NEW ENGLAND FOOD/25% FEE- SHERIFF	\$2,612.03
5 12 26	COPING 4 LIFE	REIMBURSEMENT FOR APRIL -708 BOARD	\$13,350.00

41837755	DA COM CORPORATION	COPIER CONTRACT- ASSESSMENT	\$339.00
41896127	DA COM CORPORATION	COPIER CONTRACT- PROBATION	\$314.00
19647	DATAGAIN INC	DIMSTOX CUPS- PROBATION	\$700.00
APRIL 2026 STATEMENT	DUTCH HOLLOW SUPPLIES	TOWELS/BATH TISSUE/BOWL CLNR/TP- MAINTENANCE	\$1,080.81
90968	EXPRESS LUBE	IL-S1421 FULL SERVICE OIL CHANGE- SHERIFF	\$65.93
89906	EXPRESS LUBE	IL-S1413 FULL SERVICE- SHERIFF	\$65.93
90150	EXPRESS LUBE	IL-S1415 FULL SERVICE- SHERIFF	\$65.93
90935	EXPRESS LUBE	IL-S1426 FULL SERVICE- SHERIFF	\$65.93
89818	EXPRESS LUBE	IL-S1414 FULL SERVICE- SHERIFF	\$65.93
0802996	FIDLAR TECHNOLOGIES, INC	AVID SERVICE APRIL 2026 THRU MARCH 2027	\$23,050.00
3500665	GFI CONTRACT	COPIER CONTRACT- SHERIFF	\$80.62
159000527-1	GLOBAL TECHNICAL SYSTEMS INC	EQUIPMENT REMOVAL- SHERIFF	\$600.00
41967981	GREAT AMERICA FINANCE SERVICE	COPIER CONTRACT- STATE ATTY	\$187.67
41837756	GREAT AMERICA FINANCE SERVICE	COPIER CONTRACT- CIRCUIT CLERK	\$217.67
R281760	HONEST WATER	(2) 5 GAL WATER- ASSESSOR	\$17.58
R281765	HONEST WATER	1(5) GAL WATER- CIRCUIT JUDGE	\$9.00
R281764	HONEST WATER	8- (5) GAL WATER- CIRCUIT CLERK	\$72.00
R281759	HONEST WATER	(5) 5 GAL WATER- TREASURER	\$45.00
INV009054/INV009055	IL COUNTIES RISK MGNT TRUST	PROPERTY/LIABILITY PREMIUM/WORK COMP POLICY	\$69,597.38
500214	IL PROPERTY ASSESSMENT INSTITUTE	RETD FROM TWNSP TO STATE/CONFER SEMINAR- ASSESSOR	\$820.00
115410	IMMING INSURANCE AGENCY	NOTARY BOND- SHERIFF	\$59.88
8739	ISAAC AUTO BODY	SERVICE CALL/FLAT TIRE ON CRUISER/PUT SPARE ON- SHERIFF	\$100.00
RSRL9E89B	JAMI STASER	REIMBURSEMENT HOTEL RM- ZONING	\$199.15
128614	JANSEN FORD OF BREESE, LLC	HODGES- OIL CHANGE/TIRE ROTATION/MULT INSPECT- SHERIFF	\$108.43
42341460	JOHNSON CONTROLS SECURITY SOLUT	REOCCURRING SERVICES 5/1/26-7/31/26	\$11,924.27
81341	K & J CHEVROLET, INC.	REPLACE BRKE CALIPERS/HOSE PADS/ROTR/PRGE FUEL VLVVE/FLSH BRKS- MAINTENAN	\$1,840.40
2985	KALMER LANDSCAPE SUPPLY	ROCK/MULCH- MAINTENANCE	\$837.01

