

OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 4, 2023

JUDGE'S INITIALS _____

Vicky Albers, County Clerk

CLINTON COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

WARD	WARD
CITY OF BREESE WARD ONE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> JASON E DAVINROY INDEPENDENT	CITY OF CARLYLE WARD FOUR FOR ALDERPERSON (Vote for ONE) <input type="radio"/> BRUCE HILMES INDEPENDENT
CITY OF BREESE WARD TWO FOR ALDERPERSON (Vote for ONE) <input type="radio"/> CARL M RATERMANN INDEPENDENT	CITY
CITY OF BREESE WARD THREE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> TIMOTHY M SCHLEPER INDEPENDENT	CITY OF CENTRALIA FOR MAYOR (Vote for ONE) <input type="radio"/> BRYAN A KUDER NONPARTISAN
CITY OF BREESE WARD FOUR FOR ALDERPERSON (Vote for ONE) <input type="radio"/> GARY USSELMANN INDEPENDENT	FOR CITY COUNCIL MEMBER (Vote for not more than TWO) <input type="radio"/> BARRI ALLEN NONPARTISAN <input type="radio"/> ISRAEL "IZZY" FONTANEZ NONPARTISAN
CITY OF CARLYLE WARD ONE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> JAMES MCCLAREN INDEPENDENT	WARD
CITY OF CARLYLE WARD TWO FOR ALDERPERSON (Vote for ONE) <input type="radio"/> JEREMY A WEH INDEPENDENT	CITY OF TRENTON WARD ONE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> SCOTT MOHME INDEPENDENT <input type="radio"/> ANDREW SIMS INDEPENDENT
CITY OF CARLYLE WARD THREE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> JOHN P HODAPP INDEPENDENT	CITY OF TRENTON WARD TWO FOR ALDERPERSON (Vote for ONE) <input type="radio"/> DUSTIN W SAMPSON INDEPENDENT
	CITY OF TRENTON WARD THREE FOR ALDERPERSON (Vote for ONE) <input type="radio"/> JAMES KNIEPMAN INDEPENDENT <input type="radio"/> JEREMY "SAC" RAKERS INDEPENDENT

WARD	VILLAGE
<p align="center">CITY OF WAMAC WARD TWO</p> <p align="center">FOR ALDERPERSON (Vote for ONE)</p> <p><input type="radio"/> RUTH ANN PARADEE INDEPENDENT</p>	<p align="center">VILLAGE OF GERMANTOWN</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> JERALD SCHROEDER INDEPENDENT</p> <p><input type="radio"/> BRAD SCHROEDER INDEPENDENT</p> <p><input type="radio"/> KENNETH BRAUER INDEPENDENT</p> <p><input type="radio"/> ASHLEY WINTER INDEPENDENT</p>
VILLAGE	<p align="center">VILLAGE OF ALBERS</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> SCOTT ATHMER INDEPENDENT</p> <p><input type="radio"/> CLIFF BEHRMANN INDEPENDENT</p> <p><input type="radio"/> MIKE MCDERMID INDEPENDENT</p> <p align="center">VILLAGE OF HOFFMAN</p> <p align="center">FOR VILLAGE PRESIDENT (Vote for ONE)</p> <p><input type="radio"/> CHRISTOPHER SIMMS INDEPENDENT</p>
<p align="center">VILLAGE OF AVISTON</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> KYLE MARKUS INDEPENDENT</p> <p><input type="radio"/> KIMBERLY EMIG INDEPENDENT</p> <p><input type="radio"/> MATTHEW NETEMEYER INDEPENDENT</p> <p><input type="radio"/> GERARD "GARY" LITTEKEN INDEPENDENT</p> <p><input type="radio"/> KURT SCHMITZ INDEPENDENT</p> <p><input type="radio"/> KIM PEEK INDEPENDENT</p>	<p align="center">FOR VILLAGE CLERK (Vote for ONE)</p> <p><input type="radio"/> TONI GUILÉ INDEPENDENT</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> SHARILYN MUENCH INDEPENDENT</p> <p><input type="radio"/> JAIME SPITTLER INDEPENDENT</p>
<p align="center">VILLAGE OF BARTELSON</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> AARON GEBKE INDEPENDENT</p> <p><input type="radio"/> JOE JANSEN INDEPENDENT</p> <p><input type="radio"/> KEITH WILKEN INDEPENDENT</p>	<p align="center">FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p>NO CANDIDATE</p> <p align="center">VILLAGE OF HUEY</p> <p align="center">FOR VILLAGE PRESIDENT TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> JONATHAN "JAY" TUCKER INDEPENDENT</p>
<p align="center">VILLAGE OF BECKEMEYER</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> SCOTT TIMMERMANN INDEPENDENT</p> <p><input type="radio"/> LUCAS BAKER INDEPENDENT</p>	<p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> BRET HENKEL INDEPENDENT</p> <p><input type="radio"/> CONNIE DIEKMANN INDEPENDENT</p> <p><input type="radio"/> GARY SMITH INDEPENDENT</p>
<p align="center">VILLAGE OF DAMIANVILLE</p> <p align="center">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> ALBERT WARREN INDEPENDENT</p> <p><input type="radio"/> MAURICE "MOE" RIPPERDA INDEPENDENT</p>	<p align="center">FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> WAYNE DIEKMANN INDEPENDENT</p> <p align="center">VILLAGE OF KEYESPORT</p> <p align="center">FOR VILLAGE TREASURER TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> ALEXUS TUTZA INDEPENDENT</p> <p><input type="radio"/> MARSHA MARTIN INDEPENDENT</p>