260303002	KAMAL SABHARWAL INC	AUTOPSY/TRANSCRIPT FEE- CORONER	\$3,525.00
11905024	LANGUAGE LINES SERVICES INC	INTERPRETATION	\$7.65
MAY 2026	LAW OFFICE OF VAN-LEAR P. ECKERT,	CONFLICT PUBLIC DEFENDER FOR MAY 2026	\$3,800.00
IN270491	MONROE SYSTEMS FOR BUSINESS INC	ADD ROLLS- TREASURER	\$58.75
510815	NAPA AUTO PARTS	TIRE BUFFER/CLNR- SHERIFF	\$12.99
4 3 26	NO AMERICAN PTR IN ANES IL LLC	MEDICAL- SHERIFF	\$230.25
253418	OFFICE SOURCE, INC.	TISSUE/ENWLP/SWNTR/COFFEE/TONER/POST ITS/LABELS/CUPS- CIRCUIT CLRK	\$289.29
253491	OFFICE SOURCE, INC.	COPY PAPER- TREASURER	\$95.23
17480	PHOENIX MODULAR ELEVATOR	LABOR RATE/LABOR HELPER /TRAVEL/PARTS- MAINTENANCE	\$1,893.00
2453126	RAY O'HERRON CO.	UNIFORMS- SHERIFF	\$535.79
2473990	RAY O'HERRON CO.	SHLDR PATCHES UNIFORM- SHERIFF	\$422.00
2475543	RAY O'HERRON CO.	UNIFORMS- SHERIFF	\$370.90
2475777	RAY O'HERRON CO.	UNIFORMS- SHERIFF	\$1,256.37
2475829	RAY O'HERRON CO.	UNIFORMS- SHERIFF	\$1,493.91
C100199322-3149263	RED OXYGEN	LICENSE & MESSAGING CHARGES- CIRCUIT	\$41.09
0350-0066540193	REPUBLIC SERVICES #350	20YD WASTE CONTAINER-EMA	\$368.17
70155176 5 3 26	SENTINEL,UNION BANNER,SALEM TIME	ASSESSMENT NOTICES- ASSSSOR	\$1,937.60
5 6 26	SSM HEALTH MEDICAL GROUP	MEDICAL- SHERIFF	\$65.79
3 20 2026 LD	ST. JOSEPH'S HOSPITAL	MEDICAL- SHERIFF	\$15.62
3 20 26	ST. JOSEPH'S HOSPITAL	LABS/CT SCAN/ER- SHERIFF	\$402.83
3 20 26 LD	ST. JOSEPH'S HOSPITAL	LABS/RADIOLOGY/CT/ER/EKG/MED SUPPLIES- SHERIFF	\$651.18
3551554	TELADOC HEALTH INC	GENERAL MEDICAL FOR MAY 2026	\$713.00
853539082	THOMSON REUTERS WEST PAYMENT C	ONLINE/SOFTWARE SUBSCRIPTION- CIRCUIT CLERK	\$663.77
CLINIL0426	TOTAL COURT SERVICES	ENTERIES/DRUG TESTING- PROBATION	\$237.50
12440	TRENTON SUN	SENIOR TAX DEFERRERAL PROG NOTICE- TREASURER	\$56.00
DDDE5C17	TREVIPAY (WAL-MART)	MEAS CUPS/SCOOP/SPOONS/HND MIXR- SHERIFF	\$35.36
4EBD0CF3	TREVIPAY (WAL-MART)	BRD/CHKN NUG/TNDR/COCOA CKE- SHERIFF	\$57.93

48EFTC95	TREVIPAY (WAL-MART)	RICE CHEX/BRD- SHERIFF	\$64.59
APRIL 2026 STMNT (6008)	US BANK	CC CHARGES- SHERIFF/MAINTENANCE	\$2,634.88
APRIL 2026 3591	US BANK	CC CHARGES- EMA	\$276.61
580817757	US BANK EQUIPMENT FINANCE	COPIER CONTRACT- SHERIFF	\$168.95
580818094	US BANK EQUIPMENT FINANCE	COPIER CONTRACT- PUBLIC DEFENDER	\$334.40
6142000095	VERIZON WIRELESS	TELEPHONE- PROBATION	\$156.80
6142257991	VERIZON WIRELESS	MONTHLY DATA PLAN- SHERIFF	\$164.68
112223254	WEX BANK	FUEL- SHERIFF	\$9,120.03
MAY 2026	WHITNEY HOLLAND KAMPWERTH LUEB	CONFLICT PUBLIC DEFENDER FOR MAY 2026	\$3,300.00
			\$192,526.80

**ORDINANCE NO. 2026- \_\_\_\_\_**

**AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING FOR A QUALIFYING FAMILY MEMBER ON AN AGRICULTURAL (“A”) LOT LOCATED IN CARLYLE TOWNSHIP, CLINTON COUNTY, ILLINOIS, ON SAND RIDGE ROAD, BEARING PART OF PIN #08-08-20-300-024**

WHEREAS, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on March 31, 2026, Ronald L. and GERALYN M. HUELS (referred to as “Applicant”) and owners, 19402 Sand Ridge Road, filed a Request for a Special Use (“Request”) requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural (“A”) lot consisting of 20.14 acres from part of Parcel Identification #08-08-20-300-024, in Carlyle Township on 19402 Sand Ridge Rd., Carlyle, IL 62231. The Property is more particularly described as follows:  
(hereinafter collectively referred to as the “Property”)

Part of the East ½ of the Southwest ¼ of Section 20, Township 2 North, Range 2 West of the 3rd Principal Meridian, Clinton County Il. Parcel ID # Part of 08-08-20-300-024

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Union Banner, April 2, 2026; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on May 6, 2026; and

WHEREAS, the Clinton County Zoning Board of Appeals recommends a Special Use Permit be approved and in doing so found:

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment: **It will have little to no effect.**
- (B) Whether the proposed Special Use is consistent with the County’s comprehensive plan: **Yes, it follows the outline of the Comprehensive Plan.**

- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base: **There is little to no expected change.**
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets: **There is little to no effect.**
- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration: **There is no special consideration.**
- (F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity: **It is compatible.**
- (G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval: **There is no time limit.**

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, on an Agricultural ("A") lot at the Property.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.
2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural ("A") lot on approximately 20.14 acres, located in Sugar Creek Township, Clinton County, Illinois, bearing part of Parcel Identification #08-08-20-300-024, is hereby approved.
3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding "Detached Single-Family Dwellings."
4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Jeff Crisel			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Kurt Schmitz			
Ann Schroeder			
Michael Stricker			
David Veizer			

**ADOPTED, ORDAINED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2026,  
 by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

\_\_\_\_\_  
 Brad Knolhoff, Chairman  
 Clinton County Board

ATTEST:

\_\_\_\_\_  
 Vicky Albers, Clinton County Clerk

**ORDINANCE NO. 2026- \_\_\_\_\_**

**AN ORDINANCE APPROVING A SPECIAL USE REQUEST FOR A DETACHED SINGLE-FAMILY DWELLING FOR A QUALIFYING FAMILY MEMBER ON AN AGRICULTURAL (“A”) LOT LOCATED IN GERMANTOWN TOWNSHIP, CLINTON COUNTY, ILLINOIS, PIN #12-11-14-200-006, PART OF 12-11-14-200-008 AND 12-11-14-200-011**

WHEREAS, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

WHEREAS, the County is authorized, pursuant to 55 ILCS 5/5-12009.5, by ordinance passed under this Division, to provide for the classification of special uses;

WHEREAS, on March 30, 2026, Scott P. Gebke and Karen Gebke, co-trustees of the Gebke Family Trust (referred to as “Applicant”) and owners, 340 Kalmer Drive, Aviston, IL 62216, filed a Request for a Special Use (“Request”) requesting that the County permit a detached single-family dwelling for a qualifying family member on an Agricultural (“A”) lot consisting of 3.33 acres from Parcel Identification #12-11-14-200-006, Part of 12-11-14-200-008, 12-11-14-200-011, in Germantown Township on State Route 161, Bartelso, IL 62218. The Property is more particularly described as follows:  
(hereinafter collectively referred to as the “Property”)

Part of the Northeast Quarter of the Northeast Quarter of Section 14, Township 1 North, Range 4 West of the 3rd P.M. All of Parcel ID # 12-11-14-200-006, Part of 12-11-14-200-008 & 12-11-14-200-011

WHEREAS, notice of a public hearing was given to all adjacent property owners via first class mail, and was published in the Breese Journal, April 2, 2026; and

WHEREAS, a public hearing was held by the Clinton County Zoning Board of Appeals on May 6, 2026; and

WHEREAS, the Clinton County Zoning Board of Appeals recommends a Special Use Permit be approved and in doing so found:

- (A) Whether the proposed design, location, development and operation of the proposed Special Use will adequately protect the public health, safety and welfare and the physical environment: **It will have little to no effect.**
- (B) Whether the proposed Special Use is consistent with the County’s comprehensive plan: **Yes, it follows the outline of the Comprehensive Plan.**

- (C) The effect the proposed Special Use may have on the value of the neighboring property and on the County's overall tax base:  
**There is little to no expected change.**
- (D) The availability and the effect of the proposed Special Use would have on public utilities and on traffic circulation on nearby streets: **There is little to no effect.**
- (E) Whether there are any facilities near the proposed Special Use (such as schools or hospitals) that require special consideration: **There is no special consideration.**
- (F) Whether the proposed Special Use is compatible to adjacent uses and uses in the general vicinity: **It is compatible.**
- (G) The time period for which the Special Use Permit should be granted or any special requirements for certification of continued compliance with the terms of approval:  
**There is no time limit.**

WHEREAS, the County Board for the County believes it is in the best interest of the County that the County approve, contingent on certain conditions, the Special Use Request for a single family dwelling for a family member, on an Agricultural ("A") lot at the Property.

NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.
2. The Special Use Request for the detached single-family dwelling for family member, on an Agricultural ("A") lot on approximately 3.33 acres, located in Germantown Township, Clinton County, Illinois, bearing Parcel Identification #12-11-14-200-006, Part of 12-11-14-200-008 & 12-11-14-200-011, is hereby approved.
3. Approval of said Special Use Request is contingent upon the parcel being subdivided in accordance with the Clinton County Subdivision Code, the Illinois Plat Act, and all other relevant statutes and County Code provisions, as well as subject to the conditions provided in Section 40-4-3 of the Clinton County, Illinois Zoning Code regarding "Detached Single-Family Dwellings."
4. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

<b>COUNTY BOARD MEMBERS</b>	<b>AYE</b>	<b>NAYE</b>	<b>ABSENT</b>
Gary Arentsen			
Jeff Crisel			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Kurt Schmitz			
Ann Schroeder			
Michael Strieker			
David Veizer			

**ADOPTED, ORDAINED AND APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2026,  
by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

\_\_\_\_\_  
Brad Knolhoff, Chairman  
Clinton County Board

ATTEST:

\_\_\_\_\_  
Vicky Albers, Clinton County Clerk

**ORDINANCE NO. 2026- \_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 40 (ZONING CODE) OF THE REVISED CODE OF ORDINANCES OF THE COUNTY OF CLINTON AND APPROVING A TEXT AMENDMENT REGARDING SOLAR ENERGY SYSTEMS**

**WHEREAS**, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

**WHEREAS**, the Clinton County Zoning Board of Appeals filed a petition proposing certain amendments to the text of the Clinton County, Illinois Zoning Code (“Zoning Code”) regarding regulations for Article V, Supplementary Regulations, Solar Energy Systems; and

**WHEREAS**, the Petition was referred to the Zoning Board of Appeals and a public hearing was held on May 6, 2026, pursuant to notice thereof given in the manner required by law, and, after considering all the testimony and evidence presented at the public hearing, the Zoning Board of Appeals recommended approval of the Proposed Zoning Text Amendment, as set forth in the advisory report of the Zoning Board of Appeals in this matter, a copy of which is attached hereto as Exhibit “A”; and

**WHEREAS**, the Clinton County Board, having all the powers and authority granted to it pursuant to law, including the powers relative to zoning within the County, believe it is in the best interest of the County that the Proposed Zoning Text Amendment be approved, and the Zoning Code be amended as provided in this Ordinance.

**NOW, THEREFORE, BE IT ORDAINED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:**

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.
2. Chapter 40 of the County Code shall be amended as follows:

**ADD THE FOLLOWING:**

**ARTICLE V – SUPPLEMENTARY REGULATIONS**

**40-5-23      SOLAR ENERGY SYSTEMS.**

**(A)      Definitions**

**Commercial Solar Energy Facility (CSEF):** means a Commercial Solar Energy System (CFES) as defined in Section 10-720 of the Property Tax Code. Any device or assembly of devices that is ground installed and uses solar energy from the sun for generating electricity for the primary purpose of wholesale or retail sale and not primarily for consumption on the property. No Commercial Solar Energy Facility or Substation governed by this Section shall be constructed, erected, installed or located within the County, unless prior siting approval has been obtained for each individual Commercial Solar Energy Facility or for a group of Commercial Solar Energy Facilities under a joint siting application pursuant to this Section. CSEF and CSES are synonymous for the purpose of this code.

*Supporting Facilities:* means the transmission lines, substations, access roads, meteorological towers, storage containers, and equipment associated with the generation and storage of electricity by the commercial wind energy facility or commercial solar energy facility. "Supporting facilities" includes energy storage systems capable of absorbing energy and storing it for use at a later time, including, but not limited to, batteries and other electrochemical and electromechanical technologies or systems.

**(D)      Commercial Solar Energy Facility (CSEF).** All CSEF will require a special use permit, which can be applied for in Agricultural or Industrial Districts.

**(1)      Setback and Height Restrictions.** pursuant to **55 ILCS 5/5-12020** are adopted.

**Clinton County recommended setbacks:**

- (a) All solar panels be kept at least **seven hundred fifty (750) feet** from a residence that is not part of the specific solar energy system permit/plan.
- (b) All aspects and components be set back no less than **one hundred (100) feet** from any lot line, **two hundred (200) feet** from County roads, **two hundred (200) feet** from Township roads and **two hundred (200) feet** from Interstate and State Route easements or right-of-way.