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VILLAGE	VILLAGE
<p style="text-align: center;">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> PAUL BAILEY INDEPENDENT</p> <p><input type="radio"/> CRAIG SWANN INDEPENDENT</p> <p><input type="radio"/> RALPH BECRAFT INDEPENDENT</p> <p><input type="radio"/> JACKIE LINTON INDEPENDENT</p> <p><input type="radio"/> _____ Write-In</p>	<p style="text-align: center;">VILLAGE OF ST. ROSE</p> <p style="text-align: center;">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p style="text-align: center;">NO CANDIDATE</p>
	PARK
<p style="text-align: center;">FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p><input type="radio"/> ALBERT JOHNSON II INDEPENDENT</p> <p><input type="radio"/> CARL BRECHNER INDEPENDENT</p>	<p style="text-align: center;">AVISTON PARK DISTRICT</p> <p style="text-align: center;">FOR PARK TRUSTEE (Vote for not more than FOUR)</p> <p><input type="radio"/> RANDY VOSS</p> <p><input type="radio"/> DENISE ZURLIENE</p> <p><input type="radio"/> NATHAN KREKE</p> <p><input type="radio"/> GARY LEWIS</p>
<p style="text-align: center;">VILLAGE OF NEW BADEN</p> <p style="text-align: center;">FOR VILLAGE TRUSTEE (Vote for not more than THREE)</p> <p><input type="radio"/> REBECCA L SCHOMAKER INDEPENDENT</p> <p><input type="radio"/> DOUGLAS JAMES HENDERSON INDEPENDENT</p> <p><input type="radio"/> D. CHRISTINE JACKSON INDEPENDENT</p> <p><input type="radio"/> LARRY R THOEMING INDEPENDENT</p>	<p style="text-align: center;">GERMANTOWN PARK DISTRICT</p> <p style="text-align: center;">FOR PARK TRUSTEE TO SERVE A FULL 4-YEAR TERM (Vote for not more than THREE)</p> <p style="text-align: center;">NO CANDIDATE</p>
	LIBRARY
<p style="text-align: center;">FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> JO ANNE STROOT NONPARTISAN</p> <p><input type="radio"/> JUDY K BAEHR NONPARTISAN</p> <p><input type="radio"/> TRAVIS SANTEL NONPARTISAN</p>	<p style="text-align: center;">CENTRALIA REGIONAL LIBRARY DISTRICT</p> <p style="text-align: center;">FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> VICTORIA BENJAMIN</p> <p><input type="radio"/> KAREN BOUNDS</p>
<p style="text-align: center;">VILLAGE OF NEW BADEN LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> JENNIFER HENDREN NONPARTISAN</p> <p><input type="radio"/> VIVIAN BOSSLER NONPARTISAN</p>	<p style="text-align: center;">FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for ONE)</p> <p style="text-align: center;">NO CANDIDATE</p>

LIBRARY

GERMANTOWN LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
TO SERVE A FULL 4-YEAR TERM**
(Vote for not more than FOUR)

- BRENDA EVERSGERD
- BRENDA ANN THEISING
- FRAN HOLTSMANN
- EMILY KOHNEN

**FOR LIBRARY TRUSTEE
TO SERVE AN UNEXPIRED 2-YEAR TERM**
(Vote for ONE)

- DEBRA R DEITERS

PROPOSITION

CLINTON COUNTY SCHOOLS

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Clinton, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES
- NO

VILLAGE OF GERMANTOWN

Shall the Village of Germantown have the authority to arrange for the supply of electric for its residential and small commercial retail customers who have not opted out of such program?

- YES
- NO

LOOKINGGLASS TOWNSHIP

Shall Looking Glass Township be authorized to establish a Township Special Service Area to provide the special services of ambulance services in the territory described as the property within the boundaries of Looking Glass Township excluding that property which lies within the corporate limits of the Villages of Albers, Damiansville, and New Baden and to issue bonds in an amount not to exceed \$1,500,000.00 which will be retired over a period of 20 years from November 1, 2023 by taxes levied upon property within the Township Special Service Area?