**(2)      Fencing and Weed/Grass Control**

- (a) The perimeter shall be secured by security chain link fencing of at least six(6) feet in height. Fencing must be maintained and kept free of growing vegetation.
- (b) The applicant shall submit and adhere to an acceptable weed/grass control plan for property inside and outside the fenced area. To include maintaining

grasses at a height of 12 inches or less at all times, unless alternate vegetation plan is approved as part of the special use permit.

**(8) Application for Special Use**

(d)

(vii) An executed agreement between the owner/operator and all road district authorities affected by the solar project. The road agreement must also include a transportation impact analysis requirement to be submitted prior to obtaining the building permit with notification procedures for road closures and lane restrictions, and approved delivery truck route. Township road use agreements should request signatures from the road commissioner and counter signed by the township supervisor. Municipal road agreements should request signatures from the mayor and city clerk. County road use agreements should request signatures from the county board.

(xi) Site plan containing all supporting facilities including operations or maintenance buildings, temporary or permanent meteorological towers, concrete batch plants, laydown yards, underground mines, private or public airports, or energy storage systems.

(k) File a farmland drainage plan with the county and impacted drainage districts outlining how surface and subsurface drainage of farmland will be restored during the following construction or deconstruction of the facility. The plan is to be created independently by the facility developer and shall include the location of any potentially impacted drainage district facilities to the extent this information is publicly available from the county or the drainage district, plans to repair any subsurface drainage affected during construction or deconstruction using procedures outlined in the AIMA agreement entered into by the commercial solar energy facility owner and procedures of the repair and restoration of surface drainage affected during construction or deconstruction. All surface and subsurface damage shall be repaired as soon as reasonably practicable.

(l) Results and recommendations from consultation with the Illinois State Historic Preservation Office (SHPO) regarding potential impacts on State-registered historic sites under the Illinois State Agency Historic Resources Preservation Act;

(m) The facility owner shall enter into an "Agricultural Impact Mitigation Agreement" (AIMA) with the Illinois Department of Agriculture (IDOA) and shall submit a fully executed AIMA to the county as part of its special use application. All impacted agricultural land, whether impacted during construction, operation,

or decommissioning activities, must, at a minimum, be remediated by the applicant pursuant to the terms of the AIMA.

- (n) Demonstrate avoidance and setbacks from protected lands as identified by Department of Natural Resources and the Illinois Nature Preserves Commission.
- (o) Noise levels from Commercial Solar Energy Facilities and Supporting Facilities shall be in compliance with applicable Illinois Pollution Control Board ("IPCB") regulations. The applicant shall submit manufacturer's sound power level characteristics and other relevant data regarding noise characteristics necessary for a competent noise analysis. The applicant, through the use of a qualified professional, shall appropriately demonstrate compliance with the applicable noise requirements in its special use permit application.
- (p) A copy of all communication and interference studies demonstrating the potential impacts of the project on television, radio, telephone (including mobile phone communications transportation communication devices, emergency and law enforcement communications including E911 communications, and weather radar utilized by the National Weather Service or others to communicate weather events to the public.
- (q) the county board may stipulate conditions, guarantees, and restrictions upon the establishment, location, construction, maintenance, and operation of the facility as deemed necessary for the protection of the public interest and to secure compliance with the standards and requirements of this ordinance. The owner shall construct and operate the project in conformance with the special use hearings and any conditions assigned thereof.

10) **Indemnification and Liability**

- (a) The owner shall defend, indemnify and hold harmless the county and its officers, appointed and elected officials, employees, attorneys, engineers and agents (collectively and individually, the indemnified parties) from and against any and all claims, demands, losses, suits, causes of action, damages, injuries, costs, expenses and liabilities whatsoever, including reasonable attorney's fees relating to or arising out of the issuance of the special use permit or the construction, operation, maintenance and removal of the and affiliated equipment including, without limitation, liability for property damage or personal injury (including death or illness), whether said liability is premised on contract or on tort (including without limitation strict liability or negligence) or any acts or omissions of the owner or the operator under this Ordinance or the special use permit, except to the extent any such claims, demands, losses, suits, causes of action, damages, injuries, costs, expenses and liabilities arise from the negligence or intentional acts of such

indemnified parties. This general indemnification shall not be construed as limiting or qualifying the county's other indemnification rights available under the law.

- (b) Commencing with the issuance of a building permit, the applicant shall maintain a current general comprehensive liability policy, pollution liability and automobile liability coverage covering bodily injury, death and illness, and property damage with limits of at least \$10,000,000 per occurrence and \$20,000,000.00 in the aggregate during the life of the project. The applicant shall file the original certificate of insurance upon commencement of project construction prior to the issuance of a building permit, and at each subsequent renewal, annually thereafter.
- (c) Any third-party costs shall be billed and paid for by the applicant/owner including but not limited to direct or indirect costs associated with the hearing, permitting, operations, inspections, decommissioning, litigation, disputes, and/or negotiations.

**11) Decommissioning Plan**

- (c)
  - (i) The amount of any decommissioning payment shall be in accordance with the financial assurance required by the agricultural impact mitigation agreements and payable to the county.

**(12) Remedies.**

- (a) The owner's failure to materially comply with any of the provisions under the special use permit, any conditions imposed on the project, building permit, and/ or failure to comply with any other law, regulation or permit shall be a default and shall be grounds for revocation of the special use permit and/or building permit.
- (b) Prior to implementation of the applicable county procedures for the resolution of defaults, the county must first provide written notice to the owner, setting forth the alleged default(s) and provide an opportunity for the owner to cure the default(s) within a thirty (30) calendar day period from the date of the notice. Should the owner commence the cure within that 30-day cure period, and diligently pursues a cure, then the owner shall receive an additional 60 days to continue to pursue the cure before the county pursues procedures for the resolution of default. If the default relates to a life, health, or safety issue or interference with local, government public safety (police, fire, emergency medical services, emergency management services, 911 dispatch) communications, the owner shall take all necessary and available commercial measures to immediately cure the default. If the owner cannot cure the default(s) or resolve the

alleged default(s) within the cure period, then the county may pursue all remedies available at law.

(13) **Water, Sewer, Materials Handling, Storage and Disposal.**

- (a) All solid wastes related to the construction, operation and maintenance of the project shall be removed from the site promptly and disposed of in accordance with all federal, state and local laws and regulations.
- (b) All hazardous materials related to the construction, operation and maintenance of the project shall be handled, stored, transported and disposed of in accordance with all applicable federal, state and local laws and regulations.
- (c) The project shall comply with existing septic and well regulations as required by the county health department and the Illinois Department of Public Health (IDPH).

**REMOVE THE FOLLOWING:**

**ARTICLE IV - REGULATIONS FOR SPECIFIC DISTRICTS**

**DIVISION I – AGRICULTURAL**

**40-4-3 SPECIAL USES**

~~Solar Farm Energy Systems.~~

**DIVISION III – COMMERCIAL DISTRICTS**

**40-4-48 SPECIAL USES.**

~~Solar Farm Energy Systems.~~

**DIVISION IV - INDUSTRIAL DISTRICT**

**40-4-64 SPECIAL USES.**

~~Solar Farm Energy Systems.~~

**ARTICLE V - SUPPLEMENTARY REGULATIONS**

**40-5-23 SOLAR ENERGY SYSTEMS.**

**(A) Definitions**

~~*Solar Farm Energy System (SFES):* Solar Farm Energy System (SFES): A utility scale facility that converts sunlight into electricity for the primary purpose of selling wholesale or retail generated electricity for on-site and off-site use. A solar farm is the principal land use for the parcel on which it is located. Included within this definition of a Solar Farm~~

~~Energy System are any things defined or described in 35 ILCS 200/10-720 as a “Commercial Solar Energy System”, as same may be amended from time to time, which statute is incorporated herein by reference as though fully set forth herein. (Ord. No. 2018-36; 12-17-18)~~

(B) **Building Permit Requirements and Fees.**

~~Fees for processing the applications for building permits shall be submitted to and collected by the Clinton County Zoning Department as follows:~~

~~Commercial Solar \_\_\_\_\_ \$ .07 per sq ft of permitted property area~~

~~The above fees do not include inspection fees, which must be paid for by the applicant. The inspector must be approved by Clinton County.~~

(D) ~~**Solar Farm Energy Systems (SFES).** Solar Farm Energy Systems (SFES) is a facility on a parcel of **five (5)** or more acres for on-site or off-site use with the primary purpose of selling wholesale or retail generated electricity. All Solar Farm Energy Systems (SFES) will require a Special Use Permit, which may be applied for in Agricultural, Commercial or Industrial Districts.~~

(3) **Safety/Fire Protection.**

- (j) The SFES shall be designed and located to prevent glare toward any structure on nearby properties and roadways, including, but not limited to, highways and streets.
- (k) SFES shall conform to all applicable industry standards, including those from the UL and Federal Aviation Administration (FAA) and, when applicable, all SFES shall conform to any applicable Air Installation Compatible Use Zone (AICUZ) study, and the requirements of any overlay district, including but not limited to the Airport Overlay (AO) District. All applicable county, state, and national construction and electric codes shall be followed.