- YES
- NO

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EDUCATIONAL SERVICE REGION	SCHOOL
<p>REGIONAL BOARD</p> <p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) TO SERVE A FULL 6-YEAR TERM (Vote for not more than THREE)</p> <p><input type="radio"/> DAN SPANGLER - JEFFERSON COUNTY</p> <p><input type="radio"/> LUKE PURCELL - MARION COUNTY</p> <p><input type="radio"/> BLAKE HYDE - MARION COUNTY</p>	<p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>Township 2N Range 4W</p> <p><input type="radio"/> JESSICA BRINK</p> <p><input type="radio"/> AHREN J LANGHAUSER</p> <p><input type="radio"/> JESSICA CASSADY</p> <p>Township 4N Range 4W</p> <p><input type="radio"/> DANIELLE RENEE SCHRAGE</p>
<p>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) TO SERVE AN UNEXPIRED 2-YEAR TERM (Vote for not more than TWO)</p> <p><input type="radio"/> DENNY HOFFMAN - WASHINGTON COUNTY</p>	<p>ST. ROSE ELEMENTARY SCHOOL DISTRICT NO. 14/15</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p>
SCHOOL	
<p>BREESE ELEMENTARY SCHOOL DISTRICT NO. 12</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 4W (BREESE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 4W (BURGESS) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N/1S RANGE 3W (SANTA FE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 4W (ST. ROSE) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 3W (WADE) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W (WHEATFIELD)</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</p> <p>THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS (VOTE FOR A TOTAL OF ONE)</p> <p>NO CANDIDATE</p>	<p><input type="radio"/> EMILY HENRICHS</p> <p><input type="radio"/> KIM SCHNEIDER</p> <p><input type="radio"/> REBEKAH WIEGMANN</p> <p>AVISTON ELEMENTARY SCHOOL DISTRICT NO. 21</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <p><input type="radio"/> JAN KAPP</p> <p><input type="radio"/> JAYNE ARENTSEN</p> <p><input type="radio"/> _____ Write-In</p> <p><input type="radio"/> _____ Write-In</p> <p>WILLOW GROVE ELEMENTARY SCHOOL DISTRICT NO. 46</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A 2-YEAR UNEXPIRED TERM (VOTE FOR THREE)</p> <p><input type="radio"/> AMY NICHOLS</p> <p><input type="radio"/> CLAY BEAVER</p>

SCHOOL	SCHOOL
<p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <ul style="list-style-type: none"> <input type="radio"/> BRITTANY HUFF <input type="radio"/> BRANDON C BEAVER <input type="radio"/> PATTY PEECK 	<p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <ul style="list-style-type: none"> <input type="radio"/> MICHAEL MIDDLETON <input type="radio"/> GREG DODSON <input type="radio"/> RENAE BAUER
<p>BARTELSON SCHOOL DISTRICT NO. 57</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <ul style="list-style-type: none"> <input type="radio"/> TANYA LOEPKER <input type="radio"/> AMANDA S BROCKMEIER <input type="radio"/> KEITH MONKEN <input type="radio"/> LUKE WINKELER 	<p>NORTH WAMAC ELEMENTARY SCHOOL DISTRICT NO. 186</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR THREE)</p> <p>NO CANDIDATE</p>
<p>GERMANTOWN ELEMENTARY SCHOOL DISTRICT NO. 60</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <ul style="list-style-type: none"> <input type="radio"/> DANIELLE RIBBING <input type="radio"/> NICOLE PETERS <input type="radio"/> ANDREA LINDERS <input type="radio"/> MICHAEL ELLIOTT <input type="radio"/> SHANNON HICKMAN <input type="radio"/> LEE DEERHAKE <input type="radio"/> ASHLEY N WINTER 	<p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <ul style="list-style-type: none"> <input type="radio"/> NORMAN D FAULKNER
<p>DAMIANSVILLE ELEMENTARY SCHOOL DISTRICT NO. 62</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <ul style="list-style-type: none"> <input type="radio"/> TARA HORSTMANN 	<p>COMMUNITY UNIT SCHOOL DISTRICT</p>
<p>ALBERS ELEMENTARY SCHOOL DISTRICT NO. 63</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</p> <ul style="list-style-type: none"> <input type="radio"/> COURTNEY ATHMER <input type="radio"/> ASHLEY HENRY 	<p>CARLYLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1N RANGE 3W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 1W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 2W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 2W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 3W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 2W</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p>Township 2N Range 2W</p> <ul style="list-style-type: none"> <input type="radio"/> DENNIS R PEREZ <input type="radio"/> MICHAEL KING <p>Township 3N Range 3W</p> <ul style="list-style-type: none"> <input type="radio"/> DANI HUELS <p>Township 2N Range 3W</p> <ul style="list-style-type: none"> <input type="radio"/> CHRIS A TUCKER <input type="radio"/> SARA FRANK <p>Township 3N Range 2W</p> <ul style="list-style-type: none"> <input type="radio"/> JEANETTE DEICHMANN
<p>CENTRALIA CITY SCHOOL DISTRICT NO. 135</p> <p>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>	