(8) **Application**

(d) Site Plan of proposed conditions:

- (vi) All SFES structures including, but not limited to, fencing, gates, substation, interconnect substation that is to be the connection point for the solar farm, and location and voltage of any overhead transmission lines.
- (ix) A plan for ongoing maintenance ~~of the SFES.~~
- (x) A decommissioning plan with a description of the plan to remove the SFES equipment and restore the land to its previous use upon the end of the project's life or cessation of operations. Provisions for the removal of structures, debris, and associated equipment on the surface to a level of not less than **five (5) feet**

below the surface, and the sequence and timing in which the removal is expected to occur.

~~(k) — All Commercial Solar Energy Systems (Facilities) located within **one and one-half (1.5) miles** of a municipality shall annex into the municipality or obtain executed annexation agreement with the municipality allowing the municipality's regulations to flow through the property.~~

(9) **Zoning Certificate of Compliance.**

(a) The owner or operator of the SFES shall enter into an Agricultural Impact Mitigation Agreement (AIMA) with the Illinois Department of Agriculture prior to commencement of construction. A copy of the agreement must be submitted to the Zoning Department.

(g) The owner or operator shall cooperate with the local fire department or district to develop an emergency response plan and shall cooperate with all local fire and rescue authorities to provide specialized training, if necessary (at the owner or operator's expense) to personnel who are to respond to emergencies on the site. The site and emergency plan shall be submitted to the local fire department or district whose jurisdiction is included in whole or in part within the SFES project area.

(10) **Indemnification and Liability.**

~~(a) — The applicant, owner and/or operator of the solar farm energy system project shall defend, indemnify, and hold harmless the County of Clinton and its officials (elected and appointed), employees, departments, agents, and attorneys from and against any and all claims, demands, losses, suits, causes of action, damages, injuries, costs, expenses, and liabilities whatsoever, including attorney's fees, without limitation, arising out of acts or omissions of the applicant, owner, and/or operator associated with the construction and/or operation of the SFES project.~~

~~(b) — The applicant, owner, and/or operator of the solar farm energy system project shall maintain a current general liability policy covering bodily injury and property damage with limits of at least **Two Million Dollars (\$2,000,000.00)** per occurrence and **Four Million Dollars (\$4,000,000.00)** in the aggregate. Evidence of liability coverage must be reported to the Clinton County Zoning Department on an annual basis, and any loss coverage must be reported within **three (3) working days** of loss. Failure to maintain coverage shall be considered a cessation of operations pursuant to section below.~~

(11) **Decommissioning Plan**

(c) To ensure the full completion of decommissioning requirements, and/or to facilitate the mitigation and abatement of public nuisances or health hazards caused by debris or hazardous materials occurring in the event of partial or complete destruction by natural or man-made causes, the owner and/or operator shall obtain and deliver to the

County of Clinton ("County") a performance bond or similar financial assurance, for removal of all components. ("Decommissioning Security"). Any such bond must be issued for a term of at least **five (5) years** and must not be cancelable during that term. The plan shall state that in form and substance, reasonably satisfactory to the County securing the owner and/or operator obligation, Clinton County shall have access to the project and to the funds to affect or complete decommissioning if the applicant, owner, or operator fails to complete removal and decommissioning ~~of the SFES~~ strictly according to the terms of the decommissioning plan within **forty-five (45) days** of notice from the Clinton County Zoning Administrator or by such additional time granted by the Clinton County Zoning Administrator.

(i) ~~The Decommissioning Security shall be equal to one hundred ten percent (110%) of the estimated cost of decommissioning.~~

(ii) The applicant shall provide the Clinton County Zoning Administrator with a new estimate of the cost of decommissioning the SFES every **five (5) years**, due on the anniversary of the Special Use being granted. Failure to provide a new estimate and/or acceptable financial plan estimate shall be considered a cessation of operations.

(iv) Applicants and/or owners of SFES shall pay all costs associated with the remedy of any complaints deemed necessary and factual by the Zoning Administrator and/or Clinton County Board. SFES shall conform to all applicable industry standards, including those from the UL and Federal Aviation Administration (FAA) and, when applicable, all SFES shall conform to any applicable Air Installation Compatible Use Zone (AICUZ) study, and the requirements of any overlay district, including but not limited to the Airport Overlay (AO) District.

3. All ordinances, or parts of ordinances, in conflict with the provisions of this Ordinance, to the extent of such conflict, are repealed.

4. Each section, paragraph, clause, and provision of this Ordinance is separable and if any provision is held unconstitutional or invalid for any reason, such decision shall not affect the remainder of this Ordinance, nor any part thereof, other than the part affected by such decision.

5. Except as to the Zoning Text Amendment set forth above in this Ordinance, all Chapters and Sections of the Clinton County, Illinois Zoning Code, as amended, shall remain in full force and effect.

6. This Ordinance shall take full force and effect upon passage and approval of the County Board of Clinton County, Illinois.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Jeff Crisel			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Kurt Schmitz			
Ann Schroeder			
Michael Strieker			
David Veizer			

**ADOPTED, ORDAINED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

\_\_\_\_\_  
 Brad Knolhoff, Chairman  
 Clinton County Board

ATTEST:

\_\_\_\_\_  
 Vicky Albers, Clinton County Clerk

ADVISORY REPORT  
FINDINGS OF FACT AND RECOMMENDATION  
OF THE CLINTON COUNTY ZONING BOARD OF APPEALS

This is the Finding of Facts and Recommendation of the Clinton County Zoning Board of Appeals concerning an application for a text amendment to the Clinton County zoning ordinance as follows:

Chapter 40, Article V of the Zoning Code for Supplementary Regulations, Solar Energy Systems. After due notice, as required by law, the Zoning Board of Appeals held a public hearing in this Case # **2026MYTA1** on **May 6, 2026** in the County Board Room, 810 Franklin, Carlyle, IL, 62231 and hereby report their findings as to the recommendation of the amendment.

**1. Is the proposed text amendment consistent with the public interest, and is it in the best interest of the citizens of the county?**

The proposed text amendment will make solar ordinance more consistent with state law.

**2. Is the proposed text amendment consistent with and does it assist in implementing the goals and objectives of the comprehensive plan?**

The zoning code is being amended due to state law which will limit financial risk to the county.

**RECOMMENDATION**

We find that the proposed text amendment is in the public interest and recommend approval by the Clinton County Board.

**ROLL CALL VOTE**

The roll call vote was three members for approval and 2 opposed.

Brian Krausz - Chairman	-Yes
Rob Gerstenecker	-No
Travis Hemker	-Yes
Gary Knolhoff	-Yes
Mark Litteken	-No

**Approved 3-2**

Respectfully submitted this 6<sup>th</sup> day of May, 2026 by the Clinton County Zoning Board of Appeals.

**RESOLUTION NO. 2026-\_\_\_\_\_**

**A RESOLUTION AMENDING SCHEDULE OF FILING FEES IN THE CLINTON COUNTY CODE ESTABLISHED FOR ZONING**

**WHEREAS**, Clinton County, Illinois (“County”) is a body politic pursuant to the Illinois Constitution and the Illinois Counties Code; and

**WHEREAS**, pursuant to Section 40-8-9 of the Revised Code of Ordinances of Clinton County, Illinois (“County Code”), by resolution, the County Board shall establish (and may amend from time to time) a schedule of filing fees for various permits and procedures listed in this Code; and

**WHEREAS**, all such fees shall be paid by the applicant to the County Treasurer’s office; and

**WHEREAS**, the County Board now believes it to be in the best interests of the County that the schedule of filing fees in the Clinton County Code established for Zoning be amended in accordance with this Ordinance.

**NOW, THEREFORE, BE IT RESOLVED BY THE CLINTON COUNTY BOARD, CLINTON COUNTY, ILLINOIS, AS FOLLOWS:**

1. The recitals stated above are restated, realleged and adopted as paragraph one herein.

2. The following fees listed in “Attachment ‘A’” of the Zoning Code are hereby modified for Clinton County Zoning:

“1. Zoning Certificates of Compliance (Building Permits)

...

(G) Commercial Solar: \$5,000 per MWDC; \$75,000 maximum fee”

3. Except to the extent expressly inconsistent herewith, all previously established zoning fees shall remain in full force and effect.

4. The application fees as set forth herein will be effective immediately upon passage. Any application not approved before the passage date of this Resolution will have fees calculated set forth herein.

COUNTY BOARD MEMBERS	AYE	NAYE	ABSENT
Gary Arentsen			
Jeff Crisel			
Curt Haselhorst			
Nelson Heinzmann			
Mike Hilmes			
Joe Jansen			
Brad Knolhoff			
Ken Knolhoff			
Michael Rakers			
Bruce Rapien			
Greg Riechman			
Kurt Schmitz			
Ann Schroeder			
Michael Strieker			
David Veizer			

**ADOPTED, ORDAINED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by a roll call vote of the Corporate Authorities of the County of Clinton, Illinois.

\_\_\_\_\_  
 BRAD KNOLHOFF, Chairman  
 Clinton County Board

ATTEST:

\_\_\_\_\_  
 Vicky Albers, Clinton County Clerk