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COMMUNITY UNIT SCHOOL DISTRICT	COMMUNITY UNIT SCHOOL DISTRICT
<p style="text-align: center;">WESCLIN COMMUNITY UNIT SCHOOL DISTRICT NO. 3</p> <p>Instructions to voter: The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 3 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p style="text-align: center;">INCORPORATED AREA</p> <p><input type="radio"/> S. JEFF STROOT</p> <p><input type="radio"/> MICHAEL TWENHAFEL</p> <p><input type="radio"/> JARED POETTKER</p> <p style="text-align: center;">UNINCORPORATED AREA</p> <p><input type="radio"/> MATTHEW ALBAT</p> <p><input type="radio"/> TINA M LITTEKEN</p> <p><input type="radio"/> DUSTIN R BIGGS</p> <p><input type="radio"/> KAYLA ATHMER</p>	<p style="text-align: center;">PATOKA COMMUNITY UNIT SCHOOL DISTRICT NO. 100</p> <p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 1E (PATOKA)</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 1W (POPE)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 2E (FOSTER)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 1W (EAST FORK)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 1E (CARRIGAN)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 2E (TONTI)</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 1E (KASKASKIA)</p> <p style="text-align: center;">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</p> <p style="text-align: center;">Township 3N Range 1W</p> <p><input type="radio"/> CASSANDRA HUFFMAN</p> <p style="text-align: center;">Township 4N Range 1E</p> <p><input type="radio"/> LUCAS W BARNES</p> <p><input type="radio"/> ANDREA THOMPSON</p> <p style="text-align: center;">Township 4N Range 2E</p> <p><input type="radio"/> ANDREW GOLDSBORO</p> <p style="text-align: center;">Township 3N Range 2E</p> <p><input type="radio"/> JEREMY LANDRETH</p>

COMMUNITY UNIT SCHOOL DISTRICT	COMMUNITY COLLEGE
<p align="center">SANDOVAL COMMUNITY UNIT SCHOOL DISTRICT NO. 501</p> <p>Instructions to voter: Membership on the board of education is to consist of 4 members from the Congressional Township that has at least 75% but not more than 90% of the population, and 3 board member from the remaining congressional townships in the school district.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR TWO)</p> <p>2 shall be elected from Sandoval Township 2N Range 1E</p> <p><input type="radio"/> THERESA INGLES</p> <p><input type="radio"/> JOSEPH W LYONS</p>	<p align="center">KASKASKIA COMMUNITY COLLEGE DISTRICT NO. 501</p> <p align="center">FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</p> <p><input type="radio"/> BRIAN BRINK</p> <p><input type="radio"/> JIM BEASLEY</p> <p><input type="radio"/> BRYAN HOLTHAUS</p> <p><input type="radio"/> CHUCK LEAR</p>
<p align="center">(VOTE FOR ONE)</p> <p>1 board member shall be elected from the remaining congressional townships.</p> <p><input type="radio"/> JOSEPH RHODES</p>	<p align="center">PROPOSITION</p>
<p align="center">HIGH SCHOOL</p>	<p align="center">AVISTON ELEMENTARY SCHOOL DISTRICT NO. 21</p>
<p align="center">CENTRAL COMMUNITY HIGH SCHOOL DISTRICT NO. 71</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</p> <p>INCORPORATED AREA</p> <p><input type="radio"/> TIM RICHTER</p> <p><input type="radio"/> LAURA M JANSEN</p> <p>UNINCORPORATED AREA</p> <p><input type="radio"/> TANYA KAMPWERTH</p>	<p>Shall the maximum annual tax rate for educational purposes for School District No. 21, Clinton and Madison Counties, Illinois, be increased and established at 1.17 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 0.92 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purposes?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p align="center">CENTRALIA HIGH SCHOOL DISTRICT NO. 200</p> <p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</p> <p><input type="radio"/> LANCE MARCUM</p>	
<p align="center">FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</p> <p><input type="radio"/> ROD SNOW</p> <p><input type="radio"/> MICHAEL NEUDECKER</p> <p><input type="radio"/> GALEN MAHLE</p> <p><input type="radio"/> KEITH KESSLER</p>